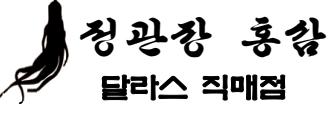
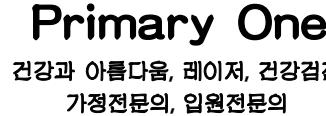
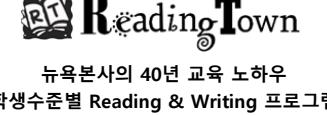
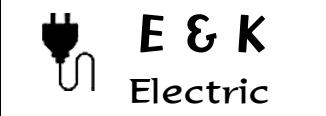
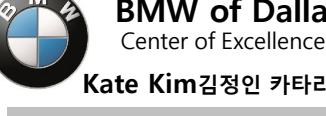
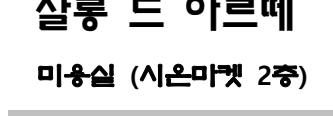


본당 모임 및 교육			
본당 사목 단체 월례회	레지오 마리애 주회	본당 제단체 모임	구역 연락처(13구역)
사목회의 (마지막, 일) 3시 미사후 재정회의 (셋째 토) 미사후 전례회의 (마지막, 화) 미사후 구역장회의 (첫째 토) 3 PM 성찬봉사회 (둘째 목) 미사후 성모회 (첫째 화) 미사후 학부모회 (셋째 일) 1 PM 대건회, 70대 (넷째 일) 10시 미사후 하상회, 60대 (셋째 일) 10시 미사후 이나시오회, 50대 (셋째 일) 10시 미사후 사도회, 40대 (넷째 일) 10시 미사후 토마스회, 30대 (셋째 토) 4 PM	순교자들의 모후 (화) 4:15 PM 사랑의 샘 (화) 6:00 PM 천사들의 모후 (일) 11:30 AM 신자들의 모후 (화) 5:30 PM 평화의 모후 (토) 3:30 PM 자비의 모후 (토) 3:00 PM 황금궁전 (일) 11:30 AM 사도들의 모후 (일) 11:30 AM 구세주의 모후 (일) 11:30 AM 하늘의 모후 (일) 11:30 AM 로사리오의 모후 (일) 11:30 AM	성령기도회 (목) 미사후 율프레야 (둘째 일) 꾸리아 (셋째 일) 1:00 PM 셀기도 (2,3주일) 10시 미사후 청년회 (토) 6 PM 교사회 (일) 9:15 AM 콜롬버스기사회 (넷째 일) 1:30 PM 청소년 복사단 (첫째 일) 1:30 PM 복사단 자모회 (첫째 일) 1:30 PM 연령회 (둘째 목) 미사후 도서실운영회 (둘째 일) 2 PM 이나시오CLC (월, 수, 목) 8 PM 거룩한 독서 (화) 10 AM, Zoom 성경100주간 (수) 8 PM, Zoom 성경100주간 (금) 8 PM Zoom 재속복자회 (셋째 일) 4 PM	총구역장 214-597-5553 알렌 맥키니 972-206-7009 캐롤톤 213-344-9129 코펠 817-946-9168 N. 코펠 972-743-9323 던컨빌 469-328-3831 갈랜드 972-795-9706 얼빙 817-919-3050 E. 프리스코 972-400-2882 E. 프리스코 214-436-3648 W.프리스코 469-831-6531 E. 플래노 214-316-0701 W. 플래노 818-590-3442 리차드슨 214-770-4047 밸리랜치 214-470-8747
주일학교&청소년(일) 10:00 AM-11:15 AM 한국학교 (토) 9:30 AM-12:30 PM			

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 캐롤톤 H마트 놀 7 days open (972) 245-2665 *이전 장소* "동천홍과 막객 사이 복도 끝"	 Business Auto Home Medicare (972) 243-3598 11498 Luna Road Ste 101 Dallas, TX 75234	 맑음 헤어 살롱 Hair Salon Tel 972-693-6247 코마트 옆 일요일은 예약만 받습니다.	 OK 에어콘 대표 이정기 설치 및 수리 (주택/ 상업용) 214-796-3377, 469-774-3377 zzokac@gmail.com

달라스 성 김대건 안드레아 성당

ST. ANDREW KIM CATHOLIC CHURCH

February 15, 2026 6th Sunday in Ordinary Time

오늘의 전례

[First Reading] Sirach 15:15-20

[Responsorial Psalm] Psalm 119:1-2, 4-5, 17-18, 33-34

R. (1b)

Blessed are they who follow the law of the Lord!

[Second Reading] 1 Corinthians 2:6-10

[Alleluia]

Alleluia, alleluia

Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.
Alleluia, alleluia

[Gospel] Matthew 5:17-37

[Communion Antiphon]

They ate and had their fill, and what they craved the Lord gave them;
they were not disappointed in what they craved.

Mass Time		
SAT	5:00 PM KOREAN	
SUN	10:00 AM KOREAN	
SUN	12:00 PM ENGLISH	
	3:00 PM KOREAN	
TUES · THUR	7:30 PM KOREAN	
WED · FRI	10:00 AM KOREAN	

SACRAMENTS	
Confession	30 Min Prior to all Masses
Infant Baptism	Feb, May, Aug, Nov (1st Saturday)
Matrimony	Apply 6 Months prior
Holy Hour	First Thursday of the Month (After Mass)

Sunday	SUN 10:00 AM-11:15 AM
Korean School	SAT 9:30 AM-12:30 PM

PARISH INFORMATION	
Pastor	Fr. Je Hyoung Cho (Gabriel)
Parochial Vicar	Fr. Chung Hoon Yoon (John the Baptist)
Deacon	Deacon John Lee 214-668-2862
Sisters	Sr. Susanna Chang, Sr.Yeonhee Maria Kim 214-762-5794
Council President	Joseph Yoon Kyo Suh
Office	972-620-9150
Fax	972-484-4628
Address	2111 Camino Lago Irving TX 75039

SUN	9:00 AM - 5:30 PM
MON	CLOSED
TUES · THUR	12:30 PM - 8:30 PM
WED · FRI	9:30 AM - 6:00 PM
SAT	10:00 AM - 6:30 PM

Homily



Sixth Sunday in Ordinary Time

Dear brothers and sisters in Christ, Not long ago, I met two sisters who had each lost their beloved husbands. Both had lived long lives as married couples, cherishing and loving one another deeply. One sister had two daughters, and the other had two sons. They were standing before the same pain of loss, yet their responses to that pain were different. The sister with two daughters made a firm decision to rise again, because she still had daughters who needed her care. During the day, she took care of the household and her children, and at night she worked to support her family. She kept her longing for her husband in her heart, but she did not cling to resentment or regret. Instead, she transformed her grief into prayer. Because she believed in God, she lived with the hope that death is not the end. The sister with two sons, however, was still hesitating. She kept saying, "If only my husband had lived a few more years." She was holding tightly to the past and could not let it go. She continued to look at the work her husband used to do and the emptiness he left behind, unable to set down the heavy burden in her heart. I told her that she had dependable sons and that she should not push herself too hard. I reminded her that she could continue her husband's work together with her sons. Above all, I told her that nothing would make her husband in heaven happier than seeing his wife gather strength and continue living. She nodded, but she had not yet fully responded to that question placed before her.

When we read the Scriptures, we often encounter moments when God asks questions of human beings. These are not questions asked to obtain information, because God already knows everything. Rather, they are questions that call human beings to stand before themselves and

before God. In other words, God's questions are not interrogations but invitations; not condemnation but doors to repentance. In the Book of Genesis, God asks Adam, "Where are you?" This is not a question about Adam's physical location. God does not ask because He does not know where Adam is hiding in the garden. This question asks about Adam's spiritual position—whether he is still standing within a relationship with God. After sinning, Adam hides because he can no longer stand before God. God goes in search of him, calling him back into relationship. Yet Adam's response is not what God desires. Adam does not confess his fault. He says, "I was afraid because I was naked, so I hid," and soon shifts the blame to the woman, and ultimately to God Himself: "The woman whom You gave me." In these words there is not repentance but excuse, not confession but self-protection. What God desired was not an explanation, but the honest response: "I have sinned."

Jesus also asks His disciples, "Who do you say that I am?" This question asks not only about Jesus' identity, but also about the identity of the disciples themselves. Before this question, Peter responds, "You are the Christ, the Son of the living God." This is not mere knowledge, but a confession of faith—not observation, but relationship. That is why Jesus says this insight was not revealed by human reasoning, but given by God. Peter's response was the response Jesus desired, and upon that response, a mission was entrusted to him. Once again, Jesus asks a question of a scholar of the law: "Which one was neighbor to the man who fell among robbers?" This is not a test to find the correct answer, but a question meant to transform the way the scholar thinks. The scholar replies, "The one who showed him mercy." He avoids saying "the Samaritan," but he has already crossed the boundary of prejudice and reached the truth. Jesus immediately says, "Go and do likewise," because a correct response must lead to action.

God's questions are always meant to give life, but evasive answers isolate us, while honest answers lead us into mission. The difference is whether we choose to hide before God or to stand before Him; whether we avoid responsibility or respond with love. Today, God asks each of us the same questions: "Where are you?" "Who do you believe that I am?" "How do you treat your brother or sister?" Salvation already begins with God's question, but whether that salvation is fulfilled in our lives depends on our response. The courage to stand before God without hiding or making excuses will give life to our faith today. Some may already be responding and walking the path of action, while others may still be hesitating. Yet Jesus invites us all. He tells us not to remain where we are, but to take one step forward. We are called not to choose the path of Adam, but the path of Peter and the scholar of the law—not avoidance and excuses, but response and action. When we live with response and practice rather than evasion and blame, our righteousness will open toward the Kingdom of Heaven.

"Lord, grant us the courage to respond without hiding before Your questions. Lead us not to a righteousness of words alone, but to a true righteousness lived out in our daily lives."

조재형 가브리엘 신부님



Until 1/31 Rosary
prayer count 12,810

Lunch Serve Coppell

공지사항

- "2026 Lenten 40-Day Bible Reading with Father Yoon" (Korean)
Schedule: 2/18 (Ash Wednesday) - 4/4 (Holy Saturday)
Time: Monday-Saturday 1 pm - 4 pm
Sunday 2 pm - 5 pm
Registration: Parish office
Deadline: 2/15 (Sun)
Location: To be announced later
Contact: Joanna Lee 214-668-8489
- Please pick up your Lenten Rice Bowl donation box.
- Lenten Bible Transcription - Proverbs
Deadline: Please submit to the parish office by Sunday, April 5.
- Stations of the Cross during Lent (after Mass)

Date	Area
2/20(Fri)	Irving, Valley Ranch
2/26(Thurs)	E Frisco, Richardson
3/6(Fri)	W Frisco, W Plano
3/12(Thurs)	Allen/ McKinney, E Plano
3/20(Fri)	N Coppell, Carrollton
3/26(Fri)	Coppell, Duncanville, Garland
4/3(Fri)	Good Friday (3pm) Pastoral Council, All parishioners
- The Ash Wednesday
Mass: 2/18 (Wed) 10:00 am, 7:30 pm
- The second collection will be for Eastern Europe Church
- There will be a special collection.
- Special Lenten Lecture (Korean)
When: 3/10(Tue), 3/12(Thurs) after Mass
Lecturer: Fr. Stefano Kyung-nam Shin
(Spiritual Director, Queen of Peace Apostolate)



- Raphael Ministry for Persons with Disabilities
First Regular Meeting
Who: Persons with disabilities
(Grade 9 - Age 39) and their families
When: 3/1(Sun) 11:20 a.m.
(after the 10:00 a.m. Mass)
Location: Room C108
Purpose: Fellowship, presentation of ministry activities, and discussion
- Immanuel Children's Choir - Recruiting Members
Rehearsal: Sunday 1:30~2:30 pm
Contact: Elisabeth Hwang 631-601-7984
- Catholic Hymn Class
Learning Sunday Catholic hymns
Who: Anyone who wants to sing hymns
When: After the 10:00 am Friday Mass
(12 sessions) Start on 2/27
Tuition: \$60 (4 sessions). All proceeds will be donated to the 50th Anniversary Fund.
Registration: Parish Office
- Sunday School Lock-In Event
When: 3/6 (Fri) 5:00 pm - 10:00 pm
Location: Cafeteria
Who: K to 8th Grade
Fee: \$10
Registration Deadline: By 2/28
-A variety of fun games, activities for the children
-K-food dinner(bunsik) will be provided
- 2026 Youth Group Spring Retreat
Theme: "Holy Spirit, Lead Me"
When: 3/20 (Fri) - 3/22 (Sun)
Where: Camp Copass (Denton, TX)
Who: Youth Group (9th-12th), Fee: \$180
Registration: <https://tinyurl.com/26SPRINGYG>
Register by: 3/8 (Sun), Contact: Sijoon Jang



건축현금		교무금					
천철홍 (100)		최윤경, 율리안나 심, 송동숙, 손종상, 지미 김, 암브로시오 김, 백수인, 정대근, 강귀창, 송수복(2), 안영숙, 이성의, 임창민, 희숙 드멜로, 김원희, 강대진, 안토니 한, 김진, Edward Skelton, 설동명, 흥성호, Kim Patrick Sheley, 고광범, 정성룡, 한원희, 김덕원, 폴 조, 오영주, 이기현, 김관호, 이재훈(2), 윤영복, 최연, 박미현, Young J Seo, 박종찬, 송강필, 이석호, 손명애, 서준호, 변요섭, 정인권, 박태신, 김부천, 김미옥, 김희성, 고정석, 김순영, 실비아 한(4), 박주원, 하수정, 이흠재, 양용예, 유길종, 최지희, 이라나, 추덕근, 김상희, 천남숙, 노분순, 임진명, 정미화, 김성순, 공기흠, 박명희, 우호선, 조종순, 전기숙, 최희진					
백기선 (100)							
한원희 (50)							
김수용 (10)							
- Thank you for your generosity.							
건축 계정	\$109,660.75	건축	\$260.00	교무금	\$10,848.00	주일 헌금	\$5,518.99
일반 계정	\$319,918.67	매일 미사 책	\$270.00			주일 총액	\$16,896.99
지난주 평일 미사 참석자 수	화 38명	수 39명	목 36명	금 36명			
주일 미사 참석자 수	토 74명	10시 429명	12시 350명	3시 54명	주일 합계	907명	