

본당 모임 및 교육

본당 사목 단체 월례회	레지오 마리아 주회	본당 제단체 모임	구역 연락처(13구역)
사목회의 (마지막, 일)3시 미사후 재정회의 (셋째 화) 미사후 전례회의 (마지막, 화) 미사후 구역장회의 (첫째 토) 3 PM 성찬봉사회 (둘째 목) 미사후 성모회 (첫째 화) 미사후 학부모회 (셋째 일) 1 PM 대건회,70대 (넷째 일) 10시 미사후 하상회,60대 (셋째 일) 10시 미사후 이나시오회,50대 (셋째 일) 10시 미사후 사도회,40대 (넷째 일) 10시 미사후 토마스회,30대 (셋째 토) 4 PM 주일학교&청소년 (일)10:00 AM-11:15 AM 한국학교 (토) 9:30 AM-12:30 PM	순교자들의모후 (화) 4:15 PM 사랑의 샘 (화) 6:00 PM 천사들의 모후 (일) 11:30 AM 신자들의 모후 (화) 5:30 PM 평화의 모후 (토) 3:30 PM 자비의 모후 (토) 3:00 PM 사도들의 모후 (일) 11:30 AM 구세주의 모후 (일) 11:30 AM 하늘의 모후 (일) 11:30 AM 로사리오의 모후 (일) 11:30 AM	성령기도회 (목) 미사후 울뜨레아 (둘째 일) 꾸리아 (셋째 일)1:00 PM 벨기도 (2,3주일)10시미사후 청년회 (토) 6 PM 교사회 (일) 9:15 AM 콜롬버스기사회 (넷째 일) 1:30 PM 청소년 복사단 (첫째 일) 1:30 PM 복사단 자모회 (첫째 일) 1:30 PM 연령회 (둘째 목) 미사후 도서실운영회 (둘째 일) 2 PM 이나시오CLC (월,수,목) 8 PM 거룩한 독서 (화) 10 AM, Zoom 성경100주간 (수) 8 PM, Zoom 성경100주간 (금) 8 PM Zoom 재속복자회 (셋째 일) 4 PM 렉시오디비나 (화) 10 AM Zoom (수) 8 PM Zoom	총구역장 214-597-5553 알렌,맥키니 972-206-7009 캐롤튼 213-344-9129 코펠 817-946-9168 N. 코펠 972-743-9323 던컨빌 469-328-3831 갈랜드 972-795-9706 얼빙 817-919-3050 E. 프리스코 972-400-2882 E. 프리스코 214-436-3648 W.프리스코 469-831-6531 E. 플레노 214-316-0701 W. 플레노 818-590-3442 리차드슨 214-770-4047 벨리랜치 214-470-8747

교우 업체 소개

<p>캐롤튼 (214) 483-3838 24hr (469) 774-9669</p>	<p>Tel (214) 461-0425 1111 Kinwest Pkwy #150 Irving, TX 75063 김하운 소피아 DDS</p>	<p>건강과 아름다움, 레이저, 건강검진 가정전문의, 입원전문의 BO Na Lee, MD (214) 656-5388 (문자 가능함) 6957 W Plano Pkwy #2300, Plano</p>	<p>헤어 (수지원장) 972.800.1063 스킨 (아그네스) 510.449.6933 첫 방문 남자 헤어컷 \$15 11434 Emerald St. #107 Dallas</p>
<p>안나케어/온에복지센터 972-506-0177, 토(Sat 운영) (노인복지 전문기관, 자원봉사가능) KAS/비영리 한인가족지원센터 www.annacaretx.com</p>	<p>뉴욕본사의 40년 교육 노하우 학생수준별 Reading &amp; Writing 프로그램 리딩타운 프리스코점 945.276.0392 www.readingtowntown.com 8018 Preston Rd. Ste 505, Frisco</p>	<p>남현주 마리아 (972) 357-5535 Realtor.marynam@gmail.com</p>	<p>*전기의 모든 것* 한정관 요셉 Tel 972-955-6156</p>
<p>중고차 판매부터 정비 &amp;바디까지 정직한 서비스로 모든것을 한번에 (469) 777- 6227</p>	<p>귀한분들과 함께 합니다 이상학 스태파노 (972) 243-5656 2240 Royal Ln. #106 Dallas, TX</p>	<p>Kate Kim김정인 카타리나 새차는 BMW 중고차는 Any Brand Mobile (480) 465-3853 bmwofdallas.com</p>	<p>주택전문, 새집전문 박성아 소화테레사 (214) 770-6496 Realtorjoanne73@gmail.com</p>
<p>972-704-5639 앤디(베드로), 유리(카타리나) 현하(엘리사벳)</p>	<p>Tel 214-991-5026 mark@mdmartinstaffing.com www.mdmartinstaffing.com</p>	<p>미술   영어   수학   테스트 준비   스템 Carrollton Campus 972-245-7914</p>	<p>2 to 5 Years Old 임은희 요안나 상담: (682) 417-4455 유치원: 월~금, 생일파티: 토/일</p>
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달라스 성 김대건 안드레아 성당  
ST. ANDREW KIM CATHOLIC CHURCH



April 19, 2026

Third Sunday of Easter

제 260015호

오늘의 전례

[First Reading] Acts 2:14, 22-33  
 [Responsorial Psalm] Psalm 16:1-2, 5, 7-8, 9-10, 11  
 R. Lord, you will show us the path of life.

[Second Reading] 1 Peter 1:17-21

[Gospel Acclamation]

© Alleluia, alleluia.

Lord Jesus, open the Scriptures to us;  
 make our hearts burn while you speak to us. © Alleluia, alleluia.

[Gospel] Luke 24:13-35

[Communion Antiphon]

Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia.

Entrance	Offertory	Communion	Recessional
451	460	528	In Christ Alone

Mass Time	
SUN	SAT 5:00 PM KOREAN
	SUN 10:00 AM KOREAN
	SUN 12:00 PM ENGLISH
3:00 PM KOREAN	
TUES · THUR	7:30 PM KOREAN
WED · FRI	10:00 AM KOREAN
SACRAMENTS	
Confession	From 30 Min to 5 Min before all Masses
Infant Baptism	Feb, May, Aug, Nov (1st Saturday)
Matrimony	Apply 6 Months prior
Holy Hour	First Thursday of the Month (After Mass)
Sunday School	
Sunday School	SUN 10:00 AM-11:15 AM
Korean School	
Korean School	SAT 9:30 AM-12:30 PM
PARISH INFORMATION	
Pastor	Fr. Je Hyoung Cho (Gabriel)
Parochial Vicar	Fr. Chung Hoon Yoon (John the Baptist)
Deacon	Deacon John Lee 214-668-2862
Sisters	Sr. Susanna Chang, Sr. Yeonhee Maria Kim 214-762-5794
Council President	Joseph Yoon Kyo Suh
Office	972-620-9150
Fax	972-484-4628
Address	2111 Camino Lago Irving TX 75039
OFFICE HOURS	
SUN	9:00 AM - 5:30 PM
MON	CLOSED
TUES	12:30 PM - 8:30 PM
THUR	12:30 PM - 8:30 PM
WED	9:30 AM - 6:00 PM
FRI	9:30 AM - 6:00 PM
SAT	10:00 AM - 6:30 PM

# Homily



Third Sunday of Easter

Dear brothers and sisters in Christ, I once attended a lecture about the words "empathy" and "sympathy." Both are often understood in a positive sense. However, historically, empathy has also been used as a tool for violence and war. The crowd that shouted for Jesus to be crucified shared a kind of empathy. The chief priests and the scribes who judged Jesus in the name of God also shared that same empathy. Even those who were about to stone the woman caught in adultery were united in their empathy. Nazism in Germany and Fascism in Italy gained power through such collective empathy, leading to the tragedy of World War II and the horror of the Holocaust. Israel and the United States, too, acted out of a shared empathy when they attacked Iran without a formal declaration of war. Innocent lives were lost, and the global economy suffered from rising oil prices.

The nature of empathy often remains close to us it is limited to those near us. A scholar of the law once asked Jesus, "Who is my neighbor?" We may empathize with the suffering of those next to us, but we often fail to empathize with those who suffer in distant lands. I, too, hear the news, but I do not deeply empathize when I hear about the Venezuelan president being taken to a U.S. court, or about 170 innocent schoolgirls killed in an airstrike in Iran. They feel too far away from me. When empathy is clothed in love and mercy, it becomes sympathy compassion. God so loved the world that He sent His only Son; this is compassion. When Jesus fed five thousand people with five loaves and two fish, it was because He had compassion for the hungry. Jesus opened the eyes of the blind, cleansed lepers, and healed the paralytic all because of His compassionate heart.

Through His parables, Jesus teaches us

about compassion. The parables of the lost coin and the lost sheep speak of compassion. The story of the prodigal son reveals the father's compassion. The parable of the Good Samaritan also reveals this same heart. The Levite, who knew the Law well, passed by the wounded man without compassion. The priest, who offered sacrifices to God, also passed by without compassion. But the Good Samaritan, who did not know the Law well and did not know how to offer sacrifices, had compassion. He took the wounded man to an inn, cared for him, and promised to pay any additional cost. Jesus then asked the scholar of the law, "Which of these was a neighbor to the man who fell into the hands of robbers?" The scholar answered, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

In the past, Time magazine once selected "the four greatest speeches of the 20th century." One was President John F. Kennedy's inaugural address: "Ask not what your country can do for you ask what you can do for your country." Another was President Franklin D. Roosevelt's inaugural address: "The only thing we have to fear is fear itself." The third was Prime Minister Winston Churchill's speech: "We shall fight on the beaches... we shall never surrender." The fourth was Dr. Martin Luther King Jr.'s speech: "I have a dream that one day the sons of former slaves and the sons of former slave owners will sit down together at the table of brotherhood." These speeches go beyond mere empathy; they are filled with compassion clothed in love and mercy. When I reflect on my own life, I realize that I have often followed the current and shared in common empathy. But I have not always expressed compassion clothed in love and mercy.

We are now living in the season of Easter. Jesus fell many times on the way of the Cross, yet He rose again each time. Even on the Cross, He prayed, "Father, forgive them." This is compassion. And that same Jesus overcame death and rose again. The two disciples on the road to Emmaus were

filled with despair because Jesus had died. Their hearts were heavy with sorrow and disappointment. But on that road, a stranger walked with them. He explained the Scriptures and revealed God's plan. And when He broke the bread, their eyes were opened, and they recognized Him as Jesus. Then they said to one another, "Were not our hearts burning within us while He talked with us on the road and opened the Scriptures to us?" Their hearts, once filled with despair, came alive again. Hope was restored. This is the power of the Resurrection.

Now the fields and mountains are filled with flowers. Trees are budding with new life. Nature tells us that spring has come. But the spring of faith begins not in nature, but in the heart. When we move beyond empathy shaped by the trends of the world, and instead live a life of compassion clothed in love and mercy, then the Resurrection begins within us. The Resurrection is not simply the event of Jesus rising from the dead. It is the event of our hearts coming back to life. When we do not turn away from someone's suffering, when we reach out to wipe another's tears, when we walk with those who are wounded—then we are already living the life of the Resurrection.

Let us not remain people who merely follow the current of empathy, but become people of compassion clothed in love and mercy. Then, like the disciples on the road to Emmaus, we too will be able to say, "Were not our hearts burning within us as the Lord walked with us?" At that very moment, the Resurrection will begin again in our lives.

조재형 가브리엘 신부님

Until 4/12 Rosary prayer count	40,200
Lunch Serve	Carrollton

## 공 지 사 항

- 2026 Pastoral Goal**
1. We remember the past 50 years with gratitude and joy in the grace of Christ.
  2. We become a community that builds one another up through the Holy Spirit.
  3. Filled with God's love, we prepare to expand the fellowship room and build a new priest's residence.
  4. With the Parish 50th Anniversary Preparation Committee, we reevaluate our history, spirituality, and culture.
  5. We pass on the legacy of faith to our next generation through a life of gratitude, fellowship, and sharing.

● **Adult Confirmation Class (Korean)**

4/19	Christian Duties	5/17	Christian Life
4/26	The Seven Sacraments	5/24	Rehearsal (8am)
5/3	Holy Spirit		Confirmation

Time & Location: After 10 am Mass, C108  
 Registration: By 4/19(Sun) at the office  
 Required Documents: Application form, Baptism certificate

● **2027 WYD Seoul Pilgrimage Fundraising Lecture**

In preparation for the 2027 WYD in Seoul, we are offering a special theology lecture with Fr. Yoon! (Korean)  
 Lecture 2: 4/24 (Fri), 7:00 - 9:00 pm  
 "The Word of God in Silence" (Adrienne von Speyr)  
 Fee: \$20 + free-will offering  
 Registration & Donation: Office  
 1) Check (payable to WYD SEOUL),  
 2) Bill payment, 3) Cash  
 Registration Period: By 4/24 (Fri)  
 Location: Sanctuary  
 Contact: Fr. Yoon (John the Baptist)

● **Saturday & Sunday Mass Liturgical Ministers Retreat**

When: 5/8 (Fri) - 5/9 (Sat)  
 Theme: Eucharistic Adoration & Holy Hour  
 Location: Nazareth Retreat Center  
 Fee: \$50  
 Registration: Parish Office  
 Contact: Fr. Yoon (John the Baptist)

● **2026 Summer Camp**

Theme: "God saw all that He had made, and it was very good!" (Genesis 1:31)  
 When: 5/29(Fri) 10 am - 5/31(Sun) 2 pm  
 Who: Grades 3-12 (as of Fall 2026)  
 Location: Eagles Wings Catholic Retreat Center (Transportation by bus from the parish)  
 Fee: 1st child \$160 / 2nd child \$140 / 3rd+ child \$100  
 Registration : By 5/10 (Sun)  
 (Camp may be canceled if minimum enrollment is not met)  
 Contact: Sook Lee (Clara) 469-831-9371  
 sundayschoolsak@gmail.com



● **2nd Parish Contemporary Catholic Music Festival**

When: 5/3 (Sun) 4:30 pm  
 Eligibility: Open to all  
 (first 10 teams; one free-choice song)  
 Notes: Each team must prepare their own audio track; all instruments and styles are welcome.  
 Registration deadline: 4/26.  
 \*The event may be canceled if fewer than 6 teams register.  
 (currently 4 teams registered)  
 Contact: Jaeuk Joo (469-469-9115)  
 Eunjae Shin (940-337-4046)

● **The Eighth Youth Music Festival (5/17/Sun, 5pm):** Registration is closed. Please inform us of the title and performance duration of the piece by 4/19.

● **Bible Reading & Transcription Gift Pickup**

Bible Reading: Pick up your gift at the office after name verification  
 Transcription: Pick up your notebook from the table, then receive your gift at the office

● **Infant Baptism**

When: 5/2 (Sat) 2:00 pm  
 Registration: By 4/26 (Sun) at the office  
 Required Documents: Application form, Birth certificate, Parents' baptism certificates, Marriage certificate

● **The May Crowning of Mary**

When: 5/2 (Sat) 4:30 pm

● **Altar Flower Offering Notice**

Those who wish to offer flowers for the altar are asked to sign up with the Sister or at the parish office.

**치유를 위하여 기도 부탁드립니다**

강경순(요안나), 기길자(투치아), 김선미(소피아), 김성희(글로리아), 김연우 제이든(요셉), 김외분(프란체스카), 김지연, 마하해(스텔라), 박애경(마리아), 서지연(로사), 손현식(미카엘), 손현윤(가브리엘), 안길승(가브리엘), 양영도(이나시오), 엄찬길(찰스), 윤지희(미카엘라), 이복순 (카타리나), 이상원(스테파노), 이에린(세실리아), 임원욱(크리스티나), 전용환(요한), 정상욱(젬마), 정성문(요한), 차형례(테레사), 하정희(올리아), 한재민(야고보)

- Thank you for your generosity. -

건축헌금		교무금							
김현주(500)	이명옥, 차효정, 김새길, 손완중, 허영근, 고광범, 김부천, 박영진, 김용성, 강대진, 손영신, 한원희, 정성룡, 윤영주, 이성희, 송동숙, 이재훈, 이기현, 함미애, 권명숙, 조종순(2), 윤철수(2), 안승욱, 이천훈, 추덕근, 김봉현, 정연희, 김순영, 김정훈, 안인현, 우호선, 노정식, 김수용, 한미경, 이상엽, 김미옥, 김정훈, 정재민, 이승호, Angela Yoon, Micha Kauzlarich, Angel Kealler, Chong Suk Avila, Anthony Han	건축 계정	\$116,192.58	건축	\$625.00	교무금	\$6,530.00	주일 헌금	\$3,916.00
백기선(100)		일반 계정	\$318,003.09	교구 2차 헌금	\$190.00	부활 특별헌금	\$5,131.00	주일 총액	\$16,392.00
김상희(20)		지난주 평일 미사 참석자 수	화 35 명	수 38 명	목 33 명	금 60 명			
하수정(5)		주일 미사 참석자 수	토 62 명	10시 381 명	12시 326 명	3시 63 명			
								<b>주일 합계</b>	<b>832명</b>