

본당 모임 및 교육

본당 사목 단체 월례회	레지오 마리아 주회	본당 제단체 모임	구역 연락처(13구역)
사목회의 (마지막, 일) 3시 미사후	순교자들의모후 (화) 4:15 PM	성령기도회 (목) 미사후	총구역장 214-597-5553
재정회의 (셋째 화) 미사후	사랑의 샘 (화) 6:00 PM	올드레아 (둘째 일)	알렌, 맥키니 972-206-7009
전례회의 (마지막, 화) 미사후	천사들의 모후 (일) 11:30 AM	구리아 (셋째 일) 1:00 PM	캐롤튼 213-344-9129
구역장회의 (첫째 토) 3 PM	신자들의 모후 (화) 5:30 PM	벨기도 (2,3주일) 10시미사후	코펠 817-946-9168
성찬봉사회 (둘째 목) 미사후	평화의 모후 (토) 3:30 PM	청년회 (토) 6 PM	N. 코펠 972-743-9323
성모회 (첫째 화) 미사후	자비의 모후 (토) 3:00 PM	교사회 (일) 9:15 AM	던컨빌 469-328-3831
학부모회 (셋째 일) 1 PM	사도들의 모후 (일) 11:30 AM	쿨롬버르기사회 (넷째 일) 1:30 PM	갈랜드 972-795-9706
대건회, 70대 (넷째 일) 10시 미사후	구세주의 모후 (일) 11:30 AM	청소년 복사단 (첫째 일) 1:30 PM	얼빙 817-919-3050
하상회, 60대 (셋째 일) 10시 미사후	하늘의 모후 (일) 11:30 AM	복사단 자모회 (첫째 일) 1:30 PM	E. 프리스코 972-400-2882
이나시오회, 50대 (셋째 일) 10시 미사후	로사리오의 모후 (일) 11:30 AM	연령회 (둘째 목) 미사후	E. 프리스코 214-436-3648
사도회, 40대 (넷째 일) 10시 미사후		도서실운영회 (둘째 일) 2 PM	W. 프리스코 469-831-6531
토마소회, 30대 (셋째 토) 4 PM		이나시오CLC (월, 수, 목) 8 PM	E. 플레노 214-316-0701
주일학교&청소년 (일) 10:00 AM-11:15 AM		거룩한 독서 (화) 10 AM, Zoom	W. 플레노 818-590-3442
한국학교 (토) 9:30 AM-12:30 PM		성경100주간 (수) 8 PM, Zoom	리차드슨 214-770-4047
		성경100주간 (금) 8 PM Zoom	밸리랜치 214-470-8747
		재속복자회 (셋째 일) 4 PM	

교우 업체 소개

<p>케를튼 (214) 483-3838 24hr (469) 774-9669</p>	<p>Tel (214) 461-0425 1111 Kinwest Pkwy #150 Irving, TX 75063 김하운 소피아 DDS</p>	<p>건강과 아름다움, 레이저, 건강검진 가정전문의, 입원전문의</p> <p>BO Na Lee, MD (214) 656-5388 (문자 가능함) 6957 W Plano Pkwy #2300, Plano</p>	<p>헤어 (수지원장) 972.800.1063 스킨 & 헤어 (아그네스) 510.449.6933 11434 Emerald St. #107 Dallas</p>
<p>안나케어/온에복지센터</p> <p>972-506-0177, 토(Sat 운영) (노인복지 전문기관, 자원봉사가능) KAS/비영리 한인가족지원센터 www.annacaretx.com</p>	<p>뉴욕본사의 40년 교육 노하우 학생수준별 Reading & Writing 프로그램</p> <p>리딩타운 프리스코점 945.276.0392 www.readingtowntown.com 8018 Preston Rd. Ste 505, Frisco</p>	<p>사업체/주택/상가리스</p> <p>남현주 마리아 (972) 357-5535 Realtor.marynam@gmail.com</p>	<p>*전기의 모든 것* 한정관 요셉 Tel 972-955-6156</p>
<p>중고차 판매부터 정비 & 바디까지 정직한 서비스로 모든것을 한번에 (469) 777-6227</p>	<p>귀환분들과 함께 합니다</p> <p>이상학 스테파노 (972) 243-5656 2240 Royal Ln. #106 Dallas, TX</p>	<p>Kate Kim 김정인 카타리나</p> <p>새차는 BMW 중고차는 Any Brand Mobile (480) 465-3853 bmwofdallas.com</p>	<p>주택전문, 새집전문</p> <p>박성아 소화데레사 (214) 770-6496 Realtorjoanne73@gmail.com</p>
<p>972-704-5639 앤디(베드로), 유리(카타리나) 현하(엘리사벳)</p>	<p>스태핑, 인력 관리 MARK LEE 시설 유지 관리</p> <p>Tel 214-991-5026 mark@mdmartinstaffing.com www.mdmartinstaffing.com</p>	<p>JUNE KIM</p> <p>미술 영어 수학 테스트 준비 스펠</p> <p>Carrollton Campus 972-245-7914</p>	<p>2 to 5 Years Old 임은희 요안나 상담: (682) 417-4455 유치원: 월-금, 생일파티: 토/일</p>
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달라스 성 김대건 안드레아 성당
ST. ANDREW KIM CATHOLIC CHURCH



March 1, 2026

2nd Sunday of Lent

제 260008호

오늘의 전례

[First Reading] Genesis 12:1-4a

[Responsorial Psalm] Psalm 33:4-5, 18-19, 20, 22.

R. (22)

Lord, let your mercy be on us, as we place our trust in you.

[Second Reading] 2 Timothy 1:8b-10

[Gospel Acclamation]

☉ Praise to you, Lord Jesus Christ, the way, the truth, and the life.

From the shining cloud the Father's voice is heard:

This is my beloved Son, hear him.

☉ Praise to you, Lord Jesus Christ, the way, the truth, and the life.

[Gospel] Matthew 17:1-9

[Communion Antiphon]

This is my beloved Son, with whom I am well pleased; listen to him.

Entrance	Offertory	Communion	Recessional
429	573	548	679

Mass Time	
SUN	SAT 5:00 PM KOREAN
	SUN 10:00 AM KOREAN
	SUN 12:00 PM ENGLISH
3:00 PM KOREAN	
TUES · THUR	7:30 PM KOREAN
WED · FRI	10:00 AM KOREAN

SACRAMENTS

Confession	30 Min Prior to all Masses
Infant Baptism	Feb, May, Aug, Nov (1st Saturday)
Matrimony	Apply 6 Months prior
Holy Hour	First Thursday of the Month (After Mass)

Sunday School	SUN 10:00 AM-11:15 AM
Korean School	SAT 9:30 AM-12:30 PM

PARISH INFORMATION

Pastor	Fr. Je Hyoung Cho (Gabriel)
Parochial Vicar	Fr. Chung Hoon Yoon (John the Baptist)
Deacon	Deacon John Lee 214-668-2862
Sisters	Sr. Susanna Chang, Sr. Yeonhee Maria Kim 214-762-5794
Council President	Joseph Yoon Kyo Suh
Office	972-620-9150
Fax	972-484-4628
Address	2111 Camino Lago Irving TX 75039

OFFICE HOURS	SUN	9:00 AM - 5:30 PM
	MON	CLOSED
	TUES	12:30 PM - 8:30 PM
	WED	9:30 AM - 6:00 PM
	FRI	9:30 AM - 6:00 PM
SAT	10:00 AM - 6:30 PM	

Homily



Second Sunday of Lent

Dear brothers and sisters in Christ, Lent is not simply a time to give up one bad habit. It is a time to reflect on the paths we have been repeatedly walking in our lives. In today's Gospel, Jesus takes His disciples up the mountain. There, He is transfigured before them. The disciples are astonished and afraid. Yet Jesus does not allow them to cling to that extraordinary experience. He leads them back down the mountain, back to the ordinary road of daily life. Change is not proven on the mountaintop, but in the life we live after we come down. We are reminded of a story from the Samguk Sagi about General Kim Yu-sin. One day, his horse went to a kisaeng house against his will. The horse did not act with bad intention; it simply remembered the road it had taken many times before. A horse does not think, but repeated paths become engraved in its body and operate automatically. Kim Yu-sin realized that the problem was not the will of the horse, but the path that had already shaped its habit. Today, we are far freer than a horse. Yet at the same time, we are more easily conditioned. The words, images, information, anger, and fear that we repeatedly encounter begin to operate automatically within us. Modern computer algorithms work in a similar way. What we click on frequently, what we linger over, determines what we will be shown next. An algorithm does not judge; it remembers repetition. Just as Kim Yu-sin's horse remembered the road, algorithms remember our choices.

Jesus says, "A good tree bears good fruit, and a bad tree bears bad fruit." This is not merely a moral warning; it is an in-

sight into the structure of life. It is not enough to try to change the fruit. If the tree does not change, the fruit will return to what it was before. If the input does not change, the output will not change. Lent is the time to examine the tree itself, to question the structure of our lives. In today's Gospel, Jesus is transfigured in glory. Moses and Elijah speak with Him. Peter proposes building three tents so they can remain there. Peter misunderstands the moment. The Transfiguration reveals that, just as the Law and the Prophets foretold, glory comes through suffering. Peter cannot yet accept Jesus' suffering and insists that such things must not happen. Jesus rebukes him, saying, "Get behind me, Satan! You are thinking not as God does, but as human beings do."

Religion is about interpreting life. Faith is about walking the path that interpretation reveals. We come from God, and we are called to return to God. To reach God, we must follow God's will. That is why today's second reading says, "Join with others in being imitators of me. Observe those who live according to the example you have in us. Christ will change our lowly body to conform with His glorified body by the power that enables Him to bring all things into subjection to Himself." Just as dreams require interpretation, faith must ultimately be oriented toward the glory of God. The Transfiguration was not given simply to provide the disciples with a moving spiritual experience. Jesus changes their vision, reshapes their way of thinking, and reorients the path they are about to walk. Before the road of the Cross, He reveals His true identity so that they will not lose heart. Transfiguration is not merely a change in appearance; it is a change in direction.

At this point, I would like to reflect briefly on three ways of reading Scripture. First,

we can read it literally. Many passages can indeed be read in their literal sense. However, when Scripture is applied without reflection or discernment, it can sometimes lead to inhuman or even harmful conclusions. Second, we can read it in its literary and historical context. Through historical-critical study, we consider the author's intention, theological vision, and the cultural limitations of the time. This helps us avoid the dangers of fundamentalism. Third, we can read it spiritually. Through lectio divina and with the guidance of the Holy Spirit, we ask what this Word is saying to me today, to our community today. When these three approaches walk together, Scripture does not remain a document of the past. The reader becomes a witness who lives the path the Word reveals. In this way, the Word becomes alive in our personal and communal life, a Word of salvation that shines light into darkness.

During this Lenten season, we are invited not merely to focus on the fruit we wish to produce, but to examine what kind of tree we are becoming. "Lord, grant us the courage to pause from the familiar roads we have been following and to choose a new path in Your Word."

조재형 가브리엘 신부님

치유를 위하여 기도 부탁드립니다
강경순(요안나), 기길자(루치아), 김선미(소피아), 김성희(글로리아), 김연우 제이든(요셉), 김외분(프란체스카), 김지연, 마하해(스텔라), 박애경(마리아) 서지연(로사), 손현식(미카엘), 손현윤(가브리엘), 안길승(가브리엘), 양영도(이나시오), 엄찬길(찰스), 오군석(프란치스코), 윤지희(미카엘라), 이복순(카타리나), 이상원(스테파노), 이에린(세실리아), 임원옥(크리스티나), 전용환(요한), 정상욱(젬마), 정성문(요한), 차형례(테레사), 하정희(올리아), 한재민(야고보)

공지사항

2026 Pastoral Goal

1. We remember the past 50 years with gratitude and joy in the grace of Christ.
2. We become a community that builds one another up through the Holy Spirit.
3. Filled with God's love, we prepare to expand the fellowship room and build a new priest's residence.
4. With the Parish 50th Anniversary Preparation Committee, we reevaluate our history, spirituality, and culture.
5. We pass on the legacy of faith to our next generation through a life of gratitude, fellowship, and sharing.

* Lenten Catechesis 3
† Stations of the Cross
The faithful are encouraged to participate in the Stations of the Cross on all Fridays during the Season of Lent. On Good Friday, Benediction of the Blessed Sacrament is not permitted.
- Baptism and Matrimony
Infant baptism may be celebrated during Lent. The Sacrament of Matrimony may also be celebrated; however, the penitential nature of the Lenten season should be taken into consideration. Matrimony may not be celebrated on Holy Thursday, Good Friday, or Holy Saturday.

- Holy Hour and Vocations Supporting Committee Meeting
When : 3/5 (Thu) 7:00 pm Rosary, 7:30 pm Mass, 8:00 pm Holy Hour
- Daylight Saving Time begins Sunday, March 8
- Lenten Bible Transcription - Proverbs
Deadline: Please submit to the parish office by Sunday, April 5.

- Stations of the Cross during Lent (after Mass)

Date	Area
3/6 (Fri)	W Frisco, W Plano
3/13 (Fri)	Allen/ McKinney, E Plano
3/20 (Fri)	N Coppell, Carrollton
3/26 (Fri)	Coppell, Duncanville, Garland
4/3 (Fri)	Good Friday (3pm) Pastoral Council, All parishioners

Rescheduled : From 3/12 (Thu) to 3/13 (Fri) due to the Lenten Special Lecture.
- Special Lenten Lecture (Korean)
Lecturer : Fr. Stefano Kyung-nam Shin (Spiritual Director, Queen of Peace Apostolate)
Schedule : 3/10(Tue), 3/12(Thurs)
5:00 pm Easter Duty Confession
6:45 pm The Rosary, 7:30 pm Mass
9:00 pm Holy Hour and Blessing
- Bible Study (Korean)
Topic : The Letter of James
When : 3/4(Wed), after 10:00 am Mass(C117)
Instructor : Sister Susanna Chang
Register : Parish office
- Recruiting 12:00 PM Mass Cantor / Youth Chamber Orchestra
Eligibility : 8th grade and above
Audition Registration/Inquiries: Jiyun Yoo 972-672-0273
- Hanulrim Traditional Korean Percussion (Nongak) Team Recruitment
Practice Time: Every Tuesday after 1:00 pm
For Inquiries : Teresa Jung, 214-476-8890

- 2026 Youth Group Spring Retreat
Theme : "Holy Spirit, Lead Me"
When : 3/20 (Fri) - 3/22 (Sun)
Where : Camp Copass (Denton, TX)
Who: Youth Group (9th-12th), Fee: \$180
Registration: <https://tinyurl.com/26SPRINGYG>
Register by: 3/8 (Sun), Contact: Sijoon Jang
 - World Youth Day Seoul 2027 Pilgrimage
Our Parish is preparing for a pilgrimage to WYD 2027 in Seoul. Open to participants incoming high school juniors and older, this journey offers a meaningful opportunity for prayer, community, and encounter with the global church. Contact: Claire Lee (MsClaireSAK@gmail.com)
 - Confirmation Retreat Announcement
Our Confirmation students will be attending a retreat from 2/27(Fri) through 3/1(Sun). As they continue their spiritual preparation for Confirmation, we humbly ask the faithful to remember them in prayer, that this retreat may be a grace-filled and transformative encounter with the Lord.
 - 2026 Diocese of Dallas Multicultural Celebration
When: 5/16(Sat) 4:00 pm - 8:30 pm
Location: St. Ann Catholic Parish
We are currently seeking performance teams to represent and promote Korean culture at this diocesan event. Interested groups are kindly requested to submit their applications by the end of March. Two teams will be selected to perform. Should more than two teams apply, a fair evaluation process will be conducted, and two teams will be selected (around 4/15).
Contact: Jeongja Kim 443-257-0481
- | | |
|--------------------------------|---------|
| Until 2/28 Rosary prayer count | 21,610 |
| Lunch Serve | W Plano |

건축헌금		교무금					
하수정 (5)		제이슨 이, 김정훈(2), 한정관, 김윤재, 이동호, 이경석, 이광현, 권명수, 한영섭, 김효원(3), 양남숙, 신혜원, 강옥임, 노정식, 천남숙, 조종순, Moyo Christian, 백영진, 이희덕, 박진기, 정용웅, 조성환, 문영국, 윤영주, 김우식, 백기철, 이종길, 김형성, 황병근, 임태성, 이정자, Ki S Yang, 김형성, 박영진, 이희덕, 이용수, 윤종근, 선봉성, 윤영주, Hoan Moses, 박금선, 임종후, 이재훈					
건축 계정	\$109,715.75	건축	\$5.00	교무금	\$5,980.00	주일 헌금	\$4,567.00
일반 계정	\$326,597.24	2차 헌금	\$1,220.00	재의 수요일	\$1,356.00	주일 총액	\$13,128.00
지난주 평일 미사 참석자 수	화 35 명	수	264 명	목	21 명	금	47 명
주일 미사 참석자 수	토 76 명	10시	392 명	12시	310 명	3시	65 명
						주일 합계	843 명

- Thank you for your generosity. -