본당 모임 및 교육

본당 사목 단체 월례회	
사목회의	(마지막, 일)3시 미사후
재정회의	(셋째 화) 미사후
전례회의	(마지막, 화) 미사후
구역장회의	(첫째 토) 3 PM
성찬봉사회	(둘째 목) 미사후
성모회	(첫째 화) 미사후
학부모회	(셋째 일) 1 PM
대건회,70대	(넷째 일) 10시 미사후
하상회,60대	(셋째 일) 10시 미사후
이냐시오회,50대	(셋째 일) 10시 미사후
사도회,40대	(넷째 일) 10시 미사후
토마스회,30대	(셋째 토) 4 PM

주일학교&청소년	(일)10:00 AM-11:15 AM
한국학교	(토) 9:30 AM-12:30 PM

레지오 마리애 주회		
순교자들의모후	(화)	4:15 PM
사랑의 샘	(화)	6:00 PM
십자가의 모후	(화)	6:00 PM
천사들의 모후	(일)	11:30 AM
신자들의 모후	(화)	5:30 PM
평화의 모후	(토)	3:30 PM
자비의 모후	(토)	3:00 PM
황금궁전	(일)	11:30 AM
사도들의 모후	(일)	11:30 AM
구세주의 모후	(일)	11:30 AM
하늘의 모후	(일)	11:30 AM
로사리오의 모후	(일)	11:30 AM
승리의 모후	(토)	3:30 PM
즐거움의 샘(Jr.)	(일)	9:00 AM

본당 제단체 모임	
성령기도회	(목) 미사후
울뜨레야	(둘째 일)
꾸리아	(셋째 일)1:00 PM
쎌기도	(2,3주일)10시미사후
청년회	(토) 6 PM
교사회	(일) 9:15 AM
콜롬버스기사회	(넷째 일) 1:30 PM
청소년 복사단	(첫째 일) 1:30 PM
복사단 자모회	(첫째 일) 1:30 PM
연령회	(둘째 목) 미사후
도서실운영회	(둘째 일) 2 PM
이냐시오CLC	(월,수,목) 8 PM
거룩한 독서	(화) 10 AM, Zoom
성경100주간	(수) 8 PM, Zoom
성경100주간	(금) 8 PM Zoom
재속복자회	(셋째 일) 4 PM

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ST. ANDREW KIM CATHOLIC CHURCH

대건주보

June 22, 2025 The Solemnity of the Most Holy body and Blood of Christ 제 259972호

Today's Liturgy

[First Reading] Genesis 14:18-20

[Responsorial Psalm] Psalm 110:1, 2, 3, 4

R (4b)

You are a priest for ever, in the line of Melchizedek.

[Second Reading] 1 Corinthians 11:23-26

[Alleluia]

Alleluia, alleluia.

I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.

Alleluia, alleluia.

[Gospel] Luke 9:11b-17

[Communion Antiphon]

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

Entrance	Offertory	Communion	Recessional
943	937	551	934

Mass Times

SUN	SAT	5:00 PM KOREAN
	SUN	10:00 AM KOREAN
		12:00 PM ENGLISH
		3:00 PM KOREAN
TUES · THUR		7:30 PM KOREAN
WED · FRI		10:00 AM KOREAN

SACRAMENTS

Confession	30 Min Prior to all Masses
Infant Baptism	Feb, May, Aug, Nov (1st Saturday)
Matrimony	Apply 6 Months prior
Holy Hour	First Thursday of the Month (After Mass)

Sunday School	SUN 10:00 AM-11:15 AM
Korean School	SAT 9:30 AM-12:30 PM

PARISH INFORMATION

Pastor	Fr. Je Hyoung Cho (Gabriel)
Parochial Vicar	Fr. Chung Hoon Yoon (John the Baptist)
Deacon	Deacon John Lee 214-668-2862
Sisters	Sister Cecilia Lee, Sister Veronica Han 214-762-5794
Council President	Joseph Yoon Kyo Suh
Office	972-620-9150
Fax	972-484-4628
Address	2111 Camino Lago Irving TX 75039

OFFICE HOURS	SUN 9:00 AM - 5:30 PM
	MON CLOSED
	TUES · THUR 12:30 PM - 8:30 PM
	WED · FRI 9:30 AM - 6:00 PM
	SAT 10:00 AM - 6:30 PM

Homily



Solemnity of the Most Holy Body and Blood of Christ

Dear brothers and sisters in Christ,
Peace be with you.
In the Bible, we find the word Pascha. In Hebrew, it is Pesach (פֶּסַח), which means "to pass over." In the Old Testament, the Passover originates from the night before the Israelites escaped from Egypt, when God passed over the houses of the Hebrews and struck down the firstborn of the Egyptians. The Israelites had marked their doorposts with the blood of a lamb, and death passed over them. That night, the people of Israel escaped from Egypt, and the Passover became a commemoration of their salvation. To remember that event, the Israelites ate "unleavened bread," because they had no time to let the dough rise in their hurried flight.

In the New Testament, this Passover finds its fulfillment in Jesus Christ. Jesus referred to Himself as "the Lamb of God who takes away the sins of the world." On the night of Holy Thursday, He took bread and said, "This is my body, which will be given up for you," and He took the cup and said, "This is my blood, which will be poured out for you," thus establishing a new covenant. While the Old Testament Passover was a liberation from death, the New Testament Passover is the grace of eternal life that overcomes sin and death. The Solemnity of the Most Holy Body and Blood of Christ, which we celebrate today, is a sacred day to remember and relive this New Testament Passover. At every Mass, we receive the Eucharist in obedience to the Lord's command: "Do this in memory of me." This is not merely a recollection of a past event, but a real encounter with the Lord who is present here and now in this Eucharistic celebration. We become united with Him.

When I was in the seminary, we would often welcome our bishop or the apostolic nuncio with a special song. That song was "Crown of Thorns Worn by the Lord" (임 쓰신 가시관). It was recorded in 1985 by the Naksan Vocal Ensemble, composed of seminarians, as part of an unofficial cassette album. This album captured the zeal and faith of young seminarians. The song has since become a well-known Korean liturgical hymn. This past May, the priests who had once been part of that ensemble gathered again as middle-aged men at Dorim-dong parish to commemorate their youthful passion with a special performance. The lyrics go like this: "Because the Lord's life was full of sorrow, I too will wear the crown of thorns. When the Lord sees me one day, may He say, 'You resemble me.' Until the end of time, I will follow only You." This song expresses a pure will to share in the sufferings of Christ. Every time I sing it, the mystery of the Body and Blood of Christ touches my heart deeply.

There is another hymn that comes to mind. It is "Hymn to the Martyrs" (순교자 찬가), often sung during pilgrimages or in moments of spiritual fatigue. Written by Fr. Min-Soon Choi and composed by Fr. Moon-Geun Lee, this hymn honors the faith and sacrifice of Korean Catholic martyrs. It is commonly sung during the month of martyrs in September or on special liturgical occasions. Its lyrics read: "O glorious martyrs, warriors of the Lord, souls burning with divine glory. Like the rose of Sharon, you shine with the light of victory. Grant us the fruits of your triumph." These martyrs bore witness to their faith by shedding their blood. Their blood mirrors the Blood of Christ, and their devotion reflects how we should approach the Eucharist. Philosopher Karl Jaspers once said, "True existence is found in the one who has passed through suffering." The Eucharist is Christ's true existence revealed through suffering. We eat His Body and drink His Blood. Just as the martyrs cast off the flesh to testify to eternity, we too, through the Eucharist, are called to live eternal life here on earth as people of faith. "Do this in memory of me." This is not a mere repetition of a ritual. The Eucharist is not a memory of the past; it is the presence of the living Lord here and now. Christ dwells in us, and we remain in Him.

When Jesus fed the crowd with five loaves and two fish, everyone was satisfied, and twelve baskets were left over. This abundance is a miracle of grace, beyond human explanation. The Eucharist is not just a piece of bread — it is the living bread that gives eternal life. The Host we receive today is not ordinary bread. It is the pain of the Crown of Thorns, the fruit of the blood shed by the martyrs. Christ lives in us, and we in Him. Through the Eucharist, may we remember His love and strive to live it out in our daily lives. Let us give thanks for the Lord who dwells in the Eucharist. May we carry our own crosses as we follow Him. The Body and Blood of Jesus is the greatest gift of love given to us. Let us remember His Paschal mystery and try to resemble the Lord present in the Eucharist in our everyday life. Let us confess: "Whoever eats my flesh and drinks my blood remains in me and I in them."

Pastor Je Hyoung Cho

Parish Announcements

2025 Pastoral Goal

1. Faith Life Rooted in Love and Care.
2. Use diverse learning and Service Opportunities.
3. Follow the Spirit of Martyrs and be involved in Community Service.
4. Emphasize Celebrating Mass and Prayer life.



Father John Yoon,

Happy Feast of Patron Day!
Celebration Ceremony: 6/22 (Sun)

- Father John Yoon's Annual Vacation: June 23~July 7
- 2026 Parish Calendar Advertisement Application
  If you want to advertise your business in the 2026 calendar next year, please apply at the office.
  Fee: $350/Yr. (12 spots)
  First-come, first-served closing.









Please pray for the sick

임원옥(크리스티나), 엄찬길(찰스), 강경순(요안나), 마하해(스텔라), 윤지희(미카엘라), 전용환(요한), 김정자(뮤리엘), 김성희(글로리아), 이예린(세실리아), 하정희(율리아), 이상원(스테파노), 기길자(루치아), 김외분(프란체스카), 정상옥(젬마), 손현윤(가브리엘), 손현식(미카엘), 양영도(이냐시오), 김연우 제이든(요셉), 안길승(가브리엘), 한재민(야고보), 하수정(엘리사벳), 진 도미닉 프란치스코, 이복순(카타리나), 오군석(프란치스코) 남상돈(테오토르), 서지연 (로사) 김용길 (안드레아)

Lunch Serve	W Frisco

건축헌금	교무금
이미 (100)	전기숙, 박태신, 라나 리, 주덕근, 정미화, 안영석, 이미(2), 김철, 한정민, 박연주, 엔젤 켈러, 서경옥, 우호선, 정연희(2), 모에 크리스챤, 강젬마, 김암브로시오, 이재호(2), 최연, 이영기, 박미현, 김은섭, 이희덕, 송동숙, 김세길, 종숙 아빌라, 김상문, 김부천, 제임스 리, 서영주, 김형성, 조동원, Joaquin Noyola - 여러분의 정성에 감사드립니다. -

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