본당 모임 및 교육

본당 사목 단체 월례회		레지오 마리애 주회		본당 제단체 모임		구역 연락처(13구역)	
사목회의	(마지막, 일)3시 미사후	순교자들의모후	(화) 6:00 PM	성령기도회	(목) 미사후	총구역장	214-597-5553
재정회의	(셋째 화) 미사후	사랑의 샘	(화) 6:00 PM	울뜨레야	(둘째 일)	알랜,맥키니	972-206-7009
전례회의	(마지막, 화) 미사후	십자가의 모후	(화) 6:00 PM	꾸리아	(셋째 일)12:30 PM	캐롤톤	908-770-8694
구역장회의	(첫째 토) 3 PM	천사들의 모후	(일) 11:30 AM	쎌기도	(2,3주일)10시미사후	코펠	469-231-2002
성찬봉사회	(둘째 목) 미사후	신자들의 모후	(화) 5:30 PM	청년회	(토) 6 PM	N. 코펠	972-743-9323
성모회	(첫째 화) 미사후	평화의 모후	(토) 3:30 PM	교사회	(일) 9:15 AM	던컨빌	469-328-3831
학부모회	(셋째 일) 1 PM	자비의 모후	(토) 3:00 PM	콜롬버스기사회	(넷째 일) 1:30 PM	갈랜드	972-795-9706
대건회,70대	(셋째 일) 10시 미사후	황금궁전	(일) 11:30 AM	청소년 복사단	(첫째 일) 1:30 PM	얼빙	214-681-4225
하상회,60대	(셋째 일) 10시 미사후	사도들의 모후	(일) 11:30 AM	복사단 자모회	(첫째 일) 1:30 PM	E. 프리스코	972-400-2882
이냐시오회,50대	(셋째 일) 10시 미사후	구세주의 모후	(일) 11:30 AM	연령회	(둘째 목) 미사후	E. 프리스코	214-436-3648
사도회,40대	(넷째 일) 10시 미사후	하늘의 모후	(일) 11:30 AM	도서실운영회	(둘째 일) 2 PM	W.프리스코	469-831-6531
토마스회,30대	(셋째 토) 4 PM	로사리오의 모후	(일) 11:30 AM	이냐시오CLC	(월,수,목) 8 PM	E. 플래노	214-316-0701
		승리의 모후	(토) 3:30 PM	거룩한 독서	(화) 10 AM, Zoom	W. 플래노	469-544-8703
주일학교&청소년	(일)10:00 AM-11:15 AM	즐거움의 샘(Jr.)	(일) 9:00 AM	성경100주간	(수) 8 PM, Zoom	리차드슨	214-770-4047
한국학교	(토) 9:30 AM-12:30 PM			성경100주간	(금) 8 PM Zoom	밸리랜치	214-664-0158
				재속복자회	(셋째 일) 4 PM		

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달라스 성 김대건 안드레아 성당
ST. ANDREW KIM CATHOLIC CHURCH

대건주보

February 23 , 2025 7th Sunday in Ordinary Time 제 259955호

Today's Liturgy

[First Reading] 1 Samuel 26:2, 7-9, 12-13, 22-23

[Responsorial Psalm] Psalm 103:1-2, 3-4, 8, 10, 12-13

R (8a)

The Lord is kind and merciful.

[Second Reading] 1 Corinthians 15:45-49

◎ Alleluia, alleluia.

I give you a new commandment, says the Lord:

love one another as I have loved you.

◎ Alleluia, alleluia.

[Gospel] Luke 6:27-38

[Communion Antiphon]

I will recount all your wonders, I will rejoice in you and be glad, and sing palms to your name, O Most High.

Entrance	Offertory	Communion	Recessional
740	575	'Soul of Christ'	824

Mass Times		
SUN	SAT	5:00 PM KOREAN
	SUN	10:00 AM KOREAN
		12:00 PM ENGLISH
		3:00 PM KOREAN
TUES · THUR		7:30 PM KOREAN
WED · FRI		10:00 AM KOREAN

SACRAMENTS	
Confession	30 Min Prior to all Masses
Infant Baptism	Feb, May, Aug, Nov (1st Saturday)
Matrimony	Apply 6 Months prior
Holy Hour	First Thursday of the Month (After Mass)
Sunday School	SUN 10:00 AM-11:15 AM
Korean School	SAT 9:30 AM-12:30 PM

PARISH INFORMATION	
Pastor	Fr. Je Hyoung Cho (Gabriel)
Parochial Vicar	Fr. Chung Hoon Yoon (John the Baptist)
Deacon	Deacon John Lee
Sisters	Sister Cecilia Lee, Sister Veronica Han
Council President	Joseph Yoon Kyo Suh
Office	972-620-9150
Fax	972-484-4628
Address	2111 Camino Lago Irving TX 75039

OFFICE HOURS	
	SUN 9:00 AM - 5:30 PM
	MON CLOSED
	TUES · THUR 12:30 PM - 8:30 PM
	WED · FRI 9:30 AM - 6:00 PM
	SAT 10:00 AM - 6:30 PM

Homily



7th Sunday in Ordinary Time

Dear parishioners, greetings to you all. There is a term called “topping economy.” In the case of pizza, consumers can choose the ingredients they want to add, and these added ingredients are called “toppings.” In product manufacturing, the concept of “Fordism” once played a crucial role in competitiveness. Ford Motor Company was the first in the world to produce automobiles using an assembly line. This increased automobile production, allowing consumers to purchase cars at lower prices. This production method spread across various industries, and consumers were generally satisfied with mass-produced goods rather than customized products. However, in the 21st century, consumers have started adding their own “toppings” to products, expressing their individuality. People customize their ice cream with various toppings to create their own unique flavors. They also personalize their clothing with different elements to reflect their style. This trend extends to shoes, smartphones, bags, and furniture. With the advent of artificial intelligence (AI), even the foundation makeup used by women is evolving. AI can now create foundation shades that perfectly match an individual's skin tone. In the past, foundation shades were limited to three, but now there are over 30,000 shades available.

For those in my generation who are unfamiliar with the term “topping,” it may seem like a new concept, but I, too, have experienced it. In 2005, when I was living in Toronto, I visited a hot dog stand and saw various toppings available. I chose the toppings I liked and added them to my hot dog. Even now, I frequently encounter this concept. There is a shabu-shabu restaurant I often visit, where I can select from about five different types of broth to suit my taste. There are also various dipping sauces that can be mixed to create unique flavors. I can choose from a variety of ingredients such as fish cakes, clams, crab, noodles, rice cakes, and vegetables to enhance the broth. Additionally, different types of meat are available to cater to individual preferences.
Toppings add variety and vibrancy to an otherwise monotonous life. They allow individuals to express their uniqueness. However, for toppings to stand out, the foundation must be solid—just as the cake’s bread must be delicious for the cream topping to enhance it. If the base is not good, even an abundance of toppings will not appeal to consumers.

Our life of faith also has its own “toppings.” There are various devotional groups, such as the Legion of Mary, the choir, the Altar Society, the Lector Group, the Commentators, the Accompanists, and the Altar Servers. There are neighborhood gatherings and a Korean school. Every Sunday after Mass, there is fellowship. Various events are organized by the parish council, including Lenten retreats, Easter celebrations, baptisms, confirmations, the Month of Mary, youth music concerts, youth retreats, Parish Day, Charismatic praise nights, walking events, charity concerts, Advent retreats, Christmas celebrations, and year-end Masses. If financial resources allow, even more activities could be introduced, such as a senior academy or hobby classes for students.

However, despite all these “toppings,” the center of our faith life is the Mass. This is because the final legacy Jesus left to His disciples was the Mass. The Mass consists of the Liturgy of the Word and the Liturgy of the Eucharist. To fully participate in the Mass, we must draw close to the Word of God. To fully partake in the Mass, we must receive the Eucharist worthily. To do so, we must make our bodies into a tabernacle—keeping our bodies and souls pure through the Sacrament of Reconciliation. We must receive the Lord with humility and obedience.

Today’s Second Reading tells us: "Just as we have borne the image of the earthly one, we shall also bear the image of the heavenly one." The image of the earthly person is like “toppings.” In this world, we seek worldly things—success, fame, power, wealth, education, health, and careers. These are the “toppings” that people desire. Many toil, stay up late, and strive to attain them. Some try to pull others down, while others push ahead to get ahead. This is the way of the world. However, as people of faith, we must bear the image of the heavenly one. This means forgiving those who have wronged us—even those who seek to harm us. In today’s First Reading, David chose not to kill Saul. Although Saul sought to kill David out of jealousy and envy, David forgave Saul. David belonged to heaven.

In today’s Gospel, Jesus clearly teaches the attitudes that those who belong to heaven must embody Forgive and love even those who have wronged you. Do for others what you would want them to do for you. Be merciful, just as God is merciful. When these heavenly values take root in our lives, we can then enjoy the things of the world as toppings. "Do to others as you would have them do to you. Be merciful, just as your Father is merciful."

Pastor Je Hyoung Cho

Parish Announcements

2025 Pastoral Goal

1. Faith Life Rooted in Love and Care.
2. Use diverse learning and Service Opportunities.
3. Follow the Spirit of Martyrs and be involved in Community Service.
4. Emphasize Celebrating Mass and Prayer life.

- Please bring in old palm branches
  Date: By March 2 (Sun)

- Ash Wednesday
  Date: 3/5 (Wed) 7:30 pm Mass
  * There will be no 10 am Mass.
  * There will be a 2nd collection.

- Organic dry goods for Sale from El Paso
  They sell various types of wild vegetables such as birch leaves, bracken, tea...
  - Red pepper powder (spicy and non-spicy)
  Dates: 2/22 (Sat) and 2/23 (Sun)
  after Mass
  * All sales proceeds will be used to support the underprivileged in the El Paso area.

- First meeting of the prayer group for vocations:
  When: 3/6 (Thurs) 7 pm~8:30 pm
  1. Pray the rosary before Mass
  2. Mass
  3. Holy Hour

- Bible study class (Korean)
  Instructor: Sister Cecilia Lee
  Date: 3/5 (Wed),
  after 10:00 am Mass (#C117)
  Topic: Gospel of John

- Youth Group Spring Retreat Fundraiser Bake Sale
  When: Sunday, February 23rd after 10AM 12PM Mass
  Where: In front of the church cafeteria

- Youth Group Spring Retreat:
  Theme - “Rooted in Community”
  When: Friday, March 21st - Sunday, March 23rd
  Where: Camp Copass (Denton, TX)
  Who: Youth Group and High School aged students (9th-12th)
  Registration Fee: $160.00
  Registration: http://tiny.cc/25SPSAK
  Register by: Sunday March 9th
  Contact: Sijoon Jang (sakdallasyouthgroup@gmail.com)

- Join us for the Sunday School Lock-in !
  When: March 7 (Fri) 5 pm~10 pm
  Who: All Sunday School students are welcome!
  RSVP By: February 23
  Please apply to PTA members

Please pray for the sick

임원옥(크리스티나), 엄찬길(챨스), 강경순(요안나), 마하해(스텔라), 윤지희(미카엘라), 전용환(요한), 김정자(뮤리엘), 김성희(글로리아), 이예린(세실리아), 하정희(율리아), 이상원(스테파노), 기길자(루치아), 김외분(프란체스카), 정상옥(젬마), 손현윤(가브리엘), 손현식(미카엘), 양영도(이냐시오), 김연우 제이든(요셉), 허순희(젬마), 안길승(가브리엘), 한재민(야고보), 하수정(엘리사벳), 진 도미닉 프란치스코, 황용길(레오), 이복순(카타리나), 오군석(프란치스코)

Lunch Serve	‘Family Day’

건축헌금	교무금
Joseph Traylor Jr. (5)	모에 크리스챤, 손다연, 권상훈, 백혜란, 강옥임, 공기흠, 양낭숙, 이동호, 강데니얼, 조수명, 전남숙, 이순례, 노분순, 정행삼, 이한 요한, 오영주, 백수인, 지미 김, 장재호, 김형성, 손영신, 전기숙, 이상학, 김우식, 이상엽, 한상범, 고광범, 박영진, 백기철, 정성룡, 채안토니, - 여러분의 정성에 감사드립니다. -

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주일 미사 참석자 수		토 69명	10시 449명	12시 248명	3시 70명	**주일 합계**	836명