본당 모임 및 고욱


# 달라스 성 김대건 성당 

ST. ANDREW KIM CATHOLIC CHURCH



Today is the 30th Sunday in Ordinary Time esus teaches that all the laws and the prophets are to love God and neighbors. The love of God starts from throwing ou idols. The love of neighbors starts from not suppressing foreigners, widows and orphans. God resurrects this Jesus from death, and the world ardently waits fo the Jesus to come again. Faith life is to resemble Jesus the Lord.

The Pharisees test Jesus. They ask Jesu about what the greatest commandment? The Pharisees severely keep 613 laws. They test Jesus' knowledge of the laws. In response, Jesus clearly answers. "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."

We can live oppressed by the words of laws like the Pharisees. So-called those who deal with laws are much likely to suppress people with the laws. They show out their knowledge of laws to justify themselves and seek to gain their greed. They contend they are only right. They urge that they are superior.

On the contrary, Jesus teaches the core of the law. Though the Pharisees show off their knowledge of laws, Jesus teaches the love of God and neighbors and moreove states that we must love God with our heart, life, and mind, and love neighbor as ourselves. He teaches that the law is not a knowledge but the love of God th
truth with our dedicated life and the love of caring for neighbors like my body. He says that if we do not keep the law this way, it is just lie and hypocrisy.

Paul the apostle delivers with joy that the Thessalonians accept the Lord and receive the words of God. He is truly joyful that the Thessalonians threw away idols and return to the living true God. "They themselves openly declare about us how you turned to God from idols to serve the living and true God and to await his Son from heaven whom he raised from (the) dead, Jesus, who delivers us from the coming wrath."

The love of God is throwing away idols. We like the world, and its power and riches more than God. That takes over the place of God is idols. The life of humans is none other than the passing time. Nonetheless, we put all our thoughts in the world. When we go again to God, we cannot take anything. Nonetheless, our eyes are totally on gaining riches. They serve idols. It is truly loving God to serve God the truth and resemble the same God.

The book of the Exodus today teaches the Israelites not to oppress foreigners, widows, and orphans. God who saves the Israelites is merciful. He does not abandon the oppressed and the suffering. The mercy of God is likewise. The love of God is to practice the mercy of God. This is truly loving neighbors. Neighbors are primarily foreigners, widows and orphans. The love of them is truly practicing the law.
"You shall not molest or oppress an alien, for you were once aliens yourselves in the land of Egypt. You shall not wrong any widow or orphan. If ever you wrong them and they cry out to me, I will surely hear
heir cry. My wrath will flare up, and I will kill you with the sword; then your own wives will be widows, and your children orphans. If you lend money to one of your poor neighbors among my people, you shall not act like an extortion toward him by demanding interest from him. If you take your neighbor's cloak as a pledge, you shall return it to him before sunset; for this cloak of his is the only covering he has for his body. What else has he to sleep in? If he cries out to me, I will hear him; for I am compassionate."

Living like the Pharisees cannot make us keep the law truly. We have to serve God and love neighbors like Jesus. We have to throw away idols such as the world, its powers and riches, and be merciful to the poor. Jesus defeats death and resurrects. The way of Jesus can save us from the wrath and destruction of God. We ask for Jesus to come again to us from heaven so that we can live the life of salvation.

## 7r. Namgil Kim Daegon Andrew



## Pray for the sick

임원옥(크리스티나), 엄찬길(챨스) 김흥남(세쿤도), 오현정 (클라라), 이정구(바오로),강경순(요안나), 마하해(스텔라), 윤지희(미카엘라), 전용환(요한),김정자 (뮤리엘), 김성희 (글로리아), 정영철 (사베리오) 손재순 (레지나), 임현근, 이규식

## Parish Announcements

2023 Pastoral Goal
" Living the Mystery of the Mass"

1. Fullfill your obligation to attend Mass. - Attend Mass on Sunday and Holy Days
of Obligation.
Try to attend daily Masses.

- Have a daily prayer life.

2. Proclaim the Gospel, the salvation of God, by your way of life.

- Listen to the Word of God.
- Practice the Word of God.
- Second Collection On 10/28(Sat) \& 10/29 (Sun), the diocese will have a second collection for the Diocesan Priests Retirement.
**Mass for All Saints Day will be on November 1 (Wed) 10 am Mass.
${ }^{* *}$ Mass for All Souls Day will be on November 2 (Thurs.) 7:30 pm Mass.
- Holy Hour

When : $11 / 2$ (Thurs), after Mas

- Daylight Savings Time Ends On Sunday, November 5, 2023, 2:00 am, clocks will be turned back 1:00 am.
- October is the month of the Rosary: 5th week Joyful Mystery for our own sanctification 10/28 (Sat)- Our Lady of Mercy Pr 10/29 (Sunday, $10 \mathrm{am} / 3 \mathrm{pm}$ ) - Queen of Believers Pr./ Fountain of Love Pr.
- The Legion of Mary picnic this Sunday has been canceled due to the weather
- Infant Baptism

Baptism: November 4 (Sat) 4 pm Must arrive on $3: 30 \mathrm{pm}$ Please submit the application form, birth certificate, parents' baptism certificate and parents' marriage certificate to the parish office.

- Picnic for RCIA

When: $11 / 5$ (Sun) $11 \mathrm{am}-1 \mathrm{pm}$ Place: Church basketball court

- The Apostle Group would hold parent unity meeting and fun for children, so please participate.
Place: Church basketball court When : $11 / 5$ (Sun) $1-3 \mathrm{pm}$ Who: Pre K~9th grade
Fee: $\$ 45$ (per family)
Barbecue and meals are provided, chil dren's game available.
Deadline: 10/29 (Sun)
Contact:
Hong Seong-ho Gosma 972-345-3689

Lee Sang-kwon Stefano 702-812-1208

- 'The Bible Study in 100 Weeks' Annual Retreat
When: $11 / 4$ (Sat) $1-4 \mathrm{pm}$ (C117) Who: Those who attend the Bible class
- On Family Day (10/29, Sun) CLC sells kimbap, tofu sushi, and odeng soup.
- Liturgy Q\&A
* If you have any questions about liturgy,
please email at sakdallas2 2 , please email at sakdallas2@gmail.com
Deacon John Lee) Why are bells rung in the middle of Mass? It
is to make known the mustery of the Halu Sacrifice of the Mass to all present. The Holy Sacrifice of the Mass is the transubstantiation of the consecrated bread an
wine into the Body and Blood of Christ. The priest lifts the consecrated bread (wine) and says, "Take this, all of you, and
eat of it; for this is my body, which will he eat on ut, for this, is my body whic will
given up or you," and then lifts the Eucha rist and Blood, which have been transub-
stantiated into the oody and blood of stantiated into the body and blood of
Christ, for the faithful to see, before
lacing them back down in the altar and bowing at the waist.
The bells are rung when the priest holds
the Eucharist and the Precious Blood aloft, the Eucharist and the Precious Blood aloft
and when the priest lowers the Eucharist
and the Precious Blod nd the Precious Blood, the faithful follow the priest in bowing at the waist, setting and the Precious Blood. The ring ing of the the
bells is sometimes omitted at maller Mass bells
es.
In pre In pre-vatican II Masses, the ringing of
the bell was intended to allow the priest, the bell was intended to allow the priest,
who celebrated the Mass with his back to the congregation, to focus the faithful on the moment of holy transubstantiation.
While the ring ing of the bell during the While the ring ing of the bell during the
Eucharistic celebration at Mass is not required, it is a signal to the congregation to unite in a doration before the
Sacrament at this holy moment.

| 건축헌금 |  | 교무금 |  |  |  |  |  |  |  |  |
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| Joseph Traylor Jr. (9) |  | 정미화. 전기숙, 김순덕, 손다연, 전영창, 안헌식, 이 토마스, 엄죠셉, 이동호, 윤영주, 유선화, 송동숙, 박피터, 이희덕, 이다윗, 에드워드 스켈톤, 조성환, 강대진, 정호안, 강경순, <br> - Thank you for your generosity. - |  |  |  |  |  |  |  |  |
| 건축 계정 | \$71,082.76 | 건축 |  | \$9.00 |  |  |  | \$3,675.00 | 주일 헌금 | \$5,136.00 |
| 일반 계정 | \$285,476.64 | 도네이션 |  | \$5,000.00 |  |  |  | \$486.00 | 주일 총액 | 15,206.00 |
| 지난주 평일 미사 참석자 수 |  | 화 50명 |  | 38명 |  | 28명 | 금 | 22명 |  |  |
| 주일 미사 참석자 수 |  | 토 78명 | 10시 | 286명 | 12시 | 160명 | 3시 | 60명 | 주일 합계 | 584명 |

