

본당 모임 및 교육

본당 사목 단체 월례회	레지오 마리아 주회	본당 제단체 모임	구역 연락처(13구역)
사목회의 (마지막, 일) 3시 미사후	순교자들의모후 (화) 4:15 PM	성령기도회 (목) 미사후	총구역장 214-597-5553
재정회의 (셋째 화) 미사후	사랑의 샘 (화) 6:00 PM	울뜨레아 (둘째 일)	알렌, 맥키니 972-206-7009
전례회의 (마지막, 화) 미사후	천사들의 모후 (일) 11:30 AM	구리아 (셋째 일) 1:00 PM	캐롤튼 213-344-9129
구역장회의 (첫째 토) 3 PM	신자들의 모후 (화) 5:30 PM	벨기도 (2,3주일) 10시미사후	코펠 817-946-9168
성찬봉사회 (둘째 목) 미사후	평화의 모후 (토) 3:30 PM	청년회 (토) 6 PM	N. 코펠 972-743-9323
성모회 (첫째 화) 미사후	자비의 모후 (토) 3:00 PM	교사회 (일) 9:15 AM	던컨빌 469-328-3831
학부모회 (셋째 일) 1 PM	황금공전 (일) 11:30 AM	쿨롬버스기사회 (넷째 일) 1:30 PM	갈랜드 972-795-9706
대건회, 70대 (넷째 일) 10시 미사후	사도들의 모후 (일) 11:30 AM	청소년 복사단 (첫째 일) 1:30 PM	얼빙 817-919-3050
하상회, 60대 (셋째 일) 10시 미사후	구세주의 모후 (일) 11:30 AM	복사단 자모회 (첫째 일) 1:30 PM	E. 프리스코 972-400-2882
이나시오회, 50대 (셋째 일) 10시 미사후	하늘의 모후 (일) 11:30 AM	연령회 (둘째 목) 미사후	E. 프리스코 214-436-3648
사도회, 40대 (넷째 일) 10시 미사후	로사리오의 모후 (일) 11:30 AM	도서실운영회 (둘째 일) 2 PM	W. 프리스코 469-831-6531
토마소회, 30대 (셋째 토) 4 PM		이나시오CLC (월, 수, 목) 8 PM	E. 플레노 214-316-0701
주일학교&청소년 (일) 10:00 AM-11:15 AM		거룩한 독서 (화) 10 AM, Zoom	W. 플레노 818-590-3442
한국학교 (토) 9:30 AM-12:30 PM		성경100주간 (수) 8 PM, Zoom	리차드슨 214-770-4047
		성경100주간 (금) 8 PM Zoom	밸리랜치 214-470-8747
		재속복자회 (셋째 일) 4 PM	

교우 업체 소개

<p>케를튼 (214) 483-3838 24hr (469) 774-9669</p>	<p>Tel (214) 461-0425 1111 Kinwest Pkwy #150 Irving, TX 75063 김하운 소피아 DDS</p>	<p>건강과 아름다움, 레이저, 건강검진 가정전문의, 입원전문의</p> <p>BO Na Lee, MD (214) 656-5388 (문자 가능함) 6957 W Plano Pkwy #2300, Plano</p>	<p>헤어 (수지원장) 972.800.1063 스킨 &amp; 헤어 (아그네스) 510.449.6933 11434 Emerald St. #107 Dallas</p>
<p>안나케어/온에복지센터</p> <p>972-506-0177, 토(Sat 운영) (노인복지 전문기관, 자원봉사가능) KAS/비영리 한인가족지원센터 www.annacaretx.com</p>	<p>뉴욕본사의 40년 교육 노하우 학생수준별 Reading &amp; Writing 프로그램</p> <p>리딩타운 프리스코점 945.276.0392 www.readingtowntown.com 8018 Preston Rd. Ste 505, Frisco</p>	<p>사업체/주택/상가리스</p> <p>남현주 마리아 (972) 357-5535 Realtor.marynam@gmail.com</p>	<p>*전기의 모든 것* 한정관 요셉 Tel 972-955-6156</p>
<p>중고차 판매부터 정비 &amp; 바디까지 정직한 서비스로 모든것을 한번에 (469) 777-6227</p>	<p>귀환분들과 함께 합니다</p> <p>이상학 스테파노 (972) 243-5656 2240 Royal Ln. #106 Dallas, TX</p>	<p>Kate Kim 김정인 카타리나</p> <p>새차는 BMW 중고차는 Any Brand Mobile (480) 465-3853 bmwofdallas.com</p>	<p>주택전문, 새집전문</p> <p>박성아 소확데레사 (214) 770-6496 Realtorjoanne73@gmail.com</p>
<p>972-704-5639 앤디(베드로), 유리(카타리나) 현하(엘리사벳)</p>	<p>스태핑, 인력 관리 MARK LEE 시설 유지 관리</p> <p>Tel 214-991-5026 mark@mdmartinstaffing.com www.mdmartinstaffing.com</p>	<p>JUNE KIM</p> <p>미술   영어   수학   테스트 준비   스펠</p> <p>Carrollton Campus 972-245-7914</p>	<p>2 to 5 Years Old 임은희 요안나 상담: (882) 417-4455 유치원: 월-금, 생일파티: 토/일</p>
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달라스 성 김대건 안드레아 성당  
ST. ANDREW KIM CATHOLIC CHURCH



February 22, 2026

1st Sunday of Lent

제 260007호

오늘의 전례

[First Reading] Genesis 2:7-9; 3:1-7

[Responsorial Psalm] Psalm 51:3-4, 5-6, 12-13, 17

R. (cf. 3a)

Be merciful, O Lord, for we have sinned.

[Second Reading] Romans 5:12-19

[Gospel Acclamation]

☉ Glory to you, Word of God, Lord Jesus Christ.

One does not live on bread alone,

but on every word that comes forth from the mouth of God.

☉ Glory to you, Word of God, Lord Jesus Christ.

[Gospel] Matthew 4:1-11

[Communion Antiphon]

One does not live by bread alone, but by every word that comes forth from the mouth of God.

Entrance	Offertory	Communion	Recessional
419	575	581, 535	432

Mass Time		
SUN	SAT	5:00 PM KOREAN
	SUN	10:00 AM KOREAN
		12:00 PM ENGLISH
		3:00 PM KOREAN
TUES · THUR		7:30 PM KOREAN
WED · FRI		10:00 AM KOREAN

SACRAMENTS

Confession	30 Min Prior to all Masses
Infant Baptism	Feb, May, Aug, Nov (1st Saturday)
Matrimony	Apply 6 Months prior
Holy Hour	First Thursday of the Month (After Mass)

Sunday	SUN 10:00 AM-11:15 AM
Korean School	SAT 9:30 AM-12:30 PM

PARISH INFORMATION

Pastor	Fr. Je Hyoung Cho (Gabriel)
Parochial Vicar	Fr. Chung Hoon Yoon (John the Baptist)
Deacon	Deacon John Lee 214-668-2862
Sisters	Sr. Susanna Chang, Sr. Yeonhee Maria Kim 214-762-5794
Council	Joseph Yoon Kyo Suh
Office	972-620-9150
Fax	972-484-4628
Address	2111 Camino Lago Irving TX 75039

OFFICE HOURS	SUN	9:00 AM - 5:30 PM
	MON	CLOSED
	TUES	12:30 PM - 8:30 PM
	WED	9:30 AM - 6:00 PM
	SAT	10:00 AM - 6:30 PM

# Homily



First Sunday of Lent

Dear brothers and sisters in Christ, In the history of humanity, there are four great inventions that have dramatically reduced human suffering. Until just over a hundred years ago, pneumonia, infected wounds, and puerperal fever often meant certain death. Giving birth or undergoing surgery itself was a life-risking decision. In 1928, when Alexander Fleming discovered penicillin, humanity was no longer completely helpless before bacteria for the first time. Antibiotics were not merely a medical breakthrough; they marked a moment when humanity became capable of fulfilling its responsibility to protect the life God has given us to the very end. I myself stood at the crossroads of life and death in 1991 due to hemorrhagic fever, and I recovered thanks to antibiotics. In the eighteenth century, Edward Jenner developed the smallpox vaccine, and humanity succeeded, for the first time in history, in completely eradicating a disease. This offers us an important message of faith: God's will is not found only in enduring suffering patiently, but also in the loving care that prevents suffering before it occurs. We were able to overcome COVID as well because vaccines were developed.

Before anesthesia existed, surgery was less a treatment and more like a form of punishment. People feared pain more than illness itself. In the mid-nineteenth century, with the introduction of anesthesia, medicine made a clear declaration: "Healing does not require suffering." Anesthesia silently proclaims this truth God does not glorify human pain. Suffering is not a condition for salvation, but a burden that should be reduced whenever possible. In 2012, I myself suffered a severe leg fracture. Through spinal anesthesia, I underwent surgery without great pain, and today I walk well. In 1895, Wilhelm Conrad Röntgen enabled humanity to see inside the human body for the first time through X-rays. Later, CT scans and MRIs revealed illnesses that had once remained hidden and transformed silent, advancing death into time that could be lived. This, too, resonates deeply with our faith, for God sees not out-

ward appearances but what lies unseen at the center. Antibiotics taught us not to give up on life; vaccines taught us to protect the community; anesthesia taught us compassion that seeks to reduce pain; and medical imaging awakened our responsibility to examine what cannot be seen.

Scripture summarizes human history in one clear line: through Adam's disobedience, death entered the world, and through Jesus Christ's obedience, eternal life came. Adam's sin was not simply the act of eating forbidden fruit. It was a choice to trust his own judgment more than God's word, and as a result, humanity severed itself from the source of life. From that moment on, illness, suffering, and death took their place in human history. Yet God did not leave humanity trapped in a history of death. He sent One who walked a path completely opposite to Adam's disobedience—Jesus Christ. Saint Paul declares, "For just as through the disobedience of one person many were made sinners, so through the obedience of one person many will be made righteous." Jesus' obedience was not comfortable or easy. The Gospel tells us that before beginning his public ministry, Jesus fasted for forty days and was tempted. There were three temptations: the temptation of bread, the temptation of power, and the temptation to rely on something other than God. "Turn these stones into bread" the temptation to choose material security over trust in God. "I will give you all these kingdoms and their glory" the temptation of glory without the cross, authority without responsibility. "If you bow down and worship me, I will give you everything" the temptation to use God or to worship something other than God to achieve one's goals more easily. Jesus did not defeat these temptations with miracles or force, but solely with the Word of God. By holding fast to the Word in obedience, He showed that this is the path that opens life beyond death.

The forms of temptation change with the times, but their essence remains the same. Today's temptations are quieter and more ordinary and therefore more dangerous. Many people say, "I feel inferior to others." This may sound like humility, but it can become a temptation of self denial that rejects the dignity God has already given us. When comparison with others outweighs the truth that God created me as I am,

we have already entered into temptation. Another common phrase is, "Everyone does it." Faced with small lies, small shortcuts, and small compromises, we justify ourselves this way. Yet sin is never decided by majority vote. What many people do does not automatically become right. This temptation dulls our conscience and turns sin into something ordinary. And perhaps the most common phrase of all is, "I'll do it later." This is the temptation of procrastination that delays prayer, confession, reconciliation, and decisive action. It may not knock us down all at once, but in the end it leaves us doing nothing at all. As repentance is postponed, the heart gradually hardens. These temptations do not shake us violently; instead, they slowly and quietly draw us away from God. That is why they are so dangerous.

Adam let go of God's word in the face of temptation, and death entered the world. Jesus, however, held firmly to God's word in the face of temptation, and eternal life was opened. We, too, stand before temptation every day. At those moments, what we choose to hold onto determines our path. If we let go of the Word, we move toward death; if we cling to the Word, we walk the path of life. "Just as through one transgression all were condemned, so through one righteous act all are justified and receive life."

조재형 가브리엘 신부님

치유를 위하여 기도 부탁드립니다  
강경순(요안나), 기길자(루치아), 김선미(소피아), 김성희(글로리아), 김연우 제이든(요셉), 김외분(프란체스카), 김지연, 마하해(스텔라), 박애경(마리아) 서지연(로사), 손현식(미카엘), 손현윤(가브리엘), 안길승(가브리엘), 양영도(이나시오), 엄찬길(찰스), 오군석(프란치스코), 윤지희(미카엘라), 이복순(카타리나), 이상원(스테파노), 이에린(세실리아), 임원옥(크리스티나), 전용환(요한), 정상옥(젬마), 정성문(요한), 차형례(테레사), 하정희(올리아), 한재민(야고보)

# 공 지 사 항

## 2026 Pastoral Goal

1. We remember the past 50 years with gratitude and joy in the grace of Christ.
2. We become a community that builds one another up through the Holy Spirit.
3. Filled with God's love, we prepare to expand the fellowship room and build a new priest's residence.
4. With the Parish 50th Anniversary Preparation Committee, we reevaluate our history, spirituality, and culture.
5. We pass on the legacy of faith to our next generation through a life of gratitude, fellowship, and sharing.

\* Lenten Catechesis 2  
Lent begins on February 18 (Ash Wednesday) and ends on the morning of April 2 (Holy Thursday). It is a season of grace to prepare for the Lord's Paschal Mystery through prayer, fasting, and almsgiving.  
- Floral Decorations and Music  
During Lent, there are no floral decorations on the altar. The use of musical instruments is limited to supporting the singing.  
- Liturgical Vestments  
Liturgical color for Lent: Purple

- Second Collection  
On 2/21(Sat) and 2/22 (Sun), there will be a diocesan second collection for the Black and Indian Missions.
- Please pick up your Lenten Rice Bowl donation box.
- Lenten Bible Transcription - Proverbs  
Deadline: Please submit to the parish office by Sunday, April 5.

## Stations of the Cross during Lent (after Mass)

Date	Area
2/26 (Thurs)	E Frisco, Richardson
3/6 (Fri)	W Frisco, W Plano
3/13 (Fri)	Allen/ McKinney, E Plano
3/20 (Fri)	N Coppell, Carrollton
3/26 (Fri)	Coppell, Duncanville, Garland
4/3 (Fri)	Good Friday (3pm) Pastoral Council, All parishioners

- Special Lenten Lecture (Korean)  
Lecturer: Fr. Stefano Kyung-nam Shin (Spiritual Director, Queen of Peace Apostolate)  
Schedule : 3/10(Tue), 3/12(Thurs)  
5:00 pm Easter Duty Confession  
6:45 pm The Rosary, 7:30 pm Mass  
9:00 pm Holy Hour and Blessing
- Bible Study (Korean)  
Topic : The Letter of James  
When : 3/4(Wed), after 10:00 am Mass(C117)  
Instructor : Sister Susanna Chang  
Register : Parish office
- Raphael Ministry for Persons with Disabilities  
First Regular Meeting  
Who: Persons with disabilities (Grade 9 - Age 39) and their families  
When: 3/1(Sun) 11:20 am  
Location: Room C108  
Purpose: Fellowship, presentation of ministry activities, and discussion
- Recruiting 12:00 PM Mass Cantor / Youth Chamber Orchestra  
Eligibility: 8th grade and above  
Audition Registration/Inquiries: Jiyun Yoo  
972-672-0273

- Class of Liturgical Music  
Open to all parishioners who would like to learn Sunday hymns, liturgical music, and music fundamentals  
Time: Fridays after the 10:00 AM Mass (12 sessions, beginning February 27)  
Tuition: \$60 per month (4 classes per month, proceeds go toward the parish 50th anniversary fund)  
Registration: office
- Sunday School Lock-In Event  
When: 3/6 (Fri) 5:00 pm - 10:00 pm  
Location: Cafeteria  
Who: K to 8th Grade  
Fee: \$10  
Registration Deadline: By 2/28  
-A variety of games, activities for the children  
-K-food dinner(bunsik) will be provided
- 2026 Youth Group Spring Retreat  
Theme: "Holy Spirit, Lead Me"  
When: 3/20 (Fri) - 3/22 (Sun)  
Where: Camp Copass (Denton, TX)  
Who: Youth Group (9th-12th), Fee: \$180  
Registration: <https://tinyurl.com/26SPRINGYG>  
Register by: 3/8 (Sun), Contact: Sijoon Jang
- World Youth Day Seoul 2027 Pilgrimage  
Our Parish is preparing for a pilgrimage to WYD 2027 in Seoul.  
Open to participants incoming high school juniors and older, this journey offers a meaningful opportunity for prayer, community, and encounter with the global church.  
Contact: Claire Lee (MsClaireSAK@gmail.com)
- The Vocations Support Group will be hosting a fundraising lunch to help prepare for the Vocations Seminar. We kindly ask for your generous interest and support.



건축헌금		교무금					
권상훈 (50)		박유나, 최지현, 손영신, 장재호, 이예선, 정행삼, 종숙 아빌라, 이재훈, 김상문, Anna Bayne, 천용완, 정기수, 이명옥, 한상현, 서로사, 조필호, 김세길, 원은석, 김홍룡, 권상훈, 김성두, 윤안젤라, Micha Kaulzarich, 조수명, 신은재, 이상엽, 백혜란, 주상우, 손다연, 윤철수(2), 유동호, 미경 Britt, 김은섭(2)					
		- Thank you for your generosity.					
				Until 1/31 Rosary prayer count		12,810	
건축 계정	\$109,710.75	건축	\$50.00	교무금	\$4,290.00	주일 헌금	\$6,100.00
일반 계정	\$315,282.17	2차 헌금	\$105.00	매일 미사 책	\$47.00	주일 총액	\$10,592.00
지난주 평일 미사 참석자 수	화 48 명	수 37 명	목 38 명	금 49 명			
주일 미사 참석자 수	토 53 명	10시 430 명	12시 285 명	3시 64 명	주일 합계	832 명	