본당 모임 및 교육

본당 사목 단체 월례회	레지오 마리애 주회	본당 제단체 모임	구역 연락처(13구역)	
사목회의 (마지막, 일) 3시 미사후 재정회의 (셋째 화) 미사후 전례회의 (마지막, 화) 미사후 구역장회의 (첫째 토) 3 PM 성찬봉사회 (둘째 목) 미사후 성모회 (첫째 화) 미사후 학부모회 (셋째 일) 1 PM 대건회,70대 (셋째 일) 10시 미사후 하상회,60대 (셋째 일) 10시 미사후 이냐시오회,50대 (셋째 일) 10시 미사후 사도회,40대 (셋째 일) 10시 미사후 토마스회,30대 (셋째 토) 4 PM	순교자들의모후 (화) 5:00 PM 사랑의 샘 (화) 6:00 PM 십자가의 모후 (화) 6:00 PM 천사들의 모후 (일) 11:30 AM 신자들의 모후 (토) 3:30 PM 평화의 모후 (토) 6:15 PM 황금궁전 (일) 11:30 AM 사도들의 모후 (일) 11:30 AM 구세주의 모후 (일) 11:30 AM 학들의 모후 (일) 11:30 AM	성령기도회 (목) 미사후 울뜨레야 (둘째 일) 꾸리아 (셋째 일)12:30 PM 쎌기도 (금) 미사 후 쎌기도 (2,3주일)10시미사후 청년회 (토) 6 PM 교사회 (일) 9:15 AM 콜롬버스기사회 (넷째 일) 1:30 PM 청소년 복사단 (첫째 일) 1:30 PM 복사단 자모회 (첫째 일) 1:30 PM 연령회 (마지막 목) 6 PM 도서실운영회 (둘째 일) 2 PM 이냐시오영성 (월,수,목) 8 PM	총구역장 817-721-5050 알랜,맥키니 캐롤톤 908-770-8694 코펠 469-231-2002 N. 코펠 480-465-3853 던컨빌 469-328-3831 갈랜드 972-795-9706 얼빙 214-681-4225 E. 프리스코 469-925-9343 W.프리스코 469-831-6531 E. 플래노 469-544-8703	
주일학교&청소년 (일)10:00 AM-11:15 AM 한국학교 (토) 9:30 AM-12:30 PM	승리의 모후 (토) 3:30 PM 즐거움의 샘(Jr.) (일) 9:00 AM	이냐시오영성 (월,수,목) 8 PM 거룩한 독서 (화) 10 AM, Zoom 성경100주간 (수) 8 PM, Zoom 성경100주간 (금) 8 PM, Zoom 복자재속회 (셋째 일) 5 pm	리차드슨 214-701-7688 밸리랜치 214-664-0158	

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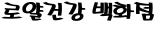
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달라스 성 김대건 성당 ST. ANDREW KIM CATHOLIC CHURCH



제 259894호

December 24,

4th Sunday of Advent

오늘의 전례

[First Reading] 7:1-5, 8b-12, 14a, 16 2 Samuel

[Responsorial Psalm] Psalm 89:2-3, 4-5, 27, 29 R. (2a) For ever I will sing the goodness of the Lord.

[Second Reading] Romans 16:25-27

[Alleluia]

R. Alleluia, alleluia.

Behold, I am the handmaid of the Lord.

May it be done to me according to your word.

R. Alleluia, alleluia.

[Gospel] Luke 1:26-38

[Communion Antiphon]

Behold, a Virgin Shall conceive and bear a son; and his name will be called Emmanuel.

Entrance	Entrance Offertory		Recessional	
924	343	552	373	

MASS TIMES

SUN	SAT	5:00 PM KOREAN
		10:00 AM KOREAN
	SUN	12:00 PM ENGLISH
		3:00 PM KOREAN
TUES · THUR		7:30 PM KOREAN
WED · FRI		10:00 AM KOREAN

SACRAMENTS				
Confession	30 Min Prior to all Masses			
Infant Baptism	Feb, May, Aug, Nov (1st Saturday)			
Matrimony	Apply 6 Months prior			
Holy Hour	First Thursday of the Month (After Mass)			

Sunday School	SUN 10:00 AM-11:15 AM
Korean School	SAT 9:30 AM-12:30 PM

PARISH INFORMATION Fr. Namgil Kim

Pastor	(Taegon Andrew)			
Parochial Vicar	Fr. Chung Hoon Yoon (John the Baptist)			
Deacon	Deacon John Lee			
Sisters	Sister Cecilia Lee, Sister Yeonhee Maria Kim			
Council President	James Jaemin Han			
Office	972-620-9150			
Fax	972-484-4628			
Address	2111 Camino Lago Irving TX 75039			
	SUN 9:00 AM - 6:00 PM			

MON CLOSED OFFICE TUES · THUR 12:30 PM - 8:30 PM WED · FRI 9:30 AM - 6:00 PM SAT 10:00 AM - 6:30 PM

홈페이지: www.dallaskoreancatholic.org 이메일: office@dallaskoreancatholic.org

Homily



Today is the 4th Sunday of Advent. This year, Christmas is on Monday so the Advent season is relatively short. The 4th Advent season ends only with the 4th Sunday without the 4th Advent week. We celebrate the birth of Jesus our Savior right after the 4th Sunday of Advent. Our wish to wait for the Savior is the same as this quickness. We ardently want the Savior to come more quickly than ever.

The angel delivers the news of the birth of the Savior to Mary. Mary lives in Nazareth and is engaged to Joseph a descendant of the David family. Nazareth is rural different from Jerusalem. Mary's status is greatly different from those of the leaders of the Jews and the rich. On the other hand, Joseph belongs to David's family. The hands of God are shown to be with him.

The angel predicts the birth of Jesus the Savior to Mary. Mary is given the grace of God, which is the love of God. It means that Mary is beloved by God. It means that Mary is obedient to the will of God. Though Nazareth is rural, the Savior will be born of Mary who is truly obedient to the will of God. The birth of the Savior is accomplished by Mary who is obedient to the will of God.

Mary also does not accept this fact at first. She does not believe in conceiving as not married. "How can this be, since I have no relations with a man?" However, the angel delivers to Mary that the Holy Spirit will be upon her and the power of the highest will be with her. It delivers that Mary's conception is the result of her obedience to God and God's own will. God's salvific will is accomplished through this holy Mary.

At last, Mary is obedient to the angel, saying "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Likewise, the Savior is going to be born in the world. Mary is obedient to the will of God in the Holy Spirit. The birth of the Savior is accomplished through Mary's holiness and obedience.

David wants to build the temple of God. He does not want to neglect the ark of God anymore. Through David's holy heart, the temple of God is going to be built, and the holy will of God is going to be delivered to David and his descendants. God is going to the pillar of David, his house, and the nation. The primary and fundamental function of a temple is to serve God. Thereby, God is going to be our Lord. God is going to lead us.

Mary is the temple of God. Mary serves God wholeheartedly. She obeys the will of God. She serves God holy. Through Mary, God lets the Savior be born and leads us to His salvation. Jesus the Savior born of Mary is the Son of God. And Jesus shows us God and leads us to God.

Through Mary, the Savior is born among us. And the Savior leads us to God. The One who leads us to God is the true Savior. With God, nothing is possible. For those who are obedient to God, nothing is possible. It is because God is their God.

The birth of the Savior is the birth of God. It is the birth to reveal the salvation of God. God will be with those who cooperate to help the Savior be born like Mary and reveal His authority to them. We, like Mary, have to ask to live a life of obedience to God, and not to the world. It is the life of salvation.

We have to ask Jesus our Savior to be born in us. We have to learn Mary's holiness and obedience. Then, the power of God will be with us. All people will start the life of salvation in God with faith. We ask the joy of the birth of the Savior to fulfill us. We have to live like Mary in the power and holiness of God.

Fr. Namgil Kim Daegon Andrew





Parish Announcements

2024 Pastoral Goal Communion Parish

- I. Let us seek God, rely on God, and follow God's Word, whenever and wherever.
- 2. Let us make the sign of the Cross wholeheartedly.
- 3. Let us diligently participate in the prayer for the parish at 3:00 PM every day.
- Notice of temporary closure of the parish
 Date: 12/26 (Tue), 1/2 (Tue)/2024
 The parish will be closed and there will be no masses. If you have a meeting on Tuesday, please change it to another day.
- Year-End Evening Event
 Date: 12/30 (Sun) 4:30-7:00 PM
 How to apply: Sign-up sheet in the lobby
 - Up to 12 teams
 - There is no limit to the number of team members
 - Snacks provided

주일 미사 참석자 수

토

Mass Schedule					
12/24 Sun	Sun	10 am, 12 pm (En), 3 pm			
	The Nativity of the Lord 8 pm (Bilingual)				
12/25 Mon	The Nativity of the Lord 10 am, 12 pm, 3 pm				
	Sun	10 am, 12 pm (En), 3 pm			
12/31	New Year's Eve Mass 3 pm				
Sun	New Year's Eve event 4:30 pm- 7:00 pm				
1/1 Mon	New Year Mass 11 am (Bilingual)				

- On 12/24 (Sun) and 12/31 (Sun), there will be snacks instead of lunch after Mass.
- If you have completed the transcription of the Bible, please submit your notes by December 25th to the parish office. (It will not be accepted after the 25th.)
- The profits from Cafe Camino in the second half of the year were donated to help the less fortunate. Thank you.

sandwiches

Lunch Serve

10시

85명

Liturgy Q&A

Nativity Scene

An important part of preparing for Christmas is the Nativity scene. Normally, churches are not decorated with much fanfare during the Christmas season, but the Nativity scene can be very colorful. In fact, the Nativity scene hasn't existed in the early church.

In 1223, when St. Francis was living in seclusion with his companions in the small town of Greccio near Rome, he decided to explain the Mystery of the birth of Jesus Christ to the faithful by building a stable modeled after the one in Bethlehem, with straw, a donkey to represent the Gentiles and a bull to represent the Jews. After all, a donkey and a bull should not be left out of a Nativity scene.

Pray for the sick

임원옥(크리스티나), 엄찬길(챨스), 김흥남(세쿤도), 오현정 (클라라), 이정구(바오로),강경순(요안나), 마하해(스텔라), 윤지희(미카엘라), 전용환(요한),김정자 (뮤리엘), 김성희 (글로리아),정영철 (사베리오) 손재순 (레지나), 임현근, 이규식 이예린 (세실리아), 손용상 (베난시오) 하정희 (율리아), 김외분 (프란체스카) 정 말지나

주일 합계

79명

623명

건축헌금		교무금					
Joseph Traylor Jr. (17) 장미자 (300) 달라스 한국 학교 (500)		이근출, 김용환, 김갑 김상래, 김윤재, 김미	김 패트릭 쉘리(2), 강젬마, 정순구, 강구, Caleb Segura, 박영진, 장에스더, 임승수, 송한규이근출, 김용환, 김갑용, 유충석, 임태성, 김세길, 김덕원, 백기철, 장안나, 백수인, 이정구, 김상래, 김윤재, 김미옥, 이수경, 이경석, 서준호, 양영례, 양낭숙, 손다연(2), 배기숙, 이혜순, 정승균, 박종찬, 임재신, #36148, 김희성 - Thank you for your generosity				
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12시

160명

3시

299명