본당 모임 및 교육

본당 사목 단체 월례회		레지오 마리애 주회		본당 제단체 모임		구역 연락처(13구역)	
사목회의	(마지막, 일)3시 미사후	순교자들의모후	(화) 4:15 PM	성령기도회	(목) 미사후	총구역장	214-597-5553
재정회의	(셋째 화) 미사후	사랑의 샘	(화) 6:00 PM	울뜨레야	(둘째 일)	알랜,맥키니	972-206-7009
전례회의	(마지막, 화) 미사후	십자가의 모후	(화) 6:00 PM	꾸리아	(셋째 일)1:00 PM	캐롤톤	213-344-9129
구역장회의	(첫째 토) 3 PM	천사들의 모후	(일) 11:30 AM	쎌기도	(2,3주일)10시미사후	코펠	469-231-2002
성찬봉사회	(둘째 목) 미사후	신자들의 모후	(화) 5:30 PM	청년회	(토) 6 PM	N. 코펠	972-743-9323
성모회	(첫째 화) 미사후	평화의 모후	(토) 3:30 PM	교사회	(일) 9:15 AM	던컨빌	469-328-3831
학부모회	(셋째 일) 1 PM	자비의 모후	(토) 3:00 PM	콜롬버스기사회	(넷째 일) 1:30 PM	갈랜드	972-795-9706
대건회,70대	(넷째 일) 10시 미사후	황금궁전	(일) 11:30 AM	청소년 복사단	(첫째 일) 1:30 PM	얼빙	214-681-4225
하상회,60대	(셋째 일) 10시 미사후	사도들의 모후	(일) 11:30 AM	복사단 자모회	(첫째 일) 1:30 PM	E. 프리스코	972-400-2882
이냐시오회,50대	(셋째 일) 10시 미사후	구세주의 모후	(일) 11:30 AM	연령회	(둘째 목) 미사후	E. 프리스코	214-436-3648
사도회,40대	(넷째 일) 10시 미사후	하늘의 모후	(일) 11:30 AM	도서실운영회	(둘째 일) 2 PM	W.프리스코	469-831-6531
토마스회,30대	(셋째 토) 4 PM	로사리오의 모후	(일) 11:30 AM	이냐시오CLC	(월,수,목) 8 PM	E. 플래노	214-316-0701
		승리의 모후	(토) 3:30 PM	거룩한 독서	(화) 10 AM, Zoom	W. 플래노	469-544-8703
주일학교&청소년	(일)10:00 AM-11:15 AM	즐거움의 샘(Jr.)	(일) 9:00 AM	성경100주간	(수) 8 PM, Zoom	리차드슨	214-770-4047
한국학교	(토) 9:30 AM-12:30 PM			성경100주간	(금) 8 PM Zoom	밸리랜치	214-664-0158
				재속복자회	(셋째 일) 4 PM		

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달라스 성 김대건 안드레아 성당
ST. ANDREW KIM CATHOLIC CHURCH

대건주보

June 8, 2025 Pentecost Sunday 제 259970호

Today's Liturgy

[First Reading] Acts 2:1-11

[Responsorial Psalm] Psalm 104:1, 24, 29-30, 31, 34

R. (cf. 30) Lord, send out your Spirit,
and renew the face of the earth.

[Second Reading] 1 Corinthians 12:3b-7, 12-13

[Alleluia]

Alleluia, alleluia.
Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.
Alleluia, alleluia.

[Gospel] John 20:19-23

[Communion Antiphon]

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia

Entrance	Offertory	Communion	Recessional
645	741	555	649

Mass Times

SUN	SAT	5:00 PM KOREAN
	SUN	10:00 AM KOREAN
		12:00 PM ENGLISH
		3:00 PM KOREAN
TUES · THUR		7:30 PM KOREAN
WED · FRI		10:00 AM KOREAN

SACRAMENTS

Confession	30 Min Prior to all Masses
Infant Baptism	Feb, May, Aug, Nov (1st Saturday)
Matrimony	Apply 6 Months prior
Holy Hour	First Thursday of the Month (After Mass)

Sunday	SUN 10:00 AM-11:15 AM
Korean School	SAT 9:30 AM-12:30 PM

PARISH INFORMATION

Pastor	Fr. Je Hyoung Cho (Gabriel)
Parochial Vicar	Fr. Chung Hoon Yoon (John the Baptist)
Deacon	Deacon John Lee 214-668-2862
Sisters	Sister Cecilia Lee, Sister Veronica Han 214-762-5794
Council	Joseph Yoon Kyo Suh
Office	972-620-9150
Fax	972-484-4628
Address	2111 Camino Lago Irving TX 75039

OFFICE HOURS	SUN 9:00 AM - 5:30 PM
	MON CLOSED
	TUES · THUR 12:30 PM - 8:30 PM
	WED · FRI 9:30 AM - 6:00 PM
	SAT 10:00 AM - 6:30 PM

Homily



Pentecost Sunday

Dear brothers and sisters in Christ,
Peace be with you!
The Risen Jesus stayed with His disciples for forty days. The disciples rejoiced at seeing the Risen Lord. They wanted to live with Jesus not just for ten or twenty years but forever—because He is the Way, the Truth, and the Life. Just as a child grows by nursing from its mother, there comes a time when that child no longer receives milk. The mother also stops offering it. The child begins to eat solid food and thus begins an independent life. I often wonder—why did the Risen Jesus ascend into heaven? If Jesus had not ascended, the disciples would have clung to Him like children clinging to their mother's breast. In times of trouble or joy, they would have constantly turned to Jesus, unable to do anything without Him. But Jesus ascended so that His disciples could stand on their own. The angels clearly said, "Men of Galilee, why are you standing there looking at the sky? This Jesus will return the same way you saw Him go." The disciples now had to begin spreading the Gospel from where they stood—just like weaning children growing into maturity. This is the true meaning of the Ascension.

Two thousand years ago, the apostles experienced something new—what we celebrate today as Pentecost, the coming of the Holy Spirit. The apostles, once trapped in despair, fear, guilt, inferiority, and discouragement, encountered the Spirit that Jesus had promised. Despair turned into hope, fear into courage, inferiority into confidence, and guilt into an experience of divine mercy. The apostles became united with those around them. Differences in language, culture, or thought no longer posed a problem. Just as the planets revolve around the sun, the apostles, led by the Spirit, were united in Christ Jesus. The first cosmonaut in space famously declared, "There is no God up here." But another astronaut who followed expressed it differently: "I thank God for His wondrous providence." Though they saw the same universe, their hearts interpreted it differently. With the eyes of faith, we can feel God's breath in all of creation. But without faith, even the ends of the universe feel empty of Him.

When we love, the world is filled with things to love. When we are grateful, there is so much to be thankful for. Every blade of grass, every breeze, every neighbor becomes a guest sent by God. But when we harbor hatred, the world seems full of hate. When we complain, life becomes a collection of irritations. Even a blade of grass or a whisper of wind can feel like a burden. May we live with hearts full of love, gratitude, humility, and joy. And may we feel the breath of God in all that unfolds today. We have been richly blessed. At every Mass, we encounter Jesus in the Eucharist. The One whom we cannot find even at the edge of the universe comes to us in the simplest way. We receive into our bodies and hearts the One who bore the Cross for us. What greater blessing could there be? We often say that a full wallet makes us feel good. But how much more blessed are we when we have received the Lord of all creation!

The spirit cannot be seen. You cannot take a picture of it or measure its weight. Yet we accept that the spirit exists. We know our mind drives our body. No matter how healthy a body may be, without the spirit, it is just a body. And no matter how weak the body may be, when the spirit is sound, we are connected to God.
Today is Pentecost Sunday. In today's Gospel, Jesus comforts His disciples and says, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained." The Holy Spirit connects the past, the present, and the future. The Holy Spirit transforms despair into hope, anger into forgiveness, fear into courage, misunderstanding into understanding, and desire into humility. The Spirit gives us the strength to draw near to God in the name of our Lord Jesus Christ.

Just as the mind leads the body, the Church is led by the Holy Spirit. The saints and martyrs endured persecution and embraced the glory of martyrdom through the guidance of the Spirit. The Holy Spirit is a gift. The Church traditionally names seven gifts of the Spirit: wisdom, understanding, counsel, knowledge, fortitude, piety, and fear of the Lord. When these gifts are received, they bear fruit in our lives. The fruits of the Spirit are: love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control. May we open our hearts to the Spirit and bear these fruits abundantly. The Spirit gives warmth, courage, and hope. The more we open our hearts, the more bountiful the Spirit's fruits will be.

"Come, Holy Spirit, send forth the heavenly radiance of Your light. Come, Father of the poor. Come, giver of gifts. Come, light of our hearts. You, the best Comforter, Sweet Guest of the soul, Refresh our lives anew."

Pastor Je Hyoung Cho

Parish Announcements

2025 Pastoral Goal

1. Faith Life Rooted in Love and Care.
2. Use diverse learning and Service Opportunities.
3. Follow the Spirit of Martyrs and be involved in Community Service.
4. Emphasize Celebrating Mass and Prayer life.

- 2025 Summer Camp
  Theme: "The sound of my lover! Here he comes." (Song of songs 2:8)
  Father John Yoon , 30 volunteers, and 53 participants, a total of 84 people participate in the summer camp.
  Please pray for them.

- There will be no Mass on Wednesday, June 18th, as two priests will be attending the Seoul Archdiocese Priests' Conference in North America.
  June 17 (Tues) & June 19 (Thurs) Mass celebrant: Fr. John Park (Oklahoma parish)

- Young Adult Summer Camp
  Date: 6/13 (Fri)-15 (Sun)
  Fee: $120
  Where: Broken Bow, Oklahoma
  Contact: Stephen Han 469-682-5442

- Youth General Assembly
  When: 7/19 (Sat), after Mass
  Where: C117
  What: Registration and Recommendation of Candidates for the Next President
  Recommendation Period: 6/21 - 7/5
  How: Fill out the recommendation form in the office and submit it in the designated box.
  Interviews: The priest will individually interview candidates from 7/6 to 7/18

- 2026 Parish Calendar Advertisement Application
  If you want to advertise your business in the 2026 calendar next year, please apply at the office.
  Fee: $350/Yr.
  First-come, first-served closing.

- Sungmohoe members have worked hard to sell wild vegetables and fermented soybean paste powder. We still have some left in stock, so please cooperate.

- We donated the profits from Cafe Camino to help two families in our parish and treated the senior Koreans at Carrollton Nursing Home to dinner.

Lunch Serve	Irving

Sacrament of Confirmation
6/1/2025



Please pray for the sick

임원옥(크리스티나), 엄찬길(챨스), 강경순(요안나), 마하해(스텔라), 윤지희(미카엘라), 전용환(요한), 김정자(뮤리엘), 김성희(글로리아), 이예린(세실리아), 하정희(율리아), 이상원(스테파노), 기길자(루치아), 김외분(프란체스카), 정상옥(젬마), 손현윤(가브리엘), 손현식(미카엘), 양영도(이냐시오), 김연우 제이든(요셉), 안길승(가브리엘), 한재민(야고보), 하수정(엘리사벳), 진 도미닉 프란치스코, 이복순(카타리나), 오군석(프란치스코) 남상돈(테오토르), 서지연 (로사) 김용길 (안드레아)

건축헌금	교무금
한원희 (50) 이종국 (50) 권상훈 (50) 김상희 (100)	정순구, 이진원, 백장미, 조성환, 정기수, 신희재, 김관호, 오영주, 김귀연, 희숙 드멜로, 김용성, 서경혜, 함미애, 지미 김, 양기석, 임창민, 이순여, 허영근, 채요한, 손명애, 홍영순, 박진기, 복순 프레이저, 김수일, 정성룡, 이정자, 김덕원, 어찬, 이희덕, 고광범, 이순만, 이명옥, 김숙자, 수잔 파트로우, 박준영, 웰태선, 한석조, 권무삼, 유길종, 이채임, 김종천, 하수정, 이원숙, 최관호, 이동성, 이병규, 박수근, 이정철, 이광휘, 문혜숙, 정창학, 한상범, 제이슨 리, 김성순, 이동호, 강대진, 정인권, 김상희, 오세원, 이강원, 윤안젤라, 김루시, 송광웅, 심은경, 서정건, 이해영, 김봉현, 한준웅, 이광현, 김현옥, 임주히, 한익수 - 여러분의 정성에 감사드립니다. -

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