#### 본당 모임 및 교육

본당 사목 단체 월례회	레지오 마리애 주회	본당 제단체 모임	구역 연락처(13구역)	
사목회의 (마지막, 일)3시 미사후 재정회의 (셋째 화) 미사후 전례회의 (마지막, 화) 미사후 구역장회의 (첫째 토) 3 PM 성찬봉사회 (둘째 목) 미사후 성모회 (첫째 화) 미사후 학부모회 (셋째 일) 1 PM 대건회,70대 (셋째 일) 10시 미사후 하상회,60대 (셋째 일) 10시 미사후 이냐시오회,50대 (셋째 일) 10시 미사후 시도회,40대 (셋째 일) 10시 미사후 토마스회,30대 (셋째 토) 4 PM	순교자들의모후 (화) 5:00 PM 사랑의 샘 (화) 6:00 PM 십자가의 모후 (화) 6:00 PM 천사들의 모후 (일) 11:30 AM 신자들의 모후 (토) 3:30 PM 평화의 모후 (토) 6:15 PM 황금궁전 (일) 11:30 AM 사도들의 모후 (일) 11:30 AM 구세주의 모후 (일) 11:30 AM 하늘의 모후 (일) 11:30 AM 로사리오의 모후 (일) 11:30 AM 승리의 모후 (일) 11:30 AM	성령기도회 (목) 미사후 울뜨레야 (둘째 일) 꾸리아 (셋째 일)12:30 PM 쎌기도 (일) 12:15 PM 쎌기도 (2,3주일)10시미사후 청년회 (토) 6 PM 교사회 (일) 9:15 AM 콜롬버스기사회 (넷째 일) 1:30 PM 청소년 복사단 (첫째 일) 1:30 PM 복사단 자모회 (첫째 일) 1:30 PM 역정회 (둘째 목) 미사후 도서실운영회 (둘째 목) 미사후 도서실운영회 (물,수,목) 8 PM 거룩한 독서 (화) 10 AM, Zoom	총구역장 817-721-5050 알랜,맥키니 미정 캐롤톤 972-770-8694 코펠 469-231-2002 N. 코펠 480-465-3853 던컨빌 469-328-3831 갈랜드 972-795-9706 얼빙 214-681-4225 E. 프리스코 469-925-9343 W.프리스코 469-831-6531 E. 플래노 미정 W. 플래노 미정 W. 플래노 972-544-8703 리카드슨 214-701-7688 밸리랜치 214-664-0158	
주일학교&청소년(일)10:00 AM-11:15 AM 한국학교 (토) 9:30 AM-12:30 PM	즐거움의 샘(Jr.) (일) 9:00 AM	성경100주간 (수) 8 PM, Zoom 성경100주간 (금) 8 PM Zoom 복자재속회 (셋째 일) 5 PM	밸리랜치 214-664-0158	

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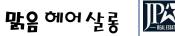
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# 달라스 성 김대건 성당

ST. ANDREW KIM CATHOLIC CHURCH



제 259902호

February 18, 2024

1st Sunday of Lent

#### 오늘의 전례

[First Reading] 9:8-15 Genesis

[Responsorial Psalm] Psalm 25:4-5, 6-7, 8-9.

R. (cf. 10) Your ways, O Lord, are love and truth to those who keep vour covenant.

[Second Reading] 1 Peter 3:18-22

#### [Alleluia]

R. Glory to you, Word of God, Lord Jesus Christ

One does not live on bread alone,

but on every word that comes forth from the mouth of God.

R. Glory to you, Word of God, Lord Jesus Christ

[Gospel] Mk 1:12-15

#### [Communion Antiphon]

One does not live by bread alone, but by every word that comes forth from the mouth of God.

Entrance Offertory		Communion	Recessional		
421	428	547	420		

#### **Mass Times** 5:00 PM KOREAN 10:00 AM KOREAN SUN 12:00 PM ENGLISH 3:00 PM KOREAN 7:30 PM KOREAN TUES · THUR WED · FRI 10:00 AM KOREAN

Si	SACRAMENTS				
Confession	30 Min Prior to all				
Infant Baptism	Feb, May, Aug, Nov (1st Saturday)				
Matrimony	Apply 6 Months prior				
Holy Hour	First Thursday of the Month (After Mass)				

Sunday School	SUN 10:00 AM-11:15 A				
Korean School	SAT 9:30 AM-12:30 PM				

#### **PARISH INFORMATION** Fr. Je Hyoung Cho **Pastor** (Gabriel) **Parochial** Fr. Chung Hoon Yoon (John the Baptist) Deacon Deacon John Lee Sister Cecilia Lee. Sisters Sister Veronica Han Council James Jaemin Han President Office 972-620-9150 972-484-4628 2111 Camino Lago Irving TX 75039

OFFICE HOURS	SUN 9:00 AM - 6:00 PM
	MON CLOSED
	TUES · THUR
	12:30 PM - 8:30 PM
	WED · FRI
	9:30 AM - 6:00 PM
	SAT 10:00 AM - 6:30 PM

홈페이지: www.dallaskoreancatholic.org 이메일: office@dallaskoreancatholic.org



#### First Lent of 'B' year

Dear parishioners and everyone, hello! I entered the Catholic University of Seoul in 1982. Among my fellow freshmen were Father Kim Nam-Gil Dae-geon Andrea and Father Kim Young-kwan Dominico. You know both of them very well since they were your ex-parish priests. Father Kim Nam-Gil was the previous priest who has been with you for the last five years and just left. Father Kim Young-kwan is the priest who was with you for seven years ago. Father Kim Young-kwan and I was classmate since elementary school and also from same parish. We grow up together, and know each other pretty well. Father Kim Nam-Gil used to give spiritual guidance to the seminarians. Both of them are spiritually excellent and have rich experiences in ministry. Although it is comforting to have two former classmates as fellow priests, on the other hand, I felt my new assignment burdensome since I fall short compared to them. Saint Paul said "I planted, Apollos watered, but God gave the growth." So neither the one who plants nor the one who waters is everything, but only God who allows the growth. We are coworkers of God, and you are God's field, and building. Father Kim Young -Kwan sowed the seed by constructing the church, while Father Kim Nam -gil provided deep spiritual nourishment. With the belief that God is the one who makes it grow, I will work together with you for building kingdom of God. Nice to meet you!

In today's first reading, God presented to the people of Israel rainbow as a symbol of forgiveness. Through this symbol, God promised not to judge

the people of Israel with water or fire ever again. During my meditation I thought what kind of symbols I might bring to St. Andrew Kim. When I received a letter of appointment as a pastor to St. Andrew Kim of Dallas I thought of a sign of rainbow as the symbol I might bring.

I received another sign. Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. I lay down my life for the sheep." I consider showing the life of a good shepherd like Jesus as my symbol, guide line. In today's second reading, another symbol is mentioned which is baptism.

Through baptism we became children of God, and we became brothers and sisters. St. Paul explains the meaning of baptism "Baptism is not a washing away of the dirt from the body but an appeal to God for a good conscience, through the resurrection of Jesus Christ." What is a good conscience? Jesus showed us what a good conscience is. First, it is a heart of compassion. Jesus healed the sick with a compassionate heart. Jesus fed over five thousand people because he pities them. Jesus spoke of God's mercy and compassion through parables of the lost coin, the found sheep, and the returning son. Second, it is a humble heart. Jesus always urged his disciples to be humble. The greatest virtue in overcoming the temptation of evil is humility. Jesus washed the feet of his disciples, setting an example for them to fol-

not to be served."

Third, it is a heart that knows shame.

Judas betrayed Jesus but did not feel shame and took his own life. Peter also betrayed Jesus but felt shame, shed tears of repentance, and was forgiven. Zacchaeus knew shame for his wrongdoing, repented, and shared his possessions with the poor.

low. He said, "I have come to serve,

Jesus said "Today, salvation has come to this house." Fourth, it is a discerning heart. Jesus said "Do not worry about what to eat, what to drink, or what to wear. Instead, seek God's righteousness and His will." Our standard of discernment is basis that reveals the glory of God. To resist Satan's temptation, we need to be close to God's word. God's word is the foundation of our lives. Today, Jesus says in the Gospel "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." What is the good news? It is to practice the words spoken by Jesus. It is to live a life of service. What is the good news? It is to believe in Jesus Christ, who died on the cross but rose again, as our Savior. Believing in Jesus Christ as our Savior means that we are already living in the kingdom of God in this world and will receive eternal life even after death.

#### Pastor Te Hyoung Cho



#### 기도해 주세요

임원옥(크리스티나), 엄찬길(챨스), 김흥남(세쿤도), 오현정 (클라라), 이정구(바오로), 강경순(요안나), 마하해(스텔라), 윤지희(미카엘라), 전용환(요한), 김정자 (뮤리엘), 김성희 (글로리아), 정영철 (사베리오) 손재순 (레지나), 이규식, 이예린 (세실리아), 손용상 (베난시오) 하정희 (율리아), 이상원 (스테파노), 김혜선 (루치아)

## 공 지 사 항

## 2024 Pastoral Goal Communion Parish

- Let us seek God, rely on God, and follow God's Word, whenever and wherever.
- 2. Let us make the sign of the Cross wholeheartedly.
- 3. Let us diligently participate in the prayer for the parish at 3:00 PM every day.



Father Gabriel Je Hyoung Cho, Welcome Ceremony will be on February 18th, Masses.

- Second Collection
   The second collection on 1/17 (Sat) &
   1/18 (Sun) will be for the Black & Indian Missions.
- Eucharistic Adoration
   Date: 3/9 (Sat) 7-8 pm
   Where: Adoration Room
   Contact: Frank Lee 972-837-3738

거츠허그

Lock-in

Date: 3/8 (Fri) 7 pm~3/9 (Sat) 9 am Where: St. Andrew Catholic Church Who: 2nd~8th our parishioners

Application link:

https://forms.gle/kw2f3KDA6aKnLZ126

Deadline: By 2/18 (Sun)

Contact: Ji Hye Min 702-510-1341

### Stations of the Cross (Time: After Mass)

Date	Districts				
2/22,Thur	Carrollton, E. Frisco				
3/1,Fri	Coppell, Irving				

 To raise funds for the basketball court repairs, the Apostolic Group is organizing barbecue lunch. The proceeds will be used as a fund for basketball court repairs.

Donations are also welcome.

Date: 2/25 (Sun) after 10:00 am and
12:00 pm Mass. (\$5)

Menu: Pork, kimchi, rice,

bean sprout soup
Contact: Stefano Lee 702-812-1208

 The Public Relations Department is looking for volunteers.

Areas of service: If you are interested in photography, video production, or writing newspaper articles, please contact us. Stefano Lee 702-812-1208

#### Liturgy Q&A

Liturgy Q&A Gathered Assembly

Christ is always present in the Church, particularly in her liturgical celebrations. In the celebration of Mass, which is a memorial of the sacrifice of the Cross, Christ is truly present in the assembly he gathers to himself: "Where two or three come together in my name, there am I in their midst." (Mt 18:20)

At Mass, the faithful form a holy people, a people whom God has made his own, a royal priesthood, so that they may give thanks to God and offer the spotless Victim not only through the hands of the priest but also together with him, and so that they may learn to offer themselves. They should, moreover, endeavor to make this clear by their deep religious sense and their charity toward brothers and sisters who participate with them in the same celebration. Its structure and ordering are a reflection of the Church herself, governed and served by the bishop, priests, and deacons. The celebration is organized to encourage and foster an awareness

The dialogues between the priest or the deacon and the congregation and the acclamations have special value as signs of communal action and as means of effective communication.

Singing is an important expression of communal

of the liturgical assembly's common dependence

on God and each other as well as its common

dignity and purpose.

awareness and purpose.
Uniformity in posture and gesture expresses and fosters a unity of spirit and purpose.
Accommodation should be made to facilitate the participation of persons with special needs.

the participation of persons with special needs. Care should be taken to recognize the needs of children who may be a part of the assembly. In particular cases where the greater part of those participating are preadolescent children, the adaptations provided in the Directory for Masses with Children may be used.

건국연금		<u> </u>									
이미 (40) 김상훈 (3)		박영진, 정호안, 정순구, 최연, 송동숙, 조중희, 김순민, 손완종, 어찬, 이순만, 조성환, 김형성, 강귀창, 김진, 정행삼, 김덕원, 송수복, 김관호, 황종준, 송한규, 김세길, 김수경, 정해헌, 킴 패트릭 쉘리, 김에스더, 손동식, 안영석, 김정훈, 고정석, 안인현, 염광수, 박종찬, 이상엽, 웹태선, 김건춘, 김상문, 이 미, 김부천 이동호, 김정기, 이광현, 이라나, 주덕근, 이흠재, 주재억, 김루시, 박은진, 장미자, 박주원, 송정훈, 전정지, 민경훈,									
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주일 미사 참석자 수		토 65	5명	10시	371명	12시	160명	3시	70명	주일 합계	666명