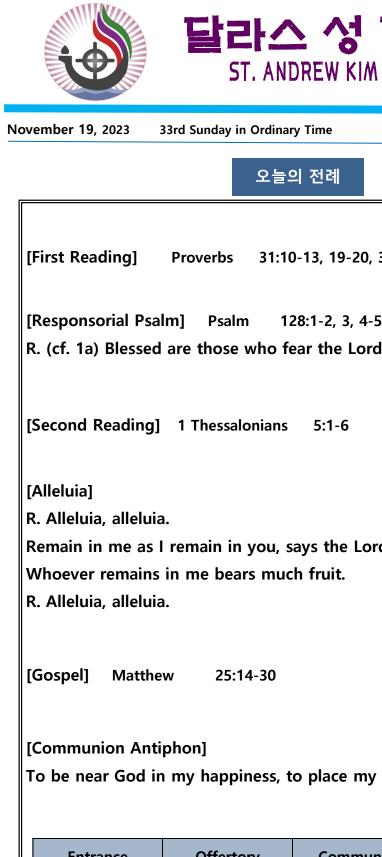
본당 모임 및 교육

본당 사목 단체 월례회 사목회의 (마지막, 일) 3시 미사후 재정회의 (셋째 화) 미사후 전례회의 (마지막, 화) 미사후 구역장회의 (첫째 토) 3 PM 성찬봉사회 (둘째 목) 미사후 성모회 (첫째 화) 미사후 학부모회 (셋째 일) 1 PM 대건회,70대 (넷째 일) 10시 미사후 하상회,60대 (셋째 일) 10시 미사후 아냐시오회,50대 (셋째 일) 10시 미사후 나도회,40대 (넷째 일) 10시 미사후	레지오 마리애 주회 순교자들의모후 (화) 5:00 PI 사랑의 샘 (화) 6:00 PI 십자가의 모후 (화) 6:00 PI 천사들의 모후 (일) 11:30 A 신자들의 모후 (토) 3:30 PI 평화의 모후 (토) 3:30 PI 자비의 모후 (토) 6:15 PI 황금궁전 (일) 11:30 A 사도들의 모후 (일) 11:30 A 구세주의 모후 (일) 11:30 A 로사리오의 모후 (일) 11:30 A	M 울프레야 (둘째 일) M 꾸리아 (셋째 일)12:30 F M 쎌기도 (금)미사 후 M 쎌기도 (2,3주일)10시미사 M 청년회 (토)6 PM M 교사회 (일)9:15 AM M 콜롬버스기사회 (넷째 일)1:30 P M 청소년 복사단 (첫째 일)1:30 P	지 코펠 469-231-2002 사후 N. 코펠 480-465-3853 던컨빌 469-328-3831 갈랜드 972-795-9706 M 일빙 214-681-4225		
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	교우	업체 소개			
보안카메라/네트워크/오디오/비디오	♪ 노바 덴탈 김하운 소피아	National Life Group 슬기로운 은퇴, 자녀 유산 준비	Celebration Co. Wedding, First Communion, Baptism		
우명태 라우텐시오 Tel 214-629-2663 12 info1@onesmartec.com Ar	I (817) 462-1022 31 E. Pioneer Pkwy #101 lington, TX 76010	IRA, 연금, 사업체 절세 플랜 ⑦469-387-9541 무료 상담 대환영 ko_kwang@nlgroupmail.com 고광범 요한(Financial Professional)	11818 Harry Hines #224 Dallas 972-243-2400 www.celebrationdallas.com MON~SAT 10:30-7		
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www.annacaretx.com	972-695-6242 4070 SH 121 #220 Carrollton TX 75010 박진숙 데레사	설치 및 수리 (주택/ 상업용) ⑦ 214-796-3377, 469-774-3377 zzokac@gmail.com	*전기의 모든 것* 한정관 요셉 Tel 972-955-6156		
살롱 드 아르떼 미용실 (시온마켓 2층)	홍선희 치과 Midway Dental	한라산소주, 대선 화요, 좋은데이	Greenhill Insurance Business Auto Home Medicare		
972-704-5639 애디(베드르) 오리(카타리) (C	:braces로 치아교정, 3-12개월 972-241-6862 13740 Midway Rd#506 Dallas, TX75244	텍사스 총판 Tel 917-794-9684 min@eveenterprisellc.com	(972) 243-3598 11498 Luna Road Ste 101 Dallas, TX 75234		
답락하여 전철 이구는 에이전드 Keller Williams, 박성아 소화데레사 Realtorjoanne73@gmail.com ma	A태평. 컨설팅 스태평. 컨설팅 RK LEE 사이트 메니지먼트 214-991-5026 urk@mdmartinstaffing.com vw.mdmartinstaffing.com	Learning Center CHRISTY LEE 미술 I 영어 I 수학 I 테스트 준비 I 스템 Carrollton Campus : 214-716-7913 Frisco Campus : 469-535-3333	Julie Kim Piano Studio김효정 소피아피아노 레슨 kimpiano.com 문의 : 469-678-9413		
캐롤톤 H마트 몰 옆 dalla - 7days open Dr. E Tel 972-245-2665 Clini	Body Pain, Back & Joint, Headaches Bishoy Michaels c in Las Colinas 948-7700	맞음 헤어 살롱 Tel 972-693-6247 코마트 옆	로 알 건 강 백화 팀 <i>쿠쿠 달라스 대리점</i> * 알카리 직수 냉온 정수기 * 공기 정화기 (비데, 샤워기) 문의 : 214-280-4405		



오늘의 전례						MASS TIMES			
				╗		SAT	5:00 PM KOREAN		
					SUN		10:00 AM KOREAN		
						SUN	12:00 PM ENGLISH		
[First Reading]	Proverbs 31:10)-13, 19-20, 30-31					3:00 PM KOREAN		
						• THUR	7:30 PM KOREAN		
[Paspansorial Realm] Realm 129:1 2 2 4 5					WED	D ∙ FRI	10:00 AM KOREAN		
[Responsorial Psalm] Psalm 128:1-2, 3, 4-5					SACRAMENTS				
R. (cf. 1a) Blessed are those who fear the Lord.						sion	Masses		
[Second Reading] 1 Thessalonians 5:1-6						nt sm	Feb, May, Aug, Nov (1st Saturday)		
						nony	Apply 6 Months prior		
					Holy Hour		r First Thursday of the Month (After Mass)		
[Alleluia]							IN 10:00 AM-11:15 AM		
R. Alleluia, alleluia	•				School Solt 10:00 AM 11:15 AM				
Remain in me as I	remain in you, s	ays the Lord.			School School School School				
Whoever remains	in me bears muc	h fruit.			PARISH INFORMATION				
R. Alleluia, alleluia					Pasto	r Fr. Namgil Kim (Taegon Andrew)			
					Paroch Vica		Fr. Chung Hoon Yoon (John the Baptist)		
[Cospol] Motthey	25.14.20				Deaco	on	Deacon John Lee		
[Gospel] Matthew 25:14-30						Sisters Sister Cecilia Lee, Sister Yeonhee Maria Kim			
						cil ent	James Jaemin Han		
[Communion Antiphon]					Offic	e	972-620-9150		
To be near God in	my happiness, t	o place my hope i	n God the Lord.		Fax		972-484-4628		
						ss	2111 Camino Lago Irving TX 75039		
						SU	N 9:00 AM - 6:00 PM		
Entrance	Offertory	Communion	Recessional			_	ON CLOSED		
806	744	744 555 711				E TU	ES · THUR 12:30 PM - 8:30 PM		
							ED · FRI 9:30 AM - 6:00 PM		
						SA	T 10:00 AM - 6:30 PM		

홈페이지 : www.dallaskoreancatholic.org

달라스 성 김대건 성당 ST. ANDREW KIM CATHOLIC CHURCH



제 259889호





Today is the 33rd Sunday in Ordinary Time, and Sunday for the poor of the world. The Heavenly Kingdom is of those who are faithful to the will of God. It is the Kingdom of those who revere God and obey the words of God. Without turning away from the will and words of God, no one can enter into the Kingdom. Those who only value worldly things and neglect to revere and serve God will be punished eventually.

Jesus explains the Kingdom of God by using a parable of a man who is going on a long journey called all his servants around and entrusted his possessions to them according to their abilities. The servants have to make use of master's wealth to increase his wealth on behalf of the lord. Hence, the servants use master's money to make more profit according to their skill and talent. When master came back those who make more money by using their intelligent and talent the lord praised them when he came back, and joyfully they enter into the feast of the lord for great work.

God wants each one of us to follow His will and use our given talents as much as we can in this world. The servants of God have to be faithful to the will of God. God will not spare any blessings to those who serve Him faithfully.

In contrast someone who never considers God in one's life, they think they are the master of their life and think

only of themselves. They make a big mistake in thinking since they are only a servant. They did not lived life of serving the Lord and others, and acted as a master then master have to say 'I do not know you.'

God will take away their status of servant. There cannot enter the joyful feast of the lord and they cannot enter into the Kingdom. They have nothing to do with God the Lord. It is impossible for them to escape from the judgment of God.

When the day of the Lord comes, it comes like a thief at night. Nobody knows when it comes. We must be awake and alert we cannot escape from the judgment when the Lord comes. Since we do know the time of the coming of the Lord, we have to be awake. We have to live in the light, and use the riches for others which the Lord entrusts to us.

"You yourselves know very well that the day of the Lord will come like a thief at night. But you, brothers, are not in darkness, for that day to overtake you like a thief. For all of you are children of the light and children of the day. We are not of the night or darkness. Therefore, let us not sleep as the rest do, but let us stay alert and sober."

A good wife works for herself and helps poor and miserable people. Above all, she reveres the Lord. She does not put all her mind into worldly elegance and beauty but serves God. She prepares for entering into the Kingdom and lives awake. "When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unfailing prize. She brings him good, and not evil, all the days of her life. She obtains wool and flax and makes cloth with skillful hands. She puts her hands to the distaff, and her fingers ply the spindle. She reaches out her hands to the poor and extends her arms to the needy. Charm is deceptive and beauty fleeting; the woman who fears the LORD is to be praised. Give her a reward of her labors, and let her works praise her at the city gates."

We must not live in vain like the foolish servant who put his mind in the world only. We must live like faithful servants who consider the will of God. They can enter into the Kingdom. We must live life focus only toward the Kingdom. We must live life fitting for the Kingdom. We must live like a good wife who helps her husband wonderfully. We must live sincerely and help poor and needy people, and revere God above all

Fr. Namgil Kim Daegon Andre

 Pray for the sick

 임원옥(크리스티나), 엄찬길(찰스),

 김흥남(세쿤도), 오현정 (클라라),

 이정구(바오로),강경순(요안나),

 마하해(스텔라), 윤지희(미카엘라),

 전용환(요한),김정자 (뮤리엘),

 김성희 (글로리아),정영철 (사베리오),

 손재순 (레지나), 임현근, 이규식

 이예린 (세실리아), 손용상 (베난시오),

 하정희 (율리아)

thy wife, he						Pa	rish A	N			
. Her husbanc er, has an un nim good, an her life. Sh	d e	2023 Pastoral Goal " Living the Mystery of the Mass" 1. Fullfill your obligation to attend Mass.				The rest of the from 'Mass of J Alonso					
d makes clot		- Attend Ma	ass on Sunday	and Holy			Adven	t S			
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r arms to th ve and beaut ears the LORI	у	2. Proclaim the	illy prayer life. e Gospel, the sa	alvation of	12	2/2	Sat.	M Le			
reward of he praise her a		God, by your way of life. - Listen to the Word of God.				Title 'Sacı					
			he Word of Goo		Le	ctor	Fr. Tae	gor			
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Kingdom. W Kingdom. W who helps he	ngdom. We sent to the mission field in Lima, Peru.					after Mass by - There will b November 23					
must live sin		Thank you.			Lunch Serve						
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<u>k</u> !길(챨스), (클라라), 요안나), 미카엘라),				한원희, 정순구 김미옥, 김상희 장미자, 김루시	¹ , 이스 1, 이수 1, 한준	상학(2 경, 	ː), 김정기 이광주, 0	, 김 이광 [:] 이종 [:]			
무리엘), (사베리오)		건축 계정	\$71,813.86	건축			\$1	120.			
(자메디오) , 이규식		일반 계정	\$307,614.43								
(베난시오)		지난주 평일 미	비사 참석자 수	화 3	81명	수		36명			

토

71명

10시

주일 미사 참석자 수

Announcements

he Ordinary of the Mass of Joy and Peace' by Tony

Special Lecture

Mass : 7:30 pm

Lecture : 8-9 pm

Mass : 5 pm

Lecture : 6-7pm

ament of Reconciliation'

gon Andrew Namgil Kim

be no mass at 10 a.m.

on Friday.

g Mass

(Thursday) 11:00 AM

key dinner will be shared

y Sungmo-Hoe.

be no mass at 7:30 pm on 23rd.

Coppell

olumbus

Sunday' is coming on No-(Sat) and 19th (Sun).

his campaign to help the

교무금

젤 켈러, 김요한, 최연, 조준, 송동숙, 김병길, 백기선, 남부천, 손동식, 남달원, 임창민, 박진기, 송수복, 어찬, , 김형성,김진, 안영석, 이석호, 강귀창, 염광수, 이상엽, 비광현, 김희성, 이라나, 주덕근, 박주원, 서승환, 이흠재 비종국, 박범영

r your generosity. -

\$120.00	교무금		교무금			\$8,480.00	주일 헌금	\$4,438.00
	주보 광고			\$600.00	주일 총액	\$13,638.00		
36명	목	20명	리	36명				
352명	12시	160명	3시	48명	주일 합계	631명		

people in need.

 This week, Korean consulate officials will visit our parish for an information session on the 2024 overseas elections for National Assembly Members.

Liturgy Q&A

Posture of the faithful after receiving Communion

Until the Eucharist is completely dissolved in the body, the body of the person receiving the Eucharist is the tabernacle. Some parishioners, accustomed to a busy life, are so busy that they leave the church as soon as they receive Communion, becoming a moving tabernacle. It is well known that the most important part of the Mass is the

transubstantiation. Many people hold their breath and pay homage during the consecration of the Body and Blood, but the actual act of receiving the consecrated Eucharist into their bodies is as simple as grabbing a small piece of bread and swallowing it.

While the Church does set aside a time of reflection after Communion to allow those who have received the Eucharist to talk to the Eucharist and give thanks to Him, it is the attitude and outward behavior of those who receive the Eucharist that is the problem.

It would be perfectly natural for a faithful person who has prepared for the reception of the Eucharist through the Sacrament of Confession and who has carefully observed a fast of at least an hour, to return to the seat after Communion and offer a silent or kneeling prayer of thanksgiving or to join the priest in putting away the sacred vessels after Communion.