본당 모임 및 교육

본당 사목 단체 월례회		레지오 마리애 주회		본당 제단체 모임		구역 연락처(13구역)	
	(마지막, 일) 3시 미사후 (셋째 화) 미사후 (마지막, 화) 미사후 (첫째 토) 3 PM (둘째 목) 미사후 (첫째 화) 미사후 (셋째 일) 1 PM (셋째 일) 10시 미사후 (셋째 일) 10시 미사후	순교자들의 모후 사랑의 샘 모후 후 나타를의 모후 무후 사장 사장 무후 보고 무후 모후 모후 모후 모후 모후 모후 무후 무후 무후 무후 무후 무후 무수리의 모후 무수리의 모후 무승리의 모후 무승리의 모후 무승리의 모후 무수리의 모후 무수리의 모후 무수리의 모후 무수리의 모후 무수리의 무수 무수를 무수 무수를 무수를 가는 무수를 무수를 무수를 가는 무수를 무수를 무수를 가는 모습을 가는 모든 무수를 무수를 가는 모습을 가는 모든 무수를 무수를 가는 모습을 가는 모든 무수를 무수를 무수를 무수를 무수를 모든 무수를 무수를 모든 무수를 무수를 무수를 모든 무수	(화) 5:00 PM (화) 6:00 PM (화) 6:00 PM (일) 11:30 AM (화) 5:30 PM (토) 3:30 PM (토) 6:15 PM (일) 11:30 AM (일) 11:30 AM (일) 11:30 AM (일) 11:30 AM (일) 11:30 AM	성령기도회 울뜨레야 꾸리아 쎌기도도 청년사회 본사단회 본사단 자모회 연령회운영회 이냐시오영성	(목) 미사후 (둘째 일) (셋째 일)12:30 PM (금) 미사 후 (2,3주일)10시미사후 (토) 6 PM (일) 9:15 AM (넷째 일) 1:30 PM (첫째 일) 1:30 PM (첫째 일) 1:30 PM (첫째 일) 2 PM (물째 일) 2 PM (월,수,목) 8 PM	총구역장 알랜, 토 카 코 펠 먼컨빌 그리 스스 코 일 프 리스 노 E. W. 플 플래 보 리차드슨	817-721-5050 732-343-0068 972-800-0730 214-709-5772 480-465-3853 214-923-1974 972-795-9706 214-289-1225 469-925-9343 214-801-8009 469-468-4124 972-333-5223 214-701-7688
	(일)10:00 AM-11:15 AM (토) 9:30 AM-12:30 PM	증거움의 샘(Jr.)	(일) 9:00 AM	거룩한 독서 성경100주간 성경100주간 성경100주간 복자재속회	(화) 10 AM, Zoom (수) 8 PM, Zoom (금) 8 PM, Zoom (금) 8 PM, Zoom (셋째 일) 5 pm	밸리랜치	214-664-0158

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달라스 성 김대건 성당 ST. ANDREW KIM CATHOLIC CHURCH



제 259875호

August 13, 2023

19th Sunday in Ordinary Time

오늘의 전례

[First Reading] 1 Kings 19:9a,11-13a

[Responsorial Psalm] Psalm 85:9, 10, 11-12, 13-14

R. Lord, let us see your kindness, and grant us your salvation.

[Second Reading] Romans 9:1-5

[Alleluia]

R. Alleluia, alleluia.

I wait for the Lord;

my soul waits for his word.

R. Alleluia, alleluia.

[Gospel] Matthew 14:22-33

[Communion Antiphon]

O Jerusalem, glorify the Lord, who gives you your fill of finest wheat.

Entrance	Offertory	Communion	Recessional	
806	621	544	814	

	MAS	S TIMES	
	SUN	SAT	5:00 PM KOREAN
			10:00 AM KOREAN
		SUN	12:00 PM ENGLISH
			3:00 PM KOREAN
	TUES · THUR		7:30 PM KOREAN
	WED · FRI		10:00 AM KOREAN

S	SACRAMENTS			
Confession	30 Min Prior to all Masses			
Infant Baptism	Feb, May, Aug, Nov (1st Saturday)			
Matrimony	Apply 6 Months prior			
Holy Hour	First Thursday of the Month (After Mass)			

Sunday School	SUN 10:00 AM-11:15 AM
Korean School	SAT 9:30 AM-12:30 PM

PARISH INFORMATION				
Pastor	Fr. Namgil Kim (Taegon Andrew)			
Parochial Vicar	Fr. Chung Hoon Yoon (John the Baptist)			
Deacon	Deacon John Lee			
Sisters	Sister Cecilia Lee, Sister Yeonhee Maria Kim			
Council President	James Jaemin Han			
Office	972-620-9150			
Fax	972-484-4628			
Address	2111 Camino Lago Irving TX 75039			
	SUN 9:00 AM - 6:00 PM			
	MON CLOSED			

TUES · THUR

WED · FRI

12:30 PM - 8:30 PM

9:30 AM - 6:00 PM

SAT 10:00 AM - 6:30 PM

OFFICE

HOURS

홈페이지: www.dallaskoreancatholic.org 이메일: office@dallaskoreancatholic.org

Homily



Today is the 19th Sunday in Ordinary Time. Prayer is to be face to face with God, and to remain in tranquility. When Elijah faced God on Mount Horeb, he met God, who came close as a tiny whispering voice. Jesus prayed all night on a mountain and then walked on water to meet the disciples. When we can face our reality honestly, in peace and stillness, we can meet God. This ability to stay in silence and solitude is the power of faith which enables us to walk on water.

Paul, in the situation that his fellow Jewish people do not accept Jesus, nonetheless reminds them that Jesus is of the same Jewish tradition, and expresses his care for them. Paul's attitude shows us what true prayer is. Prayer delivers the love of God and shares it.

Loneliness and solitude are two different things. Loneliness means to be alone and not able to accept being alone without hardship and difficulty. Hence, one can still be lonely even when surrounded by many others. This is because those in loneliness cannot meet God and have any communion with themselves or with others. Elijah could not meet God in the storm, the earthquake, or the fire. But he could meet God in a tiny whispering sound.

On the other hand, solitude is to be alone, but to gain inner strength. In solitude, there is a power to be united with God, who is the source of our existence. If we can stay in solitude like this, we can remain in God whenever and wherever. In this solitude, our existence is based on God.

Jesus prayed alone all night on a mountain. The time and place that people tend to fear became an opportunity in which Jesus gains new power and strength from God. His prayer becomes an event which causes his faith in God to grow bigger. His prayer brings God closer. Therefore, Jesus goes to the disciples by walking on water.

That we can stay in complete silence with God, beyond the world, is the essence of prayer. Prayers allows us to be united with God and have communion with Him. This prayer lets us know God more deeply and become more like Him. Paul, through his prayer, feels pity for the Jews. He feels sorry that the Jewish people do not accept Jesus as the way to salvation. He asks them to meet God truly, through Jesus, like he has. In this way, true prayer is revealed as love.

In order to pray truly, we have to ask to go beyond loneliness and enter into solitude. We have to ask to remain fully in God. We have to let God be our everything. We have to ask to receive spiritual strength coming from God. We have to ask to find God outside of the world. We should know that without this effort, we cannot pray truly.

Also, true prayer must be revealed as love of one's neighbors. The proof that my prayer to God is true depends on whether, in my prayer, I strive to practice the love of neighbors and help them to find God. This is the proof of a true prayer. Elijah, Paul, and Jesus accomplish God's will through their

prayer. We too must ask for the grace to pray truly

Fr. Namzil Kim



Liturgy Q&A

1. Why Communion Antiphon before the **Eucharist?**

Communion Antiphon further characterizes the community as One in the Lord. At Mass, Jesus Christ is sacrificed as the Lamb of God, becoming the bread of life in the form of broken bread. Communion Antiphon is sung by the community in word or song just before the Eucharist, expressing the excitement of joy and gratitude for being united with the Lord.

2. Do we begin the Communion Antiphon in words/songs after a narrator cites "Communion Antiphon"?

No. Liturgically, Communion Antiphon is either spoken or sung.

Communion Antiphon refers to the liturgical sequence of flows, such as the Entrance Antiphon, the Responsorial Psalm, and the Gospel Acclamation, which are not spoken by the narrator during any liturgy. For example, just as the narrator does not say, "Responsorial Psalm," when singing or saying the Responsorial Psalm, the narrator does not say "Communion Antiphon" when singing or saying the actual Communion Antiphon. As the celebrant priest receives the Eucharist from the altar, the entire congregation joins in singing or saying the Eucharistic chant. Communion Antiphon is chosen for each Mass, either spoken or sung.

Parish Announcements

2023 Pastoral Goal

- " Living the Mystery of the Mass"
- 1. Fullfill your obligation to attend Mass.
 - Attend Mass on Sunday and Holy Days of Obligation.
- Try to attend daily Masses.
- Have a daily prayer life.
- 2. Proclaim the Gospel, the salvation of God, by your way of life.
 - Listen to the Word of God.
 - Practice the Word of God.
- The Assumption Day Mass Date: 8/15 (Tues) 7:30 pm

RCIA Class for 2024 Baptism				
Com	10 am Mass			
Sun, Aug 27	After Mass, Welcome Ceremony for RCIA at C117			
	10 am Mass			
Sun, Sep 10	After lunch, beginning RCIA Class Place: C117			
Sat. Mar 30, 2024	Sacrament of Baptism Scheduled			
Contact	Agnes Woo 832-589-2549			

주일 미사 참석자 수

- Fellowship Day for New Parishioners Date: August 27 (Sun) after 10:00 Mass who: anyone new to the parish (2022,11,1- present) Place: C117
- At the end of the office hours, all church members are requested to leave the church for safety reasons. (Excluding regular meetings) Office Closing Hours: Tuesday, Thursday - 8:30pm Wed, Fri, Sun - 6:00pm, Sat - 6:30pm
- Dallas Korean School Fall Semester Dallas Korean School Fall Semester School Start: 8/19 (Sat) 9:30 am Who: 4 years old or older - 12th grade, and adult class
 - Nursery class, Kindergarten class 1&2 class, and Korean class 1 are already closed.
 - Contact: Clara Sook Lee 469-831-9371
- Sunday School Catechist-Youth Leader **Training Retreat** Who: Sunday school catechists, youth Date: 8/12 (Sat) and 8/26 (Sat) 1-6 pm
- Place: Sanctuary, youth room
- 2023-2024 Fall/Spring Semester SAK **Sunday School Registration** Who: Pre-K (Birthday before Aug 2019)

- 12th grade

Tuition: \$120 (discount for siblings, See application link for details)

Link: https://tinyurl.com/du7uxa9b Deadline: 8/27 (Sun)

There will be no additional registration after that.

Contact: Clara Sook Lee 469-831-9371

Lunch Serve

churches"

New Parishioners (Those baptized in 2023)

- Choir Retreat Date: 8/26 (Sat) 10 am-3 pm Place: sanctuary, C117 (after lunch)
- Date: 8/27 (Sun) 12-2 pm Place: Youth room Topic: "Catholic Family and Education" "Sacraments and preparation for the sacraments" "Efficiency, norms of parishes and

Dallas Synod Korean Listening Session #3

- Registration start: from 8/13 (Sun) Participants: 25-30 people
- The English Family Ministry monthly group meeting is on August 19th at 4:30 PM. New to our church or you want to meet other parishioners? You can contact Lisa Kim at kasil68@gmail.com for more information.

주일 합계

56명

633명

	건축	헌금	교무금					
	송한규 (100) 한원희 (50) Joseph Traylor Jr. (5) 김상희 (100) 박태신 (100)		차효정, 손다연, 김관균, 서은숙, 이광휘, 김순영, 이동성, 서경옥, 이병규, 김지혜, 최관호, 김민영, 이경석(2), 김상희, 서정건, 제이 정, 김태환, 김열홍, 장사무엘, 웹태선, 고정석, 박종찬, 이정철, 박태신, 김봉현, 김연희, 임주히, 해롤드 리, 한준웅(2), 김성두, 정승균, 안학진, 조성환, 이정구, 송종건, 희숙 드멜로, 어찬, 제이 정, 박진기, 이종만, 이무열, 강구, 정성룡, 박찬병, 변요섭, 폴라 기쿠치, 백기선, 이영기, 김귀연, 윤영주, 한상범, 김원희, 종숙 아빌라, 인덕 리사이, 김덕원, 이순여, 홍영순, 장재호, 정호안, 송한규, 정기수, 정순구, 마이클 쿨릭, 오영주, 박미현, 주가현 - Thank you for your generosity					
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