본당 모임 및 교육

본당 사목 단체 월례회	레지오 마리애 주회	본당 제단체 모임	구역 연락처(13구역)
사목회의 (마지막, 일) 3시 미사후 재정회의 (셋째 화) 미사후 전례회의 (마지막, 화) 미사후 구역장회의 (첫째 토) 3 PM 성찬봉사회 (둘째 목) 미사후 성모회 (첫째 화) 미사후 학부모회 (셋째 일) 1 PM 대건회,70대 (셋째 일) 10시 미사후 하상회,60대 (셋째 일) 10시 미사후 이냐시오회,50대 (셋째 일) 10시 미사후 사도회,40대 (셋째 일) 10시 미사후 토마스회,30대 (셋째 토) 4 PM	순교자들의모후 (화) 5:00 PM 사랑의 샘 (화) 6:00 PM 십자가의 모후 (화) 5:30 PM 천사들의 모후 (화) 5:30 PM 평화의 모후 (토) 3:30 PM 자비의 모후 (토) 6:15 PM 황금궁전 (일) 11:30 AM 사도들의 모후 (일) 11:30 AM 구세주의 모후 (일) 11:30 AM 하늘의 모후 (일) 11:30 AM 라는의 모후 (일) 11:30 AM	성령기도회 (목) 미사후 울뜨레야 (둘째 일) 꾸리아 (셋째 일)12:30 PM 쎌기도 (금) 미사 후 쎌기도 (2,3주일)10시미사후 청년회 (토) 6 PM 교사회 (일) 9:15 AM 콜롬버스기사회 (넷째 일) 1:30 PM 청소년 복사단 (첫째 일) 1:30 PM 복사단 자모회 (첫째 일) 1:30 PM 연령회 (마지막 목) 6 PM 도서실운영회 (둘째 일) 2 PM 이냐시오영성 (월,수,목) 8 PM	총구역장 817-721-5050 알랜,맥키니 732-343-0068 캐롤톤 972-800-0730 코펠 214-709-5772 N. 코펠 480-465-3853 던컨빌 214-923-1974 갈랜드 972-795-9706 얼빙 214-289-1225 E. 프리스코 469-925-9343 W.프리스코 214-801-8009 E. 플래노 469-468-4124 W. 플래노 972-333-5223 리차드슨 214-701-7688
주일학교&청소년 (일)10:00 AM-11:15 AM 한국학교 (토) 9:30 AM-12:30 PM	승리의 모후 (토) 3:30 PM 즐거움의 샘(Jr.) (일) 9:00 AM	거룩한 독서 (화) 10 AM, Zoom 성경100주간 (수) 8 PM, Zoom 성경100주간 (금) 8 PM, Zoom 복자재속회 (셋째 일) 5 pm	밸리랜치 214-664-0158

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달라스 성 김대건 성당 ST. ANDREW KIM CATHOLIC CHURCH



제 259867호

June 18, 2023

11th Sunday in Ordinary Time

오늘의 전례

[First Reading] Exodus 19:2-6a

[Responsorial Psalm] Psalm 100:1-2, 3, 5 R. We are his people: the sheep of his flock.

[Second Reading] Romans 5:6-11

[Alleluia]

R. Alleluia, alleluia.

The kingdom of God is at hand.

Repent and believe in the Gospel

R. Alleluia, alleluia.

[Gospel] Matthew 9:36-10:8

[Communion Antiphon]

There is one thing I ask of the Lord, only this do I seek: to live in the house of the Lord all the days of my life.

Entrance	Offertory	Communion	Recessional
802	697	555	815

MAS	MASS TIMES				
	SAT	5:00 PM KOREAN			
SUN		10:00 AM KOREAN			
3014	SUN	12:00 PM ENGLISH			
		3:00 PM KOREAN			
TUES	·THUR	7:30 PM KOREAN			
WED · FRI		10:00 AM KOREAN			

SACRAMENTS					
Confession	30 Min Prior to all Masses				
Infant Baptism	Feb, May, Aug, Nov (1st Saturday)				
Matrimony	Apply 6 Months prior				
Holy Hour	First Thursday of the Month (After Mass)				

Sunday	SUN 10:00 AM-11:15 AM
Korean School	SAT 9:30 AM-12:30 PM

PARISH INFORMATION						
Pastor	Fr. Namgil Kim (Taegon Andrew)					
Parochial Vicar	Fr. Chung Hoon Yoon (John the Baptist)					
Deacon	Deacon John Lee					
Sisters	Sister Cecilia Lee, Sister Yeonhee Maria Kim					
Council President	James Jaemin Han					
Office	972-620-9150					
Fax	972-484-4628					
Address	2111 Camino Lago Irving TX 75039					
	SUN 9:00 AM - 6:00 PM					

dress	Irving TX 75039
	SUN 9:00 AM - 6:00 PM
	MON CLOSED
FFICE DURS	TUES · THUR 12:30 PM - 8:30 PM
	WED · FRI 9:30 AM - 6:00 PM
	SAT 10:00 AM - 6:30 PM

홈페이지: www.dallaskoreancatholic.org 이메일: office@dallaskoreancatholic.org

Homily



Today is the 11th Sunday of Ordinary Time. Through the readings and the gospel, we shall think about who the people of God are like. The people of God listen to the word of God and keep the covenant with God. Especially, they live in reconciliation with God through Christ. And they try to find the lost sheep, cure the sick, the dead, and the ill, and expel devils.

Jesus chooses 12 disciples apart from others and calls them disciples. They are no longer mere followers but truly participent in works of Jesus. They can do this because of Jesus does it, and they are called to be with Jesus. They received this role without cost from Jesus, and have to work this role out without cost.

If we want to be called disciples to work as disciples, we have to get the right tools that fit for the works. Disciples, who can cure the sick and expel devils, have to get such experience and education. The disciples cured themselves and overcame devils by Jesus. We cannot deliver what we do not know. Every right education is based on this.

This special education which lets us be called the disciples of Jesus is made through reconciliation with God. Our happiness lies totally in reconciliation with God. This reconciliation with God is not possible through our ability. Rather than that, it is made possible through Christ. That is to say that God sees Jesus' sacrifice so that God loves and forgives us. This is the reconciliation made through Christ. Though we live as sinners and apart from God, God loves us and receives Jesus His only Son as the sacrifice of reconciliation. This is the for-

giveness of God and the reconciliation with God.

We need to realize that we escape from the judgment of God in our life, through the holy blood of Jesus and someone's holy sacrifice. Sometimes it is of parents or the good example of a righteous one that we are saved from judgment. We need to deeply experience that someone's sacrifice and love saved us in our life. When we can experience the holiness of Jesus likewise, we can truly be reconciled with God.

"Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life? Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation."

In this way, those who try to make the reconciliation with God are the people of God, God's possession, and the people who compose a holy nation. The Israelites in the desert experienced God who saved them in this way. And they asked to be faithful to the world of God. Those who are reconciled with God and follow the word of God are the people of God. "Therefore, if you hearken to my voice and keep my covenant, you shall be my special possession, dearer to me than all other people, though all the earth is mine. You shall be to me a kingdom of priests, a holy nation."

The disciples are called for the first time to be the people of God. And they are called to try to make the reconciliation with God for us. When we are reconciled with God, we can be cured of illness, rise again and get the strength to fight against devils. The experience of reconciliation with God is made possible through Christ in us. We also need to

have the experience of meeting Christ who shed his blood. And we have to give out this experience to neighbors. They are the disciples of Christ. The disciples find the lost and bring them back to God.

The people of God recover their health through reconciliation with God and live a life of blessings. They escape from sins and darkness and live righteously. They live the life of the Heavenly Kingdom. Jesus needs those people who take this role of discipleship. "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest."

And Jesus entrusts the precious mission to them. The mission is our faith life. "Do not go into pagan territory or enter a Samaritan town. Go rather to the lost sheep of the house of Israel. As you go, make this proclamation: 'The kingdom of heaven is at hand. Cure the sick, raise the dead, cleanse lepers and drive out demons. Without cost you have received; without cost, you are to give."

Fr. Namçil Kim



Parish Announcements

2023 Pastoral Goal

- " Living the Mystery of the Mass"
- 1. Fullfill your obligation to attend Mass.
- Attend Mass on Sunday and Holy Days of Obligation.
- Try to attend daily Masses.
- Have a daily prayer life.
- 2. Proclaim the Gospel, the salvation of God, by your way of life.
 - Listen to the Word of God.
- Practice the Word of God.



- Young Adult education Date: 6/24 (Sat) 3-4pm Topic: 'The Prayer of Benedict XVI' (Book Title)
 - Any young adults can attend.(20', 30')
- For the month of July, there will be no lunch service, and will resume in August. Instead, donuts or pizza will be provid-

ed free of charge.

Name	Roles	Meeting
Thomas (age 30')	Sunday School, Fathers meeting	1st Sunday of the Month 11:30
Apostle (age 40')	Mass Usher	4th Sunday of the Month 11:30
Ignatius (age 50')	-Mass usher -Taking care of outside Church -Help Church Events	6/18(Sun) 11:30
Hasang (age 60')	Help with Funeral Mass	6/25(Sun) 11:30
	* Room C102	

Thomas, Apostle, and Ignatius will take turns to help the district with the lunch service when asked.

 Fort Worth Korean Church will sell donated cosmetics and bath products to raise funds for church building repairs. Date: 6/18 (Sun) after 10:00 am Mass Place: Our parish

Today's Irving **Lunch serving**

Prayer for Priests



Gracious and loving

God, we thank you for the gift of our

Through them, we experience your presence in the sacraments.

Help our priests to be strong in their vocation.

Set their souls on fire with love for your people.

Grant them the wisdom, understanding, and strength they need to follow in the footsteps of Jesus.

Inspire them with the vision of your Kingdom.

Give them the words they need to spread the Gospel.

Allow them to experience joy in their

Help them to become instruments of your divine grace.

We ask this through Jesus Christ, who lives and reigns as our Eternal Priest. Amen.

건축	헌금	교무금								
Danny Traylor J 신동배 (20)	r. (4)	김은섭, 황종준, 김수일, 김형성, Phuong Nguyen, 김용환, 김세길, 변요섭, 강구, 윤종건, 한원희, 박영진, 윤형석, 김부천, 손완종, 제임스 리, 인덕 리사이, 김우식, 이갑준, 모에 크리스챤(3), 강영모, 한준웅(3), 주덕근, 이상엽, 이정철, 강젬마, 이수경, 김종천, 주재억, 노정식, 박복석(12), 장재호, 전광수, 김태환,								
김상희 (100)		구국는, 이용법, 이용물, 용답의, 이무용, 담용ਦ, 무세국, 포용국, 국국국(12), 용세포, 단용구, 담대단, 김상희, 송광웅, 양영례, 배기숙, 박주원, 정해헌, 이병규, 김관균, 박제현, 김정훈, 임재신, 조수명, 안인현(2),								
곤잘로 리베라 (윤안젤라, 한정	윤안젤라, 한정관, 안영석, 김정기, 종숙 미니스,								
양영례 (10)					Thank y	ou for you	r gene	erosity		
건축 계정	\$62,708.17	건축		\$154.00	Ξ	1무금		\$8,390.00	주일 헌금	\$4,427.00
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지난주 평일 미사 참석자 수		화 명	수	명	목	명	금	명		
주일 미사 참석자 수		토 67	명 10시	231명	12시	150명	3시	71명	주일 합계	519명