본당 모임 및 교육

본당 사목 단체 월례회	레지오 마리애 주회	본당 제단체 모임	구역 연락처(13구역)	
사목회의 (마지막, 일) 3시 미사후 재정회의 (셋째 화) 미사후 전례회의 (마지막, 화) 미사후 구역장회의 (첫째 토) 3 PM 성찬봉사회 (둘째 목) 미사후 성모회 (첫째 화) 미사후 학부모회 (셋째 일) 1 PM 대건회,70대 (셋째 일) 10시 미사후 하상회,60대 (셋째 일) 10시 미사후 이냐시오회,50대 (셋째 일) 10시 미사후 사도회,40대 (넷째 일) 10시 미사후 토마스회,30대 (셋째 토) 4 PM	순교자들의모후 (화) 5:00 PM 사랑의 샘 (화) 6:00 PM 십자가의 모후 (화) 6:00 PM 천사들의 모후 (일) 11:30 AM 신자들의 모후 (토) 3:30 PM 평화의 모후 (토) 6:15 PM 황금궁전 (일) 11:30 AM 사도들의 모후 (일) 11:30 AM 구세주의 모후 (일) 11:30 AM 학들의 모후 (일) 11:30 AM 로사리오의 모후 (일) 11:30 AM 이들의 모후 (일) 11:30 AM	성령기도회 (목) 미사후 울뜨레야 (둘째 일) 꾸리아 (셋째 일)12:30 PM 쎌기도 (금) 미사 후 쎌기도 (2,3주일)10시미사후 청년회 (토) 6 PM 교사회 (일) 9:15 AM 콜롬버스기사회 (넷째 일) 1:30 PM 청소년 복사단 (첫째 일) 1:30 PM 복사단 자모회 (첫째 일) 1:30 PM 연령회 (마지막 목) 6 PM 도서실운영회 (둘째 일) 2 PM 이냐시오영성 (월,수,목) 8 PM	총구역장 817-721-5050 알랜,맥키니 732-343-0068 캐롤톤 972-800-0730 코펠 214-709-5772 N. 코펠 480-465-3853 던컨빌 214-923-1974 갈랜드 972-795-9706 얼빙 214-289-1225 E. 프리스코 469-925-9343 W.프리스코 214-801-8009 E. 플래노 469-468-4124 W. 플래노 972-333-5223 리차드슨 214-701-7688	
주일학교&청소년 (일)10:00 AM-11:15 AM 한국학교 (토) 9:30 AM-12:30 PM	증디의 포우 (포) 5:50 PM 즐거움의 샘(Jr.) (일) 9:00 AM	기록한 독서 (화) 10 AM, Zoom 성경100주간 (수) 8 PM, Zoom 성경100주간 (금) 8 PM, Zoom 복자재속회 (셋째 일) 5 pm	발리랜치 214-664-0158	

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달라스 성 김대건 성당





제 259874호

August 06, 2023

The Transfiguration of the Lord

오늘의 전례

[First Reading] Daniel 7:9-10, 13-14

[Responsorial Psalm] Psalm 97:1-2, 5-6, 9

R. The Lord is king, the Most High over all the earth.

[Second Reading] 2 Peter 1:16-19

[Alleluia]

R. Alleluia, alleluia.

This is my beloved Son, with whom I am well pleased; listen to him.

R. Alleluia, alleluia.

[Gospel] **Matthew** 17:1-9

[Communion Antiphon]

When Christ appears, we shall be like him, for we shall see him as he is.

Entrance	Offertory	Communion	Recessional		
807	939	942	830		

MASS TIMES					
SUN	SAT	5:00 PM KOREAN			
		10:00 AM KOREAN			
	SUN	12:00 PM ENGLISH			
		3:00 PM KOREAN			
TUES · THUR		7:30 PM KOREAN			
WED · FRI		10:00 AM KOREAN			

SACRAMENTS						
Confession	30 Min Prior to all Masses					
Infant Baptism	Feb, May, Aug, Nov (1st Saturday)					
Matrimony Holy Hour	Apply 6 Months prior					
	First Thursday of the Month (After Mass)					

Sunday	SUN 10:00 AM-11:15 AM
Korean School	SAT 9:30 AM-12:30 PM

PAR	PARISH INFORMATION						
Pastor	Fr. Namgil Kim (Taegon Andrew)						
Parochial Vicar	Fr. Chung Hoon Yoon (John the Baptist)						
Deacon	Deacon John Lee						
Sisters	Sister Cecilia Lee, Sister Yeonhee Maria Kim						
Council President	James Jaemin Han						
Office	972-620-9150						
Fax	972-484-4628						
Address	2111 Camino Lago Irving TX 75039						
	SUN 9:00 AM - 6:00 PM						

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	SUN 9:00 AM - 6:00 PM							
	MON CLOSED							
OFFICE HOURS	TUES · THUR 12:30 PM - 8:30 PM							
	WED · FRI 9:30 AM - 6:00 PM							
	SAT 10:00 AM - 6:30 PM							

홈페이지: www.dallaskoreancatholic.org 이메일: office@dallaskoreancatholic.org

Homily



Today is the feast of the Transfiguration of the Lord, as well as the 18th Sunday in Ordinary Time. Jesus shows his holiness to Peter, James, and John. This holiness means that Jesus is the beloved son of God, who is full of the glory of God. And his holiness is also shown by being with Moses and Elijah. After Peter, James, and John experience Jesus' death and resurrection, they see Jesus enter into the glory of God so that they can proclaim Jesus. Jesus' transfiguration, filled with the glory of God, lets us-and the disciples, of course-follow Jesus to the end beyond fear.

Daniel, through his vision, prophesies a Son of man who sits at the right hand of God. He prophesies that all authority, glory, and nations are given to the Son. "One like a Son of man coming, on the clouds of heaven; When he reached the Ancient One and was presented before him, the one like a Son of man received dominion, glory, and kingship; all peoples, nations, and languages serve him. His dominion is an everlasting dominion that shall not be taken away, his kingship shall not be destroyed."

Peter proclaims that all the honor and glory of God is given to the beloved Son of God. The honor and glory of God is only given to His Beloved Son. Jesus is that very beloved Son of God. Hence, Peter invites us to be attentive to Jesus' words and follow him.

"He received honor and glory from God the Father when that unique declaration came to him from the majestic glory, 'This is my Son, my beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven while we were with him on the holy mountain. Moreover, we possess the prophetic message that is altogether reliable. You will do well to be attentive to it, as to a lamp shining in a dark place, until day dawns and the morning star rises in your hearts."

Jesus' transfiguration is the event which reveals to us that Jesus is the beloved Son of God. And it is this event which lets us know in advance that Jesus is to be given the honor and glory of God. Jesus is to be given all the powers and authority of the world. This is because Jesus is the beloved Son of God, with whom God is well pleased. This is because Jesus accomplishes God's will and does what God wants.

What God wants was revealed in Moses and Elijah. Moses led the Israelites out of slavery in Egypt. He helped the people get free of the slavery of sin and serve God truly. Elijah righteously proclaimed God against the king Ahab of northern Israel and his queen Jezebel. Ahab had fallen into a pagan idolatry and walked away from God, but Elijah proclaimed the true God. The idol was Baal. Faith in Baal is more interested in the blessings of the world than the words of God. It is a representative of the worship of good fortune.

Jesus shows us the way in which Moses and Elijah truly served God. Jesus leads us out of the slavery of sins. He leads us to overcome the lies, greed, and darkness of the world. Sin means to go against God. It means to not be honest before God. It means to serve the world rather than God. It means to serve the world and its greed. That is why sin makes us continuously lie. It is because God and truth disappear before it. It is because the criteria of all sin is not God but self. This way of living based on self-centeredness is the reality of sin. The climax of this life of sin is selfrighteousness and dictatorship.

When sin is at an extreme, society is lost and confused. This is because God is not included in that society. In that society, the truth and justice of God are done away with. The world covers up the truth and justice of God with its own tricks. The dictators of the world follow

this path. They pretend to be smart but are truly foolish. Their eyes are blinded with greed. Jesus proclaims the truth of God to them. He proclaims the truth despite the risk of persecution and death. Jesus is the beloved Son of God, and the wicked leaders of the world will one day kneel down before God.

Jesus teaches us the way to God through His death on the Cross and his resurrection. He teaches that in Him is found the true way of life. The disciples recognize Jesus only after they experience Jesus' defeat of death and his resurrection. They come to know that Jesus is the truly beloved Son of God. Then, they take courage and proclaim Jesus as the true Lord who saves us.

The feast of the Transfiguration of the Lord today invites us to see Jesus truly, like the disciples. It also invites us to be attentive to the words of Jesus and follow His words over fear. Let us not be deceived by the words of the world, but try to follow Jesus, who is the true Lord. This will enable us to live as the truly beloved children of God with Jesus. Thereby, we can take part in the power and glory of God. We have to see Jesus truly and ask to be with Jesus to the end.

Fr. Namzil Kim



Parish Announcements

2023 Pastoral Goal

- " Living the Mystery of the Mass"
- 1. Fullfill your obligation to attend Mass.
- Attend Mass on Sunday and Holy Days of Obligation.
- Try to attend daily Masses.
- Have a daily prayer life.
- 2. Proclaim the Gospel, the salvation of God, by your way of life.
 - Listen to the Word of God.
- Practice the Word of God.

RCIA Class for 2024 Baptism							
Sun, Aug 27	10 am Mass						
	After Mass, Welcome Ceremony for RCIA						
Sun, Sep 10	10 am Mass						
	After Mass						
	Beginning RCIA Class						
	Place: C117						
Sat.	Sacrament of Baptism						
Mar 30,	Scheduled						
2024	Stillsdaled						
Contact	Agnes Woo 832-589-2549						

 Fellowship Day for New Parishioners Date: August 27 (Sun) after 10:00 Mass who: anyone new to the parish (2022,11,1- present)

Place: A105

- Funeral Ministry August Meeting Date: 8/10 (Thu) after Mass Location: B104
 - We will pray for the deceased during our meetings. If you wish, please send the name of the deceased in advance and we will pray for them.

Anyone interested in this group may attend.

Contact: Matthew Kim 817-903-1537

- Dallas Korean School Fall Semester Dallas Korean School Fall Semester School Start: 8/19 (Sat) 9:30 am Who: 4 years old or older - 12th grade, and adult class
 - Nursery class, Kindergarten class 1&2 class, and Korean class 1 are already closed.

Contact: Clara Sook Lee 469-831-9371

 Sunday School Catechist-Youth Leader Training Retreat Who: Sunday school catechists, youth

Date: 8/12 (Sat) and 8/26 (Sat) 1-6 pm Place: Sanctuary, youth room

2023-2024 Fall/Spring Semester SAK **Sunday School Registration** Who: Pre-K (Birthday before Aug 2019) - 12th grade

Tuition: \$120 (discount for siblings, See application link for details)

Link: https://tinyurl.com/du7uxa9b

Deadline: 8/27 (Sun) There will be no additional registration

Contact: Clara Sook Lee 469-831-9371



Choir Retreat

after that,

Date: 8/26 (Sat) 9 am-3 pm Place: sanctuary, C117 (after lunch)

Dallas Synod Korean Listening Session #3 Date: 8/27 (Sun) 12-2 pm

Place: Youth room

Topic: "Catholic Family and Education" "Sacraments and preparation for the

sacraments"

"Efficiency, norms of parishes and churches"

Registration start: from 8/13 (Sun) Participants: 25-30 people

What is a Synod?

"Synod" means "meeting".

The synod is a special meeting convened by the bishop, where many believers from various backgrounds gather to discuss the pastoral care of the diocese. The Synod's purpose is to propose guidelines to the Bishops to set the direction of their diocesan pastoral care for the coming years.

건축헌금				교	무금						
장익수 (100)		우호선, 박복석, 성봉성, 장하운, 문				나 보걸, 문영국, 채요한, 김귀연, 수잔 패트로우, 차효정,					
0 0 (50)		박영	진, 김원희, 강	순영, 김	영, 김인태, 파비올라, 임태성, 정용웅, 이순만, 김을자, 전기숙, 이종국,						
김지혜 (10)		신혜원, 김지혜, 이 미, 김세미나, 전광수, 김홍룡(2), 박상훈, 김성두,									
Joseph Traylor .	Jr. (7)										
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