본당 모임 및 교육

		<u> </u>						
본당 사목 단체 월례회	레	레지오 마리애 주회		본당 제단체 모임			구역 연락처(13구역)	
사목회의 (마지막, 일) 3시 미 재정회의 (셋째 화) 미사후 전례회의 (마지막, 화) 미사후 구역장회의 (첫째 토) 3 PM 성찬봉사회 (둘째 목) 미사후 성모회 (첫째 화) 미사후 학부모회 (셋째 일) 10시 미, 학상회,60대 (셋째 일) 10시 미, 하상회,60대 (셋째 일) 10시 미, 하상회,60대 (셋째 일) 10시 미, 자도회,40대 (넷째 일) 10시 미, 토마스회,30대 (셋째 토) 4 PM 주일학교&청소년 (일)10:00 AM-11: 한국학교 (토) 9:30 AM-12:	사랑의 샘 십자가의 모 천사들의 모 편화의 모후 자비의 모후 자비의 모후 사후 왕금궁전 사후 구세주의 모 수후 구세주의 모 로사리오의 승리의 모후 15 AM 즐거움의 섣	십자가의 모후 (화) 6:00 PM 천사들의 모후 (일) 11:30 AM 신자들의 모후 (화) 5:30 PM 평화의 모후 (토) 3:30 PM 자비의 모후 (토) 6:15 PM 황금궁전 (일) 11:30 AM 사도들의 모후 (일) 11:30 AM 주세주의 모후 (일) 11:30 AM 하늘의 모후 (일) 11:30 AM 로사리오의 모후 (일) 11:30 AM 승리의 모후 (토) 3:30 PM		성령기도회 (목) 미사후 울뜨레야 (둘째 일) 꾸리아 (셋째 일)12:30 PM 쎌기도 (금) 미사 후 쎌기도 (2,3주일)10시미사 ³ 청년회 (토) 6 PM 교사회 (일) 9:15 AM 콜롬버스기사회 (넷째 일) 1:30 PM 청소년 복사단 (첫째 일) 1:30 PM 청소년 복사단 (첫째 일) 1:30 PM 연령회 (마지막 목) 6 PM 도서실운영회 (둘째 일) 2 PM 이냐시오영성 (월,수,목) 8 PM 거룩한 독서 (회) 10 AM, Zoorn 성경100주간 (금) 8 PM, Zoom 복자재속회 (셋째 일) 5 pm		코펠 사후 N. 코펠 던컨빌 갈랜드 알렌 또 M 일빙 M E. 프리스코 M E. 플레노 W. 플래노 리차드슨 OM 별리랜치 n 비	817-721-5050 732-343-0068 972-800-0730 214-709-5772 480-465-3853 214-923-1974 972-795-9706 214-289-1225 469-925-9343 214-801-8009 469-468-4124 972-333-5223 214-701-7688 214-664-0158	
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		SUN			10:00 AM KOREAN		
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				3:00 PM KOREAN			
	TUES	·THUR		7:30 PM KOREAN			
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9		S	SACRAMENTS				
	Confe	ssion	n 30 Min Prior to all Masses				
	Infant Baptism		Feb, May, Aug, Nov (1st Saturday)				
5)	Matrir	Matrimony		Apply 6 Months prior			
,		Holy I	Hour		rst Thursday of the Aonth (After Mass)		
		Sunda	ay	SUN	10:00 AM-11:15 AM		
	Korea Schoo		9:30 AM-12:30 PM				
	PARISH INFORMATION						
	Pasto	or	Fr. Namgil Kim (Taegon Andrew)				
	Parocł Vica	-		Chung Hoon Yoon John the Baptist)			
		Deac	on	Deacon John Lee			
	Siste	rs	Sister Cecilia Lee, Sister Yeonhee Maria Kim				
	Coun Presid	-	James Jaemin Han				
		Offic	e		972-620-9150		
d by w	hich you have	Fax			972-484-4628		
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				MON CLOSED			
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	849		ľ	WED	9:30 AM - 6:00 PM		
			9	SAT	10:00 AM - 6:30 PM		

이메일 : office@dallaskoreancatholic.org





Today is the 26th Sunday in Ordinary Time. God's fairness is different from the world's view. The world puts priority of right and wrong according to status and rank. However God's criteria of fairness or not whether one is to turn away from sins and evils and following God. Saying righteous things and stress justice with one's mouth while does not practice it is not God's fairness. The true way of practicing righteousness and justice are acting out the words of God.

Jesus tells a parable of two sons to the chief priests and the elders. The parable goes that a father orders his two sons to do work, and one son refuses it by saying 'no', but later go out to work, and the other son says 'yes', but does not do the work father asked.

The chief priests and the elders are well known for practicing what is right and justice, but they do so outwardly and to do so to shows to others. However, their real life is far from righteous and just. They act on evils and not on the words of God. This is the core of today's Jesus' parable. The chief priests and the elders do s not keep righteousness and justice but act on evils.

Ezekiel says this. "When a virtuous man turns away from virtue to commit iniquity and dies, it is because of the iniquity he committed that he must die." Those who do injustice will never escape from death, though they appear good and righteous outwardly.

On the contrary, Jesus says that tax collectors and prostitutes who are considered to be sinners will enter into the Kingdom of God. They listen to John the Baptist's teaching and follow the way of God, even though they are sinners to everybody's eyes. Jesus says that they are the one who practice righteousness and justice in this world. Ezekiel explain this by saying "But if a wicked man, turning from the wickedness he has committed, does what is right and just, he shall preserve his life; since he has turned away from all the sins which he committed, he shall surely live, he shall not die."

God is fair to everyone. God does not judge us from external criteria. He judges by whether righteousness and justice are truly practiced or not. Those who follow the will of God practice what is right and just. Those who listen to John the Baptist's teachings, repent and change their way of life were saved. God will truly judge and destroy those who do not change their way of life and do injustice in the name of righteousness and justice will be punished.

In Jesus, there is righteousness and justice. Righteousness and justice are not standing over others. Rather, it is to give ourselves out to others. True righteousness and justice lie in the true humility which Jesus shows. Humbling myself to obey the words of God is the beginning of true righteousness and justice. When we are truly humble before the words of God rather than showing off power and places, we can practice righteousness and justice.

"Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for his interests, but (also) everyone for those of others. Have among yourselves the same attitude that is also yours in Christ Jesus, Who, though he was in the form of God, did not regard equality with God as something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name that is above every name, that at the name of Jesus, every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory

of God the Father."

Righteousness and justice are not made by wielding power. It can be made by being obedient to God's words of truth. It is to do our best to keep the words of God. We must remember that tax collectors and prostitutes who listen to John and repent truly practice righteousness and justice to gain eternal life and not the chief priests and the elders. Righteousness and justice are the mindset of repentance. Repentance is the beginning of righteousness and justice.



Fr. Nam Gil Kim Daegon Andrea

-Liturgy Q&A-

How To Take Your Kids To Mass (2/4) Plan & Prepare – It is crucial to prepare for Mass beforehand in both practical and spiritual ways. Explain to your children the expected behavior for Mass and the reasons why we need to obey the rules. My children have an easier time understanding that we need to be quiet because other people are praying and listening to God than just a command to not to speak or move. As my children have gotten older, we ask them to tell us what the rules are as we drive to Mass. It is a reminder to them and an instruction to the younger kids. Reading the readings and discussing prior to Sunday is a good discipline for both you and your children. This will really help the kids to pay more attention to Mass because they will have a better understanding of what is being said. If you have to leave with a crying baby or take a trip to the restroom with a potty-training toddler, having previously read the readings will allow you to stay focused when you return. **Practice** – Part of preparing is practicing. Children

likes "playing" Mass activity at home, and they find great joy in this activity. We don't have all the fancy supplies, but a nice wine glass and special plate can substitute. This will not only help the kids to learn the parts of the Mass, but also allows for practice sitting, standing, kneeling and being quiet.

Pray on the way – On our way to Mass, we always say a prayer asking the Holy Spirit to help our children grow in their love for God and to have self-control during Mass.

- Deacon John Lee -

Parish Announcements

2023 Pastoral Goal " Living the Mystery of the Mass" 1. Fullfill your obligation to attend Mass. - Attend Mass on Sunday and Holy Days of Obligation. - Try to attend daily Masses. Sunday 10 am - Have a daily prayer life. Mass Narrator 2. Proclaim the Gospel, the salvation of

God, by your way of life.

- Listen to the Word of God.

- Practice the Word of God.

October is the month of the Rosary: We'll pray the rosary together 30 minutes before each Korean Mass (Sat-5 pm, Sun 10 am & 3 pm)

1st week 'The Joyful Mysteries' Prayer intention: For the end of the war in Ukraine and Russia 10/01 (Sunday, 10 am / 3 pm) -Curia / Fountain of Love Pr.

Holy Hour When: 10/5 (Thurs) After Mass

 Mass Schedule change notice There will be no Mass on Wednesday October 18th due to a gathering of

day Thanksgiving Mass'. Mass: 11/12 (Sun) 10:00 a.m. Application: Office tion form.

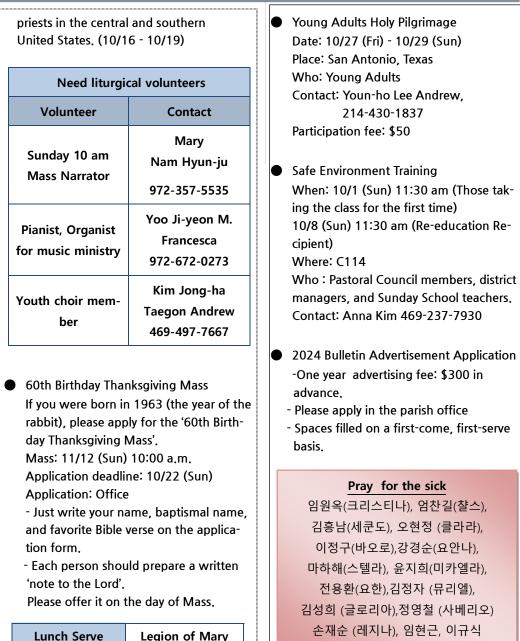
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Volunteer

'note to the Lord'.

Lunch Serve

건축	헌금	교무금							
Joseph Traylor Jr	. (9)	정수, 임승수, 박병진, 이용수, 이명옥, 윤영주, 차효정, 박종익, 임태성, 강대진, 이정자, 박선빈, 지미 김, 신대근, 백장미, 신혜원, 오세원,							
		송강필, 김종천, 전기숙, 이정철, 박상훈, 전남숙, 강젬마, 정모니카,							
		- Thank you for your generosity -							
건축 계정	\$70,148.07	건축	\$9.00	교무금	\$5,195.00	주일 헌금	\$3,673.00		
일반 계정	\$303,472.01	추석 합동위령미사	\$5,460.00	2차 헌금		주일 총액	\$14,337.00		
지난주 평일 미	사 참석자 수	석자 수 화 28 명 수 29 명 목 34 명 금 23 명							
주일 미사 참석자 수		토 165 명	10시 337 명	12시 160 명	3시 56명	주일 합계	718 명		



214-430-1837

Pray for the sick