본당 모임 및 교육

본당 사목 단체 월례회		레지오 마리애 주회		본당 제단체 모임		구역 연락처(13구역)	
사목회의	(마지막, 일)3시 미사후	순교자들의모후	(화) 4:15 PM	성령기도회	(목) 미사후	총구역장	214-597-5553
재정회의	(셋째 화) 미사후	사랑의 샘	(화) 6:00 PM	울뜨레야	(둘째 일)	알랜,맥키니	972-206-7009
전례회의	(마지막, 화) 미사후	십자가의 모후	(화) 6:00 PM	꾸리아	(셋째 일)1:00 PM	캐롤톤	213-344-9129
구역장회의	(첫째 토) 3 PM	천사들의 모후	(일) 11:30 AM	쎌기도	(2,3주일)10시미사후	코펠	469-231-2002
성찬봉사회	(둘째 목) 미사후	신자들의 모후	(화) 5:30 PM	청년회	(토) 6 PM	N. 코펠	972-743-9323
성모회	(첫째 화) 미사후	평화의 모후	(토) 3:30 PM	교사회	(일) 9:15 AM	던컨빌	469-328-3831
학부모회	(셋째 일) 1 PM	자비의 모후	(토) 3:00 PM	콜롬버스기사회	(넷째 일) 1:30 PM	갈랜드	972-795-9706
대건회,70대	(넷째 일) 10시 미사후	황금궁전	(일) 11:30 AM	청소년 복사단	(첫째 일) 1:30 PM	얼빙	214-681-4225
하상회,60대	(셋째 일) 10시 미사후	사도들의 모후	(일) 11:30 AM	복사단 자모회	(첫째 일) 1:30 PM	E. 프리스코	972-400-2882
이냐시오회,50대	(셋째 일) 10시 미사후	구세주의 모후	(일) 11:30 AM	연령회	(둘째 목) 미사후	E. 프리스코	214-436-3648
사도회,40대	(넷째 일) 10시 미사후	하늘의 모후	(일) 11:30 AM	도서실운영회	(둘째 일) 2 PM	W.프리스코	469-831-6531
토마스회,30대	(셋째 토) 4 PM	로사리오의 모후	(일) 11:30 AM	이냐시오CLC	(월,수,목) 8 PM	E. 플래노	214-316-0701
		승리의 모후	(토) 3:30 PM	거룩한 독서	(화) 10 AM, Zoom	W. 플래노	818-590-3442
주일학교&청소년	(일)10:00 AM-11:15 AM	즐거움의 샘(Jr.)	(일) 9:00 AM	성경100주간	(수) 8 PM, Zoom	리차드슨	214-770-4047
한국학교	(토) 9:30 AM-12:30 PM			성경100주간	(금) 8 PM Zoom	밸리랜치	214-470-8747
				재속복자회	(셋째 일) 4 PM		

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달라스 성 김대건 안드레아 성당
ST. ANDREW KIM CATHOLIC CHURCH

대건주보

July 06, 2025 14th Sunday in Ordinary Time 제 259974호

Today's Liturgy

[First Reading] Isaiah 66:10-14c

[Responsorial Psalm] Psalm 66:1-3, 4-5, 6-7, 16, 20

R. (1)

Let all the earth cry out to God with joy.

[Second Reading] Galatians 6:14-18

[Alleluia]

Alleluia, alleluia.

Alleluia, alleluia.

Let the peace of Christ control your hearts;

let the word of Christ dwell in you richly.

Alleluia, alleluia.

[Gospel] Luke 10:1-12, 17-20

[Communion Antiphon]

Taste and see that the Lord is good; blessed the man who seeks refuge in him.

Entrance	Offertory	Communion	Recessional
794	679	541	822

Mass Times

SUN	SAT	5:00 PM KOREAN
	SUN	10:00 AM KOREAN
		12:00 PM ENGLISH
		3:00 PM KOREAN
TUES · THUR		7:30 PM KOREAN
WED · FRI		10:00 AM KOREAN

SACRAMENTS

Confession	30 Min Prior to all Masses
Infant Baptism	Feb, May, Aug, Nov (1st Saturday)
Matrimony	Apply 6 Months prior
Holy Hour	First Thursday of the Month (After Mass)

Sunday	SUN 10:00 AM-11:15 AM
Korean School	SAT 9:30 AM-12:30 PM

PARISH INFORMATION

Pastor	Fr. Je Hyoung Cho (Gabriel)
Parochial Vicar	Fr. Chung Hoon Yoon (John the Baptist)
Deacon	Deacon John Lee 214-668-2862
Sisters	Sister Cecilia Lee, Sister Veronica Han 214-762-5794
Council President	Joseph Yoon Kyo Suh
Office	972-620-9150
Fax	972-484-4628
Address	2111 Camino Lago Irving TX 75039

OFFICE HOURS	SUN 9:00 AM - 5:30 PM
	MON CLOSED
	TUES · THUR 12:30 PM - 8:30 PM
	WED · FRI 9:30 AM - 6:00 PM
	SAT 10:00 AM - 6:30 PM

Homily



14th Sunday in Ordinary Time

Dear brothers and sisters in Christ,
In Korean literature class, we learned about two forms of writing: poetry and prose. Poetry, like traditional Korean sijo, is language with rhythm and melody. Prose, on the other hand, is structured to express thoughts logically. Though poetry is often short, it can sometimes deliver a deeper emotional resonance than prose. I have a few favorite poems that I often return to—Na Tae-joo's "Poem", Lee Jeong-ha's "May Hardship Become Fertilizer", Yoon Dong-ju's "The Cross", and an anonymous piece I once read on a subway safety door titled "Do Not Resent Being Late": "Do not resent being late.
Only then can you look at the sky,
Only then can you see the clouds,
Only then can you see the flowers,
Only then can you feel the breeze on your cheeks.
A tree must let go of its flowers to bear fruit,
A river must leave the valley to reach the sea."
This poem teaches us to shift our perspective. It urges us not to resent the reality of "lateness," but to embrace the scenery it allows us to notice. Life is not merely a race to reach a destination—it gains meaning in how we journey through it. Our eyes are like windows: ultimately, what we see is not merely the world outside but the reflections of our hearts and minds.

In today's second reading, St. Paul expresses this shift in perspective beautifully: "Through the cross of Christ, the world has been crucified to me, and I to the world." Faith offers us a new way of seeing the world. For us, the cross is not merely a symbol of pain, but the beginning of life. Just like a child emerging from the comfort of the womb experiences birth as pain—almost like death—yet the family receives it as the joyful beginning of new life. The Preface for the Dead also reflects this view: "For your faithful, Lord, life is changed, not ended; and when this earthly dwelling turns to dust, an eternal home is made ready for them in heaven." We do not see death as an end, but as a door to God's kingdom. Because the Lord has risen, we who follow Him carry the hope of resurrection. It is this faith that enabled the apostles and martyrs to carry their crosses with joy, even in the midst of persecution.

The Psalms, written in poetic form, are deeply connected to Jesus' prayer. On the Cross, Jesus prayed from the Psalms: "My God, my God, why have you forsaken me?" (Psalm 22) "Into your hands I commend my spirit." (Psalm 31) He also quoted the Psalms to speak of His messianic identity: "The stone the builders rejected has become the cornerstone." (Psalm 118) "The Lord said to my Lord: Sit at my right hand." (Psalm 110) For Jesus, the Psalms were not just citations—they were profound prayers that revealed His life, death, and resurrection. The Psalms are a key to understanding Jesus' inner life and His communion with the Father. I, too, chose Psalm 126 as my ordination verse: "Those who sow in tears will reap with joy." This is a confession of trust that God never forgets our tears and efforts. The tears shed by our ancestors in faith became the blood of martyrs. Their witness bore fruit in the 103 canonized saints and 124 beatified martyrs of Korea. Like them, I also vowed to carry the cross entrusted to me with joy, placing my trust in the Lord.

In today's Gospel, Jesus says: "Do not rejoice that the spirits are subject to you, but rejoice that your names are written in heaven." Earthly success and recognition are fleeting. What we should truly rejoice in is the fact that our names are written in heaven—that we are in a deep and abiding relationship with God. If we live lives that glorify Him, then He will comfort us as a mother comforts her child. So do not resent being late. The tears you sow now will become the joyful harvest. As the Psalm prays: "Those who go out weeping, carrying seed to sow, Will return with songs of joy, carrying their sheaves." May this promise be fulfilled in each of our lives.

Pastor Je Hyoung Cho

Parish Financial Status for May 2025		
Income	Sunday Offering	20,955.00
	Monthly Pledge	31,480.00
	Youth Summer Camp	6,673.00
	Gift shop	2,901.00
	Special offering	530.00
	Daily Mass book sales	290.00
	Other income	1,351.88
	Gross income	64,180.88
expenditure	Salary	14,334.79
	Insurance & pension	7,771.86
	Maintenance	457.40
	Compulsory payment of the Diocese	5,310.00
	Professional service fee	155.45
	Building &	5,385.46
	Operating expenses by division of council	26,853.97
	Office and management consumables	8,995.95
	Car maintenance fee	296.42
	Utility fee & HOA	5,454.99
	Bank fee	51.00
	Total expenditure	75,067.29
	Net income for May	-10,886.41
	24~25 Closing Total	45,753.00
	Building fund for May	1,300.79

Parish Announcements

2025 Pastoral Goal

1. Faith Life Rooted in Love and Care.
2. Use diverse learning and Service Opportunities.
3. Follow the Spirit of Martyrs and be involved in Community Service.
4. Emphasize Celebrating Mass and Prayer life.



Sister Veronica Han, Happy Feast of Patron Day!

Rosary: 3975, Prayers for Religious: 1200, Our Father & Hail Mary: 1576, Mass: 92, Arrow Prayer: 611, Sacrifice: 26, Good Works: 9, Adoration: 36, Communion: 95

- Sister Cecilia will be away from July 7th to 18th due to attending the 2025 North American Korean Sisters' Retreat and General Assembly.
- On July 19th, Sister Yeon-hee Maria Kim will be taking up her post at our parish.
- Diocese's Golden Anniversary event. For: Couples celebrating their 50th wedding anniversary this year
  Date: 8/23 (Sat) 10:00 AM
  Celebrant: Bishop Burns
  Reception after Mass
  Application Deadline: 8/4
  Location: National Shrine Cathedral of Our Lady of Guadalupe
  Contact, Application: Office
- 2025 Charismatic Seminar (Korean)
  Topic: "Rise, Jerusalem, and shine." (Isaiah 60:1)
  Date: 9/1~9/3 Commute
  Guest Speaker: Father Hyunwoo Kim (Incheon Diocese)
  Application Fee: $180
  Host: Parish charismatic prayer group.
  Applications are accepted at the office.
  Contact: Sumi Yi 469-231-2002
- 2026 Parish Calendar Advertisement Application
  If you want to advertise your business in the 2026 calendar next year, please apply at the office.
  Fee: $350/Yr. (6 spots available)
  First-come, first-served closing.

Fr. Cho attended on 7/5 (Sat) Memorial service for comfort woman Lee Ok-Seon



Please pray for the sick

임원옥(크리스티나), 엄찬길(챨스), 강경순(요안나), 마하해(스텔라), 윤지희(미카엘라), 전용환(요한), 김정자(뮤리엘), 김성희(글로리아), 이예린(세실리아), 하정희(율리아), 이상원(스테파노), 기길자(루치아), 김외분(프란체스카), 정상옥(젬마), 손현윤(가브리엘), 손현식(미카엘), 양영도(이냐시오), 김연우 제이든(요셉), 안길승(가브리엘), 한재민(야고보), 진 도미닉 프란치스코, 이복순(카타리나), 오군석(프란치스코), 남상돈(테오토르), 서지연 (로사), 김용길 (안드레아) 김선미 (소피아)

건축헌금		교무금					
김현주 (400) 웹태선 (200) 이종국 (50) Joseph Traylor Jr. (1)		백기철, 이재호, 김현주, Edward Skelton, 복순 프레이저, 백장미, 유원구, 강다니엘, 김관호, 이기현 마크, 차효정, 정영철, 장재호, 이성의, 임태성, 송영신, 김숙자, 오영주, 김병길, 문영국, 신혜원, 권상훈, 박정심, 안인현, 정미화, 제이슨 리, 강철준, 이동호, 안승욱, 한미경, 한종민, 이광현, 박준영, 조영아, 전남숙, 손다연 - Thank you for your generosity -					
건축 계정	$97,582.78	건축	$651.00	교무금	$6,350.00	주일 헌금	$4,984.00
일반 계정	$273,098.95	특별 헌금	$97.00	2차 헌금	$472.00	주일 총액	$12,554.00
지난주 평일 미사 참석자 수		화 30명	수 37명	목 30명	금 35명		
주일 미사 참석자 수		토 74명	10시 351명	12시 165명	3시 58명	**주일 합계**	648명