

본당 모임 및 교육

본당 사목 단체 월례회	레지오 마리아 주회	본당 제단체 모임	구역 연락처(13구역)
사목회의 (마지막, 일) 3시 미사후	순교자들의모후 (화) 5:00 PM	성령기도회 (목) 미사후	총구역장 817-721-5050
재정회의 (셋째 화) 미사후	사랑의 샘 (화) 6:00 PM	울뜨레야 (둘째 일)	알랜, 맥키니 미정
전례회의 (마지막, 화) 미사후	십자가의 모후 (화) 6:00 PM	구리아 (셋째 일) 12:30 PM	캐롤튼 972-770-8694
구역장회의 (첫째 토) 3 PM	천사들의 모후 (일) 11:30 AM	벨기도 (일) 12:15 PM	코펠 469-231-2002
성찬봉사회 (둘째 목) 미사후	신자들의 모후 (화) 5:30 PM	벨기도 (2,3주일) 10시미사후	N. 코펠 480-465-3853
성모회 (첫째 화) 미사후	평화의 모후 (토) 3:30 PM	청년회 (토) 6 PM	던컨빌 469-328-3831
학부모회 (셋째 일) 1 PM	자비의 모후 (토) 6:15 PM	교사회 (일) 9:15 AM	갈랜드 972-795-9706
대건회, 70대 (넷째 일) 10시 미사후	황금궁전 (일) 11:30 AM	콜롬버스기사회 (넷째 일) 1:30 PM	얼빙 214-681-4225
하상회, 60대 (셋째 일) 10시 미사후	사도들의 모후 (일) 11:30 AM	청소년 복사단 (첫째 일) 1:30 PM	E. 프리스코 469-925-9343
이나시오회, 50대 (셋째 일) 10시 미사후	구세주의 모후 (일) 11:30 AM	복사단 자모회 (첫째 일) 1:30 PM	W. 프리스코 469-831-6531
사도회, 40대 (넷째 일) 10시 미사후	하늘의 모후 (일) 11:30 AM	연령회 (둘째 목) 미사후	E. 플레노 미정
토마소회, 30대 (셋째 토) 4 PM	로사리오의 모후 (일) 11:30 AM	도서실운영회 (둘째 일) 2 PM	W. 플레노 972-544-8703
주일학교&청소년 (일) 10:00 AM-11:15 AM	승리의 모후 (토) 3:30 PM	이나시오영성 (월, 수, 목) 8 PM	리차드슨 214-701-7688
한국학교 (토) 9:30 AM-12:30 PM	즐거움의 샘(Jr.) (일) 9:00 AM	거룩한 독서 (화) 10 AM, Zoom	밸리랜치 214-664-0158
		성경100주간 (수) 8 PM, Zoom	
		성경100주간 (금) 8 PM Zoom	
		복자재속회 (셋째 일) 5 PM	

교우 업체 소개

<p>Smartec 보안카메라/네트워크/오디오/비디오</p> <p>설치, 수리 및 관리 전문 업체 우병태 라우렌시오 Tel 214-629-2663 info1@onesmartec.com</p>	<p>노바 덴탈 김하운 소피아</p> <p>Tel (817) 462-1022 1231 E. Pioneer Pkwy #101 Arlington, TX 76010</p>	<p>남마리아 부동산 사업체/주택/상가리스</p> <p>남현주 마리아 (972) 357-5535 Realtor.marynam@gmail.com</p>	<p>Celebration Co. Wedding, First Communion, Baptism, Prom, Special Occasions</p> <p>11818 Harry Hines #224 Dallas 972-243-2400 www.celebrationdallas.com MON-SAT 10:30-7</p>
<p>안나 케어 간병보호, 동행, 메디케이드/서류/통역</p> <p>469-206-0158 (PA 간병보호사 문의) www.annacaretx.com 은혜노인복지센터와 프로그램 협력</p>	<p>정관장 홍삼 달라스 직매점</p> <p>캐롤튼 H 마트 후문 앞 (214) 483-3838</p>	<p>OK 에어콘 대표 이정기</p> <p>설치 및 수리 (주택/ 상업용) 214-796-3377, 469-774-3377 zzokac@gmail.com</p>	<p>E & K Electric</p> <p>*전기의 모든 것* 한정관 요셉 Tel 972-955-6156</p>
<p>살롱 드 아르페 미용실 (시온마켓 2층)</p> <p>972-704-5639 앤디(베드로), 유리(카타리나) 현하(엘리사벳)</p>	<p>루시에어로빅스 Aerobics, K-pop Zumba, Pilates, Yoga</p> <p>루시 김 : 972-795-9706 (오전반) 캐롤튼 2640 Old Denton Rd. #200 Carrollton (오후반) 달라스 한인 문화센터 11500 N Stemmons Fwy. #185 Dallas</p>	<p>한라산소주, 대선 화요, 좋은데이</p> <p>텍사스 총판 Tel 917-794-9684 min@eveenterprisellc.com</p>	<p>메디케어 보험 메디케어, 오바마케어 플랜 은퇴연금, 롱텀케어, 생명보험상담</p> <p>유니스 안 (수산나) Tel 469-777-2856 coverus21@gmail.com</p>
<p>조앤박부동산 주택, 세입, 이주 정착 솔루션 서비스 협력하여 선을 이루는 에이전트</p> <p>Keller Williams, 박성아소화데레사 Realtorjoanne73@gmail.com (214) 770-6494</p>	<p>MDMartin 스태핑, 컨설팅 MARK LEE 사이트 매니저먼트</p> <p>Tel 214-991-5026 mark@mdmartinstaffing.com www.mdmartinstaffing.com</p>	<p>Shine Learning Center CHRISTY LEE</p> <p>미술 영어 수학 테스트 준비 스템 Carrollton Campus : 214-716-7913 Frisco Campus : 469-535-3333</p>	<p>모퉁이돌 유치원 Cornerstone Daycare</p> <p>1.5-4세 언어/산수/미술/음악영역교육</p> <p>Agnes Lee 510-449-6933 Cack_leeyunjung@naks.org 1812 clear creek Ln. Carrollton 20년 경력, 아이 특수성으로 눈높이교육</p>
<p>북나라 Book Nara 캐롤튼 H마트 물</p> <p>7 days open Tel 972-245-2665 이건 "동천홍과 맛객 사이 복도 끝"</p>	<p>Texas Back Institute (TBI) 정형외과 척추(어리, 경추)전문 Dr. 안준영 (Junyoung Ahn)</p> <p>469-390-6600 info@texasback.com 500 W. Main St. #380 Lewisville, TX 75057</p>	<p>맑음 헤어 살롱 Hair Salon</p> <p>Tel 972-693-6247 코마트 옆</p>	<p>앤드류정 부동산 주택/뉴빌더폼 주거용토지/투자용부동산</p> <p>Cell 214-663-8266 Ac.txrealtor@gmail.com 3370 Long Prairie Rd #650 Flower Mound, TX 75022</p>



달라스 성 김대건 성당
ST. ANDREW KIM CATHOLIC CHURCH



January 14, 2024

2nd Sunday in Ordinary Time

제 259897호

오늘의 전례

[First Reading] 1 Samuel 3:3b-10, 19

[Responsorial Psalm] Psalm Ps 40:2, 4, 7-8, 8-9, 10

R. (8a and 9a) Here am I, Lord; I come to do your will.

[Second Reading] 1 Corinthians 6:13c-15a, 17-20

[Alleluia]

R. Alleluia, alleluia.

We have found the Messiah:

Jesus Christ, who brings us truth and grace.

R. Alleluia, alleluia.

[Gospel] John 1:35-42

[Communion Antiphon]

You have prepared a table before me, and how precious is the chalice that quenches my thirst.

Entrance	Offertory	Communion	Recessional
804	699	537	815

Mass Times

SUN	SAT	5:00 PM KOREAN
	SUN	
		12:00 PM ENGLISH
		3:00 PM KOREAN
TUES · THUR		7:30 PM KOREAN
WED · FRI		10:00 AM KOREAN

SACRAMENTS

Confession	30 Min Prior to all Masses
Infant Baptism	Feb, May, Aug, Nov (1st Saturday)
Matrimony	Apply 6 Months prior
Holy Hour	First Thursday of the Month (After Mass)

Sunday	SUN 10:00 AM-11:15 AM
Korean School	SAT 9:30 AM-12:30 PM

PARISH INFORMATION

Pastor	Fr. Namgil Kim (Taegon Andrew)
Parochial	Fr. Chung Hoon Yoon (John the Baptist)
Deacon	Deacon John Lee
Sisters	Sister Cecilia Lee, Sister Yeonhee Maria Kim
Council President	James Jaemin Han
Office	972-620-9150
Fax	972-484-4628
Address	2111 Camino Lago Irving TX 75039

OFFICE HOURS	SUN	9:00 AM - 6:00 PM
	MON	CLOSED
	TUES	12:30 PM - 8:30 PM
	THUR	12:30 PM - 8:30 PM
	WED	9:30 AM - 6:00 PM
	FRI	9:30 AM - 6:00 PM
	SAT	10:00 AM - 6:30 PM

Homily



Today is the 2nd Sunday of Ordinary Time. Prophet Samuel was able to respond to calling of the Lord with the help of his teacher old Eli. Also Peter was able to say 'yes' to calling of discipleship of Jesus with the help of John the Baptist and his brother Andrew. Eli, John the Baptist, and Andrew all have been ardently waiting for the salvation of God. In order to establish the kingdom of God there has to be those who are ardently waiting for salvation and preparing for it. The will of God is not done naturally, but requires our ardent prayer and will.

John the Baptist proclaims Jesus as the Lamb of God. The Israelites were able to escape the slavery of Egypt with the blood of one year old lambs. In the New Testament blood of Jesus gives us new life of true salvation. Andrew professes Jesus as the Messiah, who is Christ. The Savior of mankind is the Lamb of God, the Savior who saves us from sins, death, and darkness, new life to with His blood and death.

The Savior is the 'Lamb of God', a true leader and a teacher of humankind. He cleanses our filths and vices with his own pure blood. He saves us from our sins and darkness. Saviors of mankind carry out this tremendous work not with power or arms, high status or riches but opposite. But by obeying God and keeps the words of God he cures the sinful world. The Savior who saves us keeps the words of God totally with his purity and chastity. He sheds blood for that.

Paul the apostle, in the 2nd reading today, lets us keep in mind that we are the members of Christ. He urges us to reveal the

power of Jesus' salvation with our bodies. And he continues to say that we have to use our body not for immorality but for the Lord. He says that when we use our body totally for the Lord, we can be united with Christ and become one spirit with Christ. Paul very clearly points out the danger of immorality.

"Avoid immorality. Every other sin a person commits is outside the body, But the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body."

Those who follow the Lord have to strive to reveal the glory of God with their body. They are living the life of 'the Lamb of God.' They participate in the way of the Lord, are the disciples of the Lord, and answer to the words of the Lord. They participate in the salvific way of the Lord in this way. Eli, John the Baptist, Peter, and Andrew are among them. This is to answer to the calling of the Lord. We have to reveal the glory of God with our bodies.

Name 'Peter' has the meaning of 'rock'. Jesus builds his Church on this rock. This rock is the rock of the Lamb of God. This rock reveals the glory of God with our bodies. We Christians are all called to reveal the glory of God. We have to try our best to use our body holy. It is the reason Peter is called to be the disciple of Lord.

Fr. Namgil Kim Taegon Andrew



Liturgy Q&A

A brief history of the Tabernacle A brief look at the history of the tabernacle and why it exists will help you understand why there is a common misconception between the altar and the tabernacle. The center of the church is the altar, the place where the Eucharist is celebrated. The blessing of the altar is the centerpiece of the church's dedication ceremony.

From the earliest days of the Church, the church was used to bring the Eucharist to those who were imprisoned for their faith, or to those who were ill and unable to attend Mass. The practice of preserving the consecrated bread during Mass has existed since the 7th and 8th centuries, when documents show the Eucharist being kept in a sacristy. The sacristy was probably the most appropriate place to store the Eucharist, both to easily preserve the consecrated bread during Mass and to store the Eucharist for use outside of Mass.

Then, in the Middle Ages, a strange phenomenon began to occur in the piety of the faithful: a kind of "ethical rigorism," in which we are inevitably sinners and how can we receive the Eucharist with a sinner's heart, became so widespread that people began to avoid receiving Communion during Mass. And it was virtually impossible for the faithful to actively participate in a Mass that was said in Latin, a language they did not understand. So, it's no wonder that they were more drawn to this phenomenon than to the Eucharist itself. The belief that Jesus was present in the Eucharist, that the Eucharist was the body of Jesus, tugged at the hearts of the faithful. Therefore, the faithful do not receive Communion, but instead "look" at the Eucharist, not receive Communion, but instead aspired to have the honor of "looking" at the Eucharist. This aspiration eventually culminated in the Eucharistic Liturgy, when the priest, after consecrating the bread and wine, holds up the consecrated bread and wine. The faithful also wanted to place the Eucharist, which is Jesus, in the most exalted place in the church. and hence the creation of the tabernacle.

In response to the aspirations of the faithful, the Tabernacle overtook the Altar and took its place in the center of the church. The Tabernacle came with ornate decorations and the practice of keeping a red light on at all times to indicate the presence of Jesus.

공 지 사 항

2024 Pastoral Goal Communion Parish

1. Let us seek God, rely on God, and follow God's Word, whenever and wherever.
2. Let us make the sign of the Cross wholeheartedly.
3. Let us diligently participate in the prayer for the parish at 3:00 PM every day.

- Temporary change in Mass time
On Thursday, January 18th, there will be a 10 am Mass (funeral Mass), but no evening daily Mass due to Fr. John Yoon attending a diocese event.
- Farewell Mass for our pastor, Namgil Kim Taegon Andrew
Ceremony: After at 10 o'clock Mass on Sunday, January 21st
- Lunch will be free and provided to the parishioners by Fr. Kim Namgil. And the food service will be provided by the Valley Ranch Area.
- Farewell Mass for Sister Minhea Kim Yeonhee Maria and welcome Mass for Sister Joohye Han Veronica

Farewell and welcome ceremony: January 27th (Sat) 5 pm Mass and January 28th (Sun) 10 am Mass, 12 pm Mass, 3 pm Mass.

- Infant Baptism
Baptism: February 3rd (Sat) 3 pm
Must arrive by 2:30 pm
Deadline: January 28th (sun)
Please submit the application form, birth certificate, parents' baptism certificate and parents' marriage certificate to the parish office.
- Student Baptism (First Communion Class)
Baptism: February 3rd (Sat) 3 pm
- Must arrive by 2:30 pm
- Return of Palm Branches
Date: By February 4th (Sun)
Please put all the palm leaves from last year in the box provided in the lobby.
- Monthly Pledge for 2024
Please come by our office to make your monthly pledge for 2024. The monthly pledge is an act of returning God's blessings to God, and also it is a duty of all parishioners.
- Ask for tax deductible records for 2023 contributions: Apply at the church office and records will be ready after one week.

We want to inform you of caution.

- Do not insert carpets into the entrance doors of the church.
- Make sure to turn off the gas fire after using the kitchen.
- Move tables or chairs to their original places after use.
- Do not throw away general waste in the recycling bin.
- After drinking all the plastic water bottles, put them in the recycling bin.
- Please clean up the table in the social room after eating.

Lunch Serve	N Coppell
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기도해 주세요
임원옥(크리스티나), 엄찬길(찰스), 김홍남(세쿰도), 오현정 (클라라), 이정구(바오로), 강경순(요안나), 마하해(스텔라), 윤지희(미카엘라), 전용환(요한), 김정자 (유리엘), 김성희 (글로리아), 정영철 (사베리오), 손재순 (레지나), 임현근, 이규식, 이예린 (세실리아), 손용상 (베난시오), 하정희 (울리아), 이상원 (스테파노)

건축헌금		교무금					
한원희 (50)		이성의, 최영혜, 손영신, 김원희, 이순만, 임진명, 송동숙, 최연, 박진기, 정순구, 아빌라 종숙,					
송한규 (100)		김덕원, 정영철, 이영기, 한재민, 조영아, 강정일, 김 패트릭 웰리, 서영주, 채요한, 변요섭, 김명진,					
이종국 (50)		백수인, 김귀연, 손명애, 백기선, 허영근, 조필호, 인덕 리사이, 마크 이기현, 홍영순, 이순여, 송한규,					
박태신 (100)		김순영, 박준영, 마이클 쿨릭, 김종천(2), 전기숙, 박태신, 서정건, 정인권, 서경옥, 서순환, 임원범, 한정관,					
김상희 (100)		전광수, 오세원, 김연희, 고정석, 임주희, 이병규, 김지혜, 이광휘, 김홍룡, 조정희, 민정숙, 이재이슨, 김열홍,					
		한익수, 전정지, 장사무엘, 이정철, 김봉현, 한정옥, 김상희 - Thank you for your generosity. -					
건축 계정	\$74,636.21	건축	\$400.00	교무금	\$8,910.00	주일 헌금	\$5,160.00
일반 계정	\$337,456.62	천주의 성모마리아	\$2,718.00	2차 헌금	\$467.00	주일 총액	\$17,655.00
지난주 평일 미사 참석자 수	화 32명 수 31명	목 30명 금 25명					
주일 미사 참석자 수	토 59명 10시 368명	12시 160명 3시 80명	주일 합계	667명			